AMENDMENT NO. 4 CBE NO. 606071-21

SUPPORT SERVICES FOR HIGH ACUITY HOMELESS ADULTS IN NON-CONGREGATE SETTING

THIS PARTER IS INCOME ON THE TANK AND THE	2024, by and
between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and LIBERTY	WELLNESS
OUTPATIENT COUNSELING CENTER, LLC (hereinafter referred to as "PROVIDER").	

WITNESSETH:

WHEREAS, the parties entered into an agreement under CBE Number 606071-21, entitled "Covid-19 Non-Congregate Shelter Support Services" dated February 16, 2022 (hereinafter referred to as CONTRACT); and

WHEREAS, the parties desire to amend the CONTRACT.

NOW, THEREFORE, the parties agree to amend the CONTRACT as follows:

1. Section I, Term of Contract, Revised per Amendment No. 3:

ORGINALLY WRITTEN:

COUNTY agrees to retain PROVIDER for the period from November 1, 2021 through June 30, 2022, with the option to renew for 2, one-year periods subject to the provisions of Section II and VIII herein. During this period, PROVIDER agrees to provide services as required by COUNTY within the scope of this Contract.

REVISED TO READ:

COUNTY agrees to retain PROVIDER for the period from November 1, 2021 through June 30, 2024. COUNTY reserves the right to extend the Contract for an additional 6 months, on a month-to-month basis. During this period, PROVIDER agrees to provide services as required by COUNTY within the scope of this Contract.

This Amendment No.4 represents an increase of \$360,000.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

	I NTY : NTY OF CLARK, NEVADA	PROVIDER: LIBERTY WELLNESS OUTPATIENT COUNSELING CENTER, LLC
Ву:	JESSICA COLVIN Chief Financial Officer	By: ENNIFER MORSS Owner

APPROVED AS TO FORM: STEVEN B. WOLFSON, District Attorney

By: Jason Patchett

Jason Patchett (Apr 25, 2024 11:04 PDT)

JASON B. PATCHETT Deputy District Attorney