

APN: 177-19-701-025

MAIL TAX STATEMENTS AND  
WHEN RECORDED, RETURN TO:  
Clark County Department of Public Works  
Attention: Antonio Papazian, Manager Development Review  
500 South Grand Central Parkway  
Las Vegas, Nevada 89155

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**DEDICATION IN FEE**

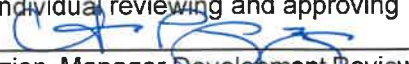
**COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada, "Dedicator", does hereby dedicate for roadway, public utility, and drainage purposes, that parcel of land located in the County of Clark, State of Nevada, described as follows:**

**MERANTO AVENUE AND HINSON STREET**

**THAT PORTION OF SECTION 19, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:**

**See Exhibits "A" and "B" attached hereto and by this reference made a part hereof.**

Assessor's Parcel No.: 177-19-701-025

Signature of individual reviewing and approving document   
Antonio Papazian, Manager Development Review  
Department Public Works Date 5/23/24

This dedication is made subject; however, to the following reservations and conditions subsequent:

In the event the land herein described shall cease to be used for public roadway purposes and the land is to be vacated to a private entity, then the Clark County Board of County Commissioners (BCC) shall, as a condition of the vacation require the private entity receiving the vacated land to pay such consideration as the BCC determines to be reasonable. Said funds shall be deposited in Airport Fund No. 5250.850.

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IN WITNESS WHEREOF, we have hereunto set our hands this \_\_\_\_ day of \_\_\_\_\_, 2024.

COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada.

\_\_\_\_\_  
Shauna Bradley, Acting Director of Real Property Management

STATE OF NEVADA        )  
                                  ) ss.  
COUNTY OF CLARK     )

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared before me, the undersigned, a notary public in and for the State of Nevada, \_\_\_\_\_ **Acting Director of Real Property Management**, personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that she executed the same voluntarily and for the uses and purposes stated therein.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

\_\_\_\_\_  
NOTARY PUBLIC in and for said County and State

My Commission expires: \_\_\_\_\_

## EXHIBIT A

APN 177-19-701-025

THE NORTH AND EAST 30 FEET OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 19, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, TOGETHER WITH THAT SPANDREL AREA BOUNDED ON THE EAST BY THE WEST LINE OF THE EAST 30 FEET OF SAID NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 19, BOUNDED ON THE NORTH BY THE SOTUH LINE OF THE NORTH 30 FEET OF SAID NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 19, AND BOUNDED ON THE SOUTHWEST BY A CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 15 FEET AND TANGENT TO SAID WEST LINE OF SAID EAST 30 FEET AND TANGENT TO SAID SOUTH LINE OF SAID NORTHTH 30 FEET;

TOGETHER WITH THE SOUTH 30 FEET OF THE WEST HALF (W 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 19, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA;

TOGETHER WITH THE SOUTH 30 FEET OF THE EAST HALF (E 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 19, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA.

SEE "EXHIBIT B" ATTACHED HERETO, AND BY THIS REFERENCE, MADE A PART HEREOF.

PURPOSE:	RIGHT-OF-WAY DEDICATION
PREPARED BY:	STEVEN M DUMOVICH 6030 SO. JONES BOULEVARD LAS VEGAS, NEVADA 89118
JOB NAME:	RICHMAR & HINSON
JOB NUMBER:	LEN23038
GOVERNING ENTITY:	CLARK COUNTY, NEVADA
FILE NAME:	LEN23038 ROW DED.DOC



EXHIBIT B



SCALE: 1"=80'

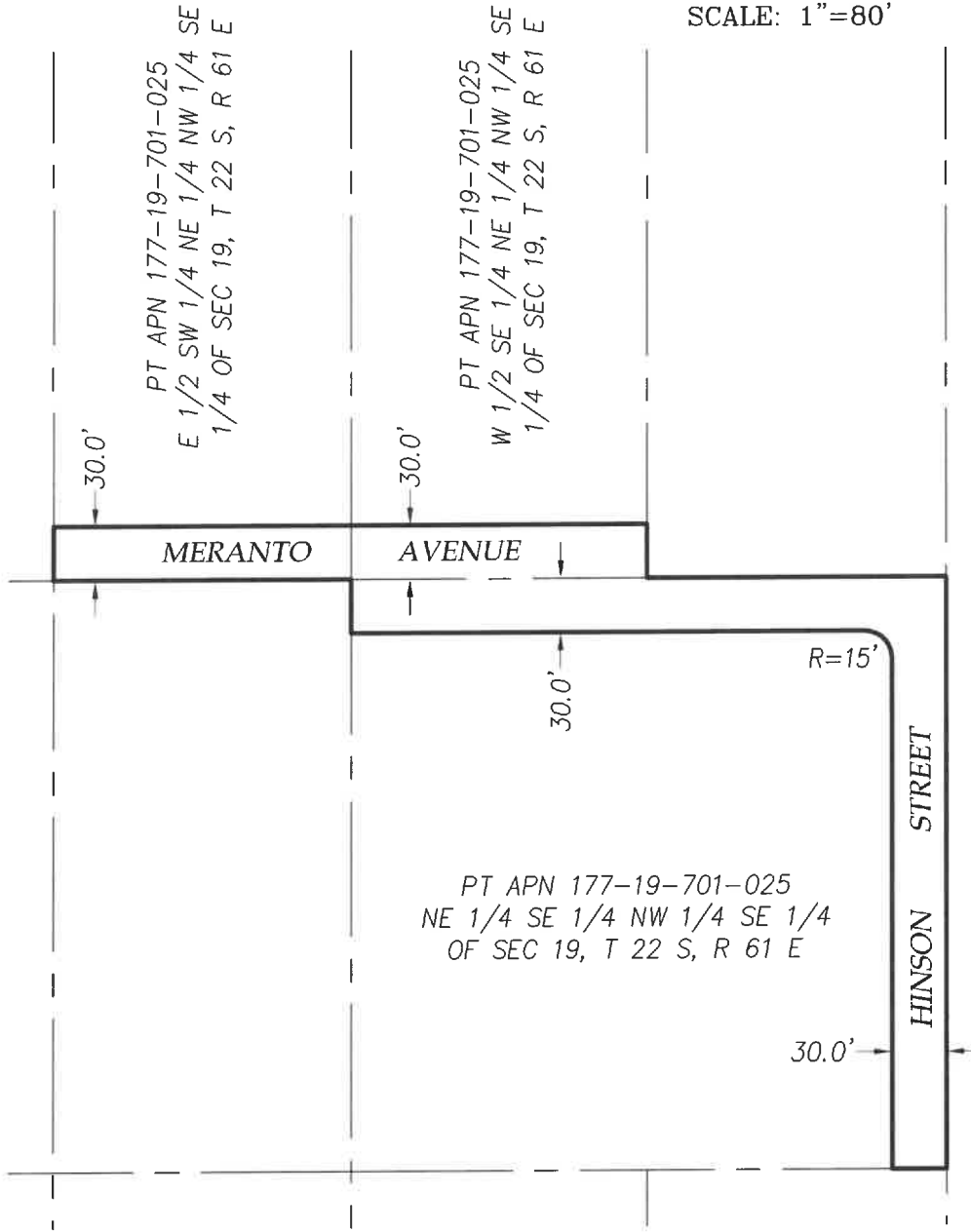
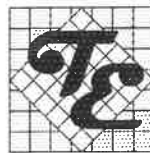


EXHIBIT TO ACCOMPANY  
LEGAL DESCRIPTION

SHT 1 OF 1

DATE: 04/30/24



TANEY ENGINEERING

6030 S. JONES BOULEVARD  
LAS VEGAS, NEVADA 89118  
(702) 362-8844 FAX: (702) 362-5233

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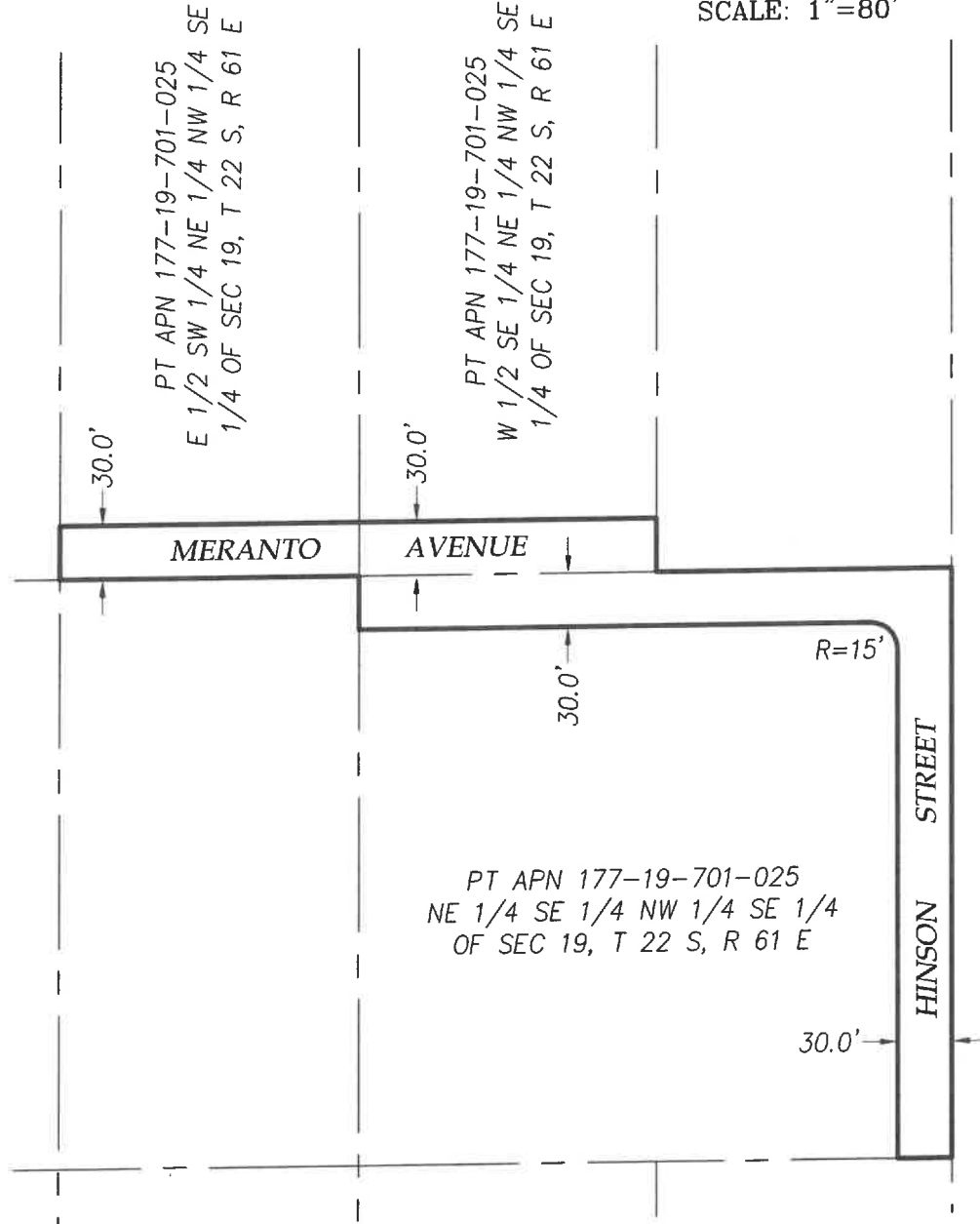


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