



SUNRISE MANOR TOWN ADVISORY BOARD

October 27, 2022

MINUTES

Board/Council Members: Alexandria Malone – Chair – PRESENT Paul Thomas – EXCUSED
Earl Barbeau-Vice Chair – PRESENT Harry Williams – PRESENT
Max Carter - EXCUSED

Secretary: Jill Leiva (702) 334-6892 jillniko@hotmail.com
County Liaison(s): Javier Rivera

- I. Call to Order, Pledge of Allegiance, Roll Call, and County Staff Introductions
The meeting was called to order at 6:44p.m.
- II. Public Comment: None
- III. Approval of the September 29, 2022, Minutes
Moved by: Mr. Barbeau
Action: Approved
Vote: 3-0/Unanimous
- IV. Approval of Agenda for October 27, 2022
Moved by: Mr. Williams
Action: Approved with item #3 being held
Vote: 3-0/Unanimous
- V. Informational Items: Mr. Rivera reminded everyone that the applications for next for a two-year (2-year) term are due by November 15, 2022.
- VI. Planning and Zoning

11/02/22 BCC

1. **VS-22-0513-RG NELLIS NV, LLC:**
VACATE AND ABANDON portions of a right-of-way being Carey Avenue located between Lamont Street and Nellis Boulevard within Sunrise Manor (description on file). TS/bb/syp (For possible action) **11/02/22 BCC**
Moved by: Mr. Williams
Action: Approved per staff recommendations
Vote: 3-0/Unanimous

11/15/22 PC

2. **UC-22-0525-BACKLEY IMAD & RAED SUHAIRA:**
USE PERMIT to allow for a vehicle maintenance facility on 0.3 acres in an H-2 (General Highway) Zone. Generally located on the northeast corner of Sahara Avenue and Palm Street within Sunrise Manor. TS/sd/syp (For possible action)**11/15/22PC**
Moved by: Mr. Barbeau
Action: Approved per staff recommendations
Vote: 3-0/Unanimous

COUNTY CLERK
SEP 05 2023
RECEIVED

BOARD OF COUNTY COMMISSIONERS
JAMES B. GIBSON, Chair-JUSTIN JONES, Vice-Chair
MARILYN KIRKPATRICK-WILLIAM MCCURDY II-ROSS MILLER-MICHAEL NAFT-TICK SEGERBLOM
Yolanda King, County Manager

3. **UC-22-0527-DIS & DAT INC:**

USE PERMITS for the following: 1) communication tower; and 2) increase the height of a communication tower. **DESIGN REVIEW** for a proposed communication tower and associated equipment on a portion of 3.7 acres in an M-2 (Industrial) Zone (AE-70 & APZ-1) Zone and an M-2 (Industrial) (AE-70) Zone. Generally located on the west side of Bledsoe Lane and the south side of Accurate Drive (alignment) within Sunrise Manor. MK/rk/syp (For possible action)11/02/22 BC

HELD PER APPLICANTS REQUEST

11/16/22 BCC

4. **VS-22-0534-NELLIS 10 LAND, LLC:**

VACATE AND ABANDON easements of interest to Clark County located between Nellis Boulevard and Betty Lane, and between Carey Avenue and Alto Avenue within Sunrise Manor (description on file). MK/bb/syp (For possible action)11/16/22 BCC

Moved by: Mr. Barbeau

Action: Approved per staff recommendations

Vote: 3-0/Unanimous

5. **WS-22-0533-NELLIS 10 LAND, LLC:**

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) alternative driveway geometrics; 2) allow an attached sidewalk in conjunction with a distribution center; 3) provide cross access; and 4) increase wall height.

DESIGN REVIEWS for the following: 1) distribution facility; 2) finished grade; and 3) alternative parking lot landscaping in an M-D (Designed Manufacturing) (AE-70 and APZ-2) Zone and an M-1 (Light Manufacturing) (AE70 & APZ-2) Zone. Generally located on the north side of Carey Avenue and the east side of Nellis Boulevard within Sunrise Manor. MK/bb/syp (For possible action)11/16/22 BCC

Moved by: Mr. Barbeau

Action: Approved

Vote: 3-0/Unanimous

6. **ZC-22-0560-SILVER CITY MHC, LLC:**

ZONE CHANGE to reclassify 5.4 acres from an H-2 (General Highway Frontage) Zone and a C-2 (General Commercial) Zone to an R-4 (Multiple Family Residential) Zone. USE PERMIT for a manufactured home park.

WAIVER OF DEVELOPMENT STANDARDS to allow tandem parking spaces.

DESIGN REVIEWS for the following: 1) a manufactured home park; and 2) lighting plan. Generally located on the east side of Mojave Road and the north side of Fremont Street within Sunrise Manor (description on file). TS/bb/syp (For possible action)11/16/22 BCC

Moved by: Ms. Malone

Action: Denied

Vote: 3-0/Unanimous

VII. General Business: None

VIII. Comments by the General Public: None

IX. Next Meeting Date: The next regular meeting will be November 10, 2022

X. Adjournment
The meeting was adjourned at 8.07pm

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Yolanda King, County Manager