#### 05/20/25 PC AGENDA SHEET

PUBLIC HEARING
APP. NUMBER/OWNER/DESCRIPTION OF REQUEST
VS-25-0275-LRLJ, LLC:

<u>VACATE AND ABANDON</u> a portion of right-of-way being Ringe Lane located between Kell Lane and Owens Avenue within Sunrise Manor (description on file). TS/rg/cv (For possible action)

#### RELATED INFORMATION:

## **APN:**

140-21-401-007; 140-21-405-001

### PROPOSED LAND USE PLAN:

SUNRISE MANOR - COMPACT NEIGHBORHOOD

## **BACKGROUND:**

## **Project Description**

The plans depict the vacation and abandonment of a 5 foot wide portion of right-of-way being Ringe Lane. The vacation of right-of-way is necessary to accommodate the required detached sidewalk along the street.

**Prior Land Use Requests** 

Application Number	Req	uest	Action	Date
VS-18-0410	Vac	ated a portion of a right-of-way being Stanley Avenue	Approved by PC	July 2018

**Surrounding Land Use** 

	<b>Planned Land Use Category</b>	Zoning District (Overlay)	<b>Existing Land Use</b>
North	Compact Neighborhood (up to	RM18, RS3.3 &	Multi-family residential
	18 du/ac) & Corridor Mixed-Use	CG	development & vehicle sales
South	Compact Neighborhood (up to	RS3.3 & CG	Single-family residential
	18 du/ac) & Corridor Mixed-Use		homes, convenience store with
			gasoline sales & retail building
East	Ranch Estate Neighborhood (up	RS20 & RS3.3	Undeveloped & single-family
	to 2 du/ac); Mid-Intensity		residential development
	Suburban Neighborhood (up to 8		
	du/ac); & Compact		
	Neighborhood (up to 18 du/ac)		

**Surrounding Land Use** 

	Planned Land Use Category	<b>Zoning District</b>	<b>Existing Land Use</b>		
		(Overlay)			
West	Corridor Mixed-Use & Compact	RS3.3 & CG	Commercial development &		
	Neighborhood (up to 18 du/ac)		single-family residential		
	_		development		

**Related Applications** 

<b>Application</b>	Request					
	Request					
Number						
PA-25-700022	Plan Amendment from Corridor Mixed-Use (CM) to Compact					
	Neighborhood (CN) is a companion item on this agenda.					
ZC-25-0274	A zone change to reclassify the site from CG, RM32, & RS3.3 to RS2 is a					
	companion item on this agenda.					
WS-24-0276	Waivers and design review for single-family residential development is a					
	companion item on this agenda.					
TM-25-500066	An 87 lot single-family residential subdivision is a companion item on this					
	agenda.					

#### STANDARDS FOR APPROVAL:

The applicant shall demonstrate that the proposed request meets the goals and purposes of Title 30.

#### **Analysis**

## **Public Works - Development Review**

Staff has no objection to the vacation of right-of-way for detached sidewalks.

#### **Staff Recommendation**

Approval. This item will be forwarded to the Board of County Commissioners' meeting for final action on June 18, 2025 at 9:00 a.m., unless otherwise announced.

If this request is approved, the Board and/or Commission finds that the application is consistent with the standards and purpose enumerated in the Master Plan, Title 30, and/or the Nevada Revised Statutes.

#### PRELIMINARY STAFF CONDITIONS:

## **Comprehensive Planning**

- Satisfy utility companies' requirements.
- Applicant is advised within 4 years from the approval date the order of vacation must be recorded in the Office of the County Recorder or the application will expire unless extended with approval of an extension of time; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and the applicant is solely responsible for ensuring compliance with all conditions and deadlines.

## **Public Works - Development Review**

- The installation of detached sidewalks will require the recordation of this vacation of excess right-of-way and granting necessary easements for utilities, pedestrian access, streetlights, and traffic control devices;
- Vacation to be recordable prior to building permit issuance or applicable map submittal;
- Revise legal description, if necessary, prior to recording.

## **Building Department - Addressing**

• No comment.

#### **Fire Prevention Bureau**

• No comment.

# **Clark County Water Reclamation District (CCWRD)**

• No objection.

**TAB/CAC:** Sunrise Manor – approval.

APPROVALS: PROTESTS:

**APPLICANT: LGI HOMES** 

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