SUPPLEMENTAL NO. 4 TO THE PROFESSIONAL ENGINEERING SERVICES CONTRACT FOR FYA AND TRAFFIC SIGNAL IMPROVEMENTS AT VARIOUS LOCATIONS

THIS SUPPLEMENTAL NO. 4 is made and entered into this _______ day of _______, 2025, between Clark County, Nevada, a political subdivision of the State of Nevada, hereinafter referred to as "COUNTY", and "GCW, INC.", a corporation authorized to do business under the laws of the State of Nevada, hereinafter referred to as "ENGINEER". The COUNTY and ENGINEER may herein be referred individually as "Party" or collectively as "Parties".

The addresses of the Parties, which one Party may change by giving notice to the respective other Party, are as follows:

COUNTY	ENGINEER
Denis Cederburg, Director	Tim McCoy, President
Clark County Public Works Department	GCW, Inc.
500 South Grand Central Parkway	1555 South Rainbow Boulevard
Las Vegas, Nevada 89106	Las Vegas, Nevada 89146
(702) 455-6020	(725) 804-2000

WITNESSETH

WHEREAS, on December 15, 2020, the COUNTY and the ENGINEER entered into the Professional Engineering Services Contract for Professional Engineering Services for FYA and Traffic Signal Improvements at Various Locations ("Contract");

WHEREAS, on December 21, 2021, Supplemental No. 1 to the Contract ("Supplemental No. 1") was approved by the COUNTY for additional improvements needed for the Project locations at Cimmaron Road & Warm Springs Road, Quarter Horse Drive & Sunset Road, Sahara Avenue & Sandhill Road, and Lamb Boulevard & Vegas Valley Drive, which increased the price of the Contract and extended the time of performance to allow for completion of the additional work;

WHEREAS, on January 3, 2023, Supplemental No. 2 to the Contract ("Supplement No. 2") was approved by the COUNTY for additional improvements needed to extend pavement limits for the Project locations at Hualapai Way & Spring Mountain Road and El Capitan Way & Warm Springs Road, which increased the price of the Contract and extended the time of performance to allow for completion of the additional work;

WHEREAS, on January 16, 2024, Supplemental No. 3 to the Contract ("Supplemental No. 3") was approved by the COUNTY for additional improvements needed for traffic signal systems for the Project locations at Bonanza Road & Mt

Hood/Fogg Street, Owens Avenue & Christy Lane, and Stephanie Street & Jimmy Durante Boulevard intersections, which extended the time of performance to allow for completion of the additional work; and

WHEREAS, this Supplemental No. 4 to the Contract ("Supplemental No. 4") is to extend the time of performance to allow for completion of work orders.

NOW THEREFORE, for and in consideration of the premises herein contained, it is agreed to supplement and amend the Contract as follows:

ARTICLE IV: TIME OF PERFORMANCE

4.01 Time of Performance, the last paragraph shall be revised as follows:

Except as otherwise provided in Section 4.01, the ENGINEER shall complete all Basic Services and authorized Special Services within completion times as set forth above and prior to December 31, 2026, unless the COUNTY amends such date.

The remainder of Section 4.01 shall remain unchanged.

The remainder of the Contract, Supplemental No. 1, Supplemental No. 2, and Supplemental No. 3 shall remain unchanged.

IN WITNESS WHEREOF, the Parties have executed this Supplemental No. 4 as of the date herein above set forth.

CLARK COUNTY, NEVADA	GCW, Inc.
	O. la lela
Jessica Colvin	John Tobin
Chief Financial Officer	Executive Vice President
APPROVED AS TO FORM:	

Jason B. Patchett

Deputy District Attorney

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Fatt	T	n /Digges colose	onel									
Sole Proprietorship		e (Please select Partnership		Limited Liability	Ø	Corporation	Trus	st	Non-Profit Organization		Other	
	anati	on Group (Please	e sele	ect all that apply)							
Пмве		□wbe		□SBE		PBE			□VET		OVET	□ESB
	Minority Business Enterprise Women-Owned Business Enterprise		Small Business Enterprise		Physically Challenged Business Enterprise			Veteran Owned Business			Emerging Small Business	
Number of	Cla	rk County Ne	evac	la Residents	Ε	mployed:				150		
Corporate/Bus	iness	Entity Name:	GC	N, Inc.								
(Include d.b.a.,												
Street Address			155	5 South Rainbov	v B	oulevard			site: www.gcwengii		g.com	
City, State and		Code:	Las	Vegas, NV 8914	16			POC	Name: Tim McCoy		neering.com	
Talashana Nas			702	.804.2000				Fax	No: 702.804.2299			
Telephone No:		Address:							osite:			
(If different from	m ab	ove)										
City, State and	Zip	Code:						Loca	al Fax No:			
Local Telephone No:							Local POC Name: Email:					
Entities include close corporation	all bu	siness associations, i eign corporations, i Full Name	s orga limited	nized under or go d liability companie:	ven s, p	ned by Title 7 of artnerships, limit	the Nevac ted partner	da Kerships	evised Statutes, includ s, and professional cor	/N	% Owner tot required for Pub orations/Non-profit	d olicly Traded
				N	/A					100%		
GCW Holdings,		his Dlan				one employee	owns 5%	% or i	more)			
Employee Stock	Owr	nersnip Plan			vUl.	one employee	. 59118 07					
 Are any ind Center or C Yes Do any indisister gran 	ividua clark (vidua dchild	Il members, partne county Water Recla No (If) cor I members, partne , grandparent, rela e(s), or appointed/	ers, ow amatic yes, p ntracts rs, ow ated to electe	on District full-time lease note that Co s, or other contracts mers or principals o a Clark County, I ad official(s)?	inv em unty s, w hav Dep	olved in the busi ployee(s), or app y employee(s), o rhich are not sub e a spouse, regi partment of Aviat	ness entity pointed/eler r appointed ject to corr stered dor cion, Clark	y, a C ected of d/elect npetiti mestic Cour	clark County, Department official(s)? cted official(s) may not ive bid.) c partner, child, parent ty Detention Center o	perform perform ; in-law r Clark	n any work on prof r or brother/sister, h County Water Recl	essional service
Yes	_	2002							n Page 2. If no, please			ot take action on
I certify under per land-use approva	naity o	or perjury, tnat all 0 ntract approvals, la	and sa	information provide ales, leases or excl	nan	ges without the o	completed	disclo	osure form.			
-1	~					Tim McCoy						
Signature						Print Name						
President						January 10, 2	025					
Title					_	Date						

DISCLOSURE OF RELATIONSHIP

List any disclosures below: (Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
Joe Yatson	Margarita Yatson/Mngmt Analyst	Spouse	Clark County
Joe Cetrulo	Alicia Cetrulo/Family Support Sp II	Spouse	Clark County
Jeanette Rios	Martha Rios/Associate Engineer	Sister	Clark County
Erik Denman	Derek Denman/Survey Tech II	Son	CCPW/Survey
			2
			,

^{*} County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse Registered Domestic Partners Children Parents In-laws (first degree)
- Brothers/Sisters Half-Brothers/Half-Sisters Grandchildren Grandparents In-laws (second degree)

For County Use	Only:
If any Disclosure	of Relationship is noted above, please complete the following:
Yes No	Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
	Is the County employee(s) noted above involved in any way with the business in performance of the contract?
Notes/Comments	:

Print Name

Authorized Department Representative

[&]quot;Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.