



## Sunrise Manor Town Advisory Board

April 11, 2024

### MINUTES

---

Board Members:	Earl Barbeau – Member – PRESENT Paul Thomas-Member-EXCUSED Harry Williams-Member- PRESENT	Stephanie Jordan –Member-EXCUSED Sondra Cosgrove-Member-PRESENT Planning- Brady Bernhart
Secretary:	Jill Leiva 702 334-6892 <a href="mailto:jillniko@hotmail.com">jillniko@hotmail.com</a>	
County Liaison:	Anthony Manor	

---

I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions

The meeting was called to order at 6:30 p.m.

II. Public Comment: None

III. Approval of the March 28, 2024 Minutes

Moved by: Ms. Cosgrove

Action: Approved

Vote: 3-0/Unanimous

IV. Approval of Agenda for April 11, 2024

Moved by: Ms. Cosgrove

Action: Approved

Vote: 3-0/Unanimous

V. Informational Items: None

VI. **Planning & Zoning**

05/07/24 PC

1. **UC-24-0088-MALDONADO LEON FAMILY TRUST ETAL & VACA, JORGE MALDONADO TRS:**  
**USE PERMIT** for large livestock (horses).  
**WAIVER OF DEVELOPMENT STANDARDS** to eliminate street landscaping on 0.7 acres in an RS20 (Residential Single-Family 20) Zone. Generally located on the west side of Gateway Road, 770 feet south of Judson Avenue within Sunrise Manor. WM/rp/ng (For possible action) 05/07/24 PC  
Moved by: Ms. Cosgrove  
Action: Approved Use Permit/Denied Wavier of Development Standards Per Staff Recommendation  
Vote: 2-1

RECEIVED

MAY 03 2024

COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS

TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair  
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – ROSS MILLER – MICHAEL NAFT  
KEVIN SCHILLER, County Manager

2. **WS-24-0082-TOLL SOUTH LV, LLC:**  
**WAIVER OF DEVELOPMENT STANDARDS** for reduced setbacks in conjunction with a proposed single family residence on 0.1 acres in an RS2 (Residential Single-Family 2) Zone. Generally located on the northwest corner of Owens Avenue and Sandy Lane within Sunrise Manor. WM/my/ng (For possible action)**05/07/24PC**  
**Moved by: Mr. Barbeau**  
**Action: Approved per staff recommendation**  
**Vote: 3-0/unanimous**

**05/08/24 BCC**

3. **UC-24-0078-NEVADA SPEEDWAY LLC:**  
**USE PERMITS** for the following: 1) outdoor storage; and 2) auction in conjunction with an existing motor vehicle racetrack on a portion of 990.2 acres in a CG (Commercial General) Zone within the Airport Environs (AE-65, AE-70, AE-75, AE-80, APZ-4) Overlay. Generally located on the north side of Las Vegas Boulevard North and the east side of Hollywood Boulevard within Sunrise Manor. MK/nai/ng (For possible action)**05/08/24 BCC**  
**Moved by: Ms. Cosgrove**  
**Action: Approved per staff recommendation**  
**Vote: 3-0/unanimous**

4. **UC-24-0089-NEVADA SPEEDWAY, LLC:**  
**USE PERMIT** to allow outdoor storage.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) buffering and screening; 2) street landscaping; and 3) off-site improvements.  
**DESIGN REVIEW** for outside storage areas in conjunction with an existing motor vehicle racetrack on portions of 990.2 acres in a CG (Commercial General) and RS80 (Residential Single Family 80) Zone within the Airport Environs (AE-65, AE-70, AE-75, AE-80, & APZ-4) Overlay. Generally located on the north side of Las Vegas Boulevard North and the east side of Hollywood Boulevard within Sunrise Manor. MK/jud/ng (For possible action)**05/08/24 BCC**

**Moved by: Mr. Williams**

**Action: Approved the Use Permit, Design Review & Waivers #1 & #2/ Denied Waiver #3 Per Staff Recommendations**

**Vote: 3-0/unanimous**

**VII. General Business: None**

**VIII. Public Comment: A neighbor wanted to know when something was going to be down about the Drainage/flooding by the Orchard, South of Bonanza & Stuart. Mr. Barbeau had an article from RJ re: Horseman Park not being utilized very much.**

**IX. Next Meeting Date: The next regular meeting will be May 2, 2024**

**X. Adjournment**  
**The meeting was adjourned at 7:26 pm**

**BOARD OF COUNTY COMMISSIONERS**

TICK SEGERBLOM, Chair WILLIAM MCCURDY II, Vice-Chair  
JAMES B. GIBSON - JUSTIN C. JONES - MARILYN KIRKPATRICK - ROSS MILLER - MICHAEL NAFT  
KEVIN SCHILLER, County Manager