



Bunkerville Town Advisory Board

October 12, 2023

DRAFT MINUTES

Board Members: Casey Anderson – Chair - Present
 Laren Abbott – Vice Chair - Absent
 Brian Haviland - **Present**
 Vernon Pollock – **Present**
 Chad Jensen - **Present**

Secretary: Judy Metz, 702-397-6475, Judith.metz@clarkcountyNV.gov

Liaison: William Covington, 702-455-2540, William.Covington@ClarkCountyNV.gov

I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
 The meeting was called to order at 7:08.

II. Public Comment

NONE

III. Approval of August 31, 2023 Minutes.

Moved by: Brian Haviland

Action: Approved

Vote: 4-0/Unanimous

RECEIVED IV. Approval of Agenda for October 12, 2023.

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BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair TUCK SEGERBLUM, Vice Chair
 JUSTIN C. JONES - MARILYN KIRKPATRICK WILLIAM MCCURDY II ROSS MILLER MICHAEL NAFF
 KEVIN SCHILLER, County Manager

Moved by: Vernon Pollock
Action: Approved
Vote:4-0/Unanimous

V. Informational Items

NONE

VI. Planning & Zoning

NONE

VII. General Business

1. Review Budget requests, for FY 2023-2024, final approval.

Bunkerville Budget Request Meeting

August 31, 2023

RPM

1. Community center kitchen upgrades (cabinets, flooring or other as necessary)
Description: The board members are requesting vinyl flooring similar to what can be seen in the Smith's produce section, but they are open to other quality flooring types.
2. Community center restroom upgrades
3. Community center flooring upgrades including to have the sub floor re-engineered
4. Replace plumbing under the sub flooring and throughout the building
5. Repaint the community center
6. Repave the parking lot
7. Replace the block/dirt island with parking
8. Pave the parking area west of the park, and also the road, Park Crest.

Moved by: Brian Haviland
Action: Approved
Vote: 4-0/Unanimous

2. Recommend appointment for CDAC Member at Large. Laren Abbott has held the position and would like to continue.

Moved by: Brian Haviland
Action: Approved
Vote: 4-0/Unanimous

VIII. Public Comment

NONE

IX Next meeting date: November 2, 2023

X Meeting is adjourned at 7:15