



togetherforbetter

Paradise TAB

Application Description Placeholder

Full Name: William D Kephart **Phone Number:** ██████████

Email Address: ██████████

Home Address: 2877 Thurman Ave
Las Vegas, Nevada 89120

Mailing Address: 2877 Thurman Ave
Las Vegas, Nevada 89120

Employer: Laborers International Union of **Occupation:** counsel
North America, Local 872

Affiliations: State Apprenticeship Council: Appointed by Governor Lombardo for the term of
November 1, 2025 to October 31,2028

Skills & Experience: refer to resume

Note: This document and accompanying materials become public record once received by Clark County.

Application Questions:

To be eligible to serve, you must be both a qualified elector (eligible to vote) and a resident of the unincorporated town or area encompassed by the TAB or CAC. By clicking the checkbox, you acknowledge that you meet the eligibility requirements.

Yes

Meeting days, times, and frequency vary from one TAB/CAC to another. The schedules are listed here: [Meeting Schedule](https://www.clarkcountynv.gov/government/departments/administrative_services/town__liaison_services/p-aradise-tab)

By clicking the checkbox, you acknowledge that you are able to attend meetings on a regular basis.

Yes

Click the checkbox if you have previously attended a Planning Commission or County Commission meeting.

Yes

Upload Resume or Letter of Interest

<https://clarkcountymediastorage.blob.core.windows.net/boards/2026-03-26/20260326T135615848Kephart%20Letter%20of%20Interest%20and%20Resume.pdf>

Click the checkbox if you have previously attended a TAB or CAC meeting in Clark County.

Yes

If you have, which one and what was your experience?

Both: generally, the experience at any of the meetings have been positive. They can be contentious and I have witnessed at times very argumentative and unruly. Mostly because of the lack of control by the board or fear to control the unruly participant. During those times it caused the meetings to last longer than most expected. For the most part however, I can understand how the general public is there to observe or agree and disagree with the proposals and it is the task of the board to find a general consensus.

Please list any boards or commissions that you currently serve on:

State of Nevada Apprenticeship Council

Why are you interested in becoming a member of your TAB or CAC?

I believe I can add an open mind and level head to the board that offers advice to the planning commission with respect to projects in the Township in which I live. I have a great interest in this community.

I verify by my signature below that all statements made on this application, as well as any information attached hereto, are true and complete to the best of my knowledge. I understand that an electronic signature has the same weight and effect as a handwritten signature. Furthermore, I understand that an incomplete application and any modifications to this application will not be accepted or considered. This document and accompanying materials become public record once received by Clark County.

Yes

Signature

William Kephart

Date

March 26, 2026

Date

March 26, 2026

Commissioner Jim Gibson
Clark County Commissioner
500 S. Grand Central Pkwy., 6th Floor
Las Vegas, Nevada 89155

March 26, 2026

Dear Commissioner Gibson,

I hope this letter finds you in good spirits. I know you are tackling yet another campaign for the position you currently sit as commissioner. I am proud to live within your district and to know you and your family.

I have been told that there is an opening on the Paradise Town Advisory Board due to the retirement of one of its members. I know from living in the boundaries of the board and appearing before the board this member will be missed immensely.

If it is possible please consider this as my interest in assisting the board by filling the vacated position to close the year out. It would be an honor to once again serve the people of Clark County in the capacity of Town Advisory Board member.

Sincerely,

A handwritten signature in black ink, appearing to read "William Kephart", with a long horizontal flourish extending to the right.

William Kephart
2877 Thurman Ave
Las Vegas, Nevada 89120

WILLIAM DAVID KEPHART

September 10, 2025



2877 THURMAN AVE
LAS VEGAS, NV 89120



PROFESSIONAL EXPERIENCE

GENERAL COUNSEL FOR LABORERS' INTERNATIONAL UNION OF NORTH AMERICA, LOCAL 872

2021 - PRESENT

- Overseeing a number of attorneys from outside counsel
- Contract negotiations
- Provide legal services for members
- Handle grievances
- Involved in arbitration hearings
- Current member of State of Nevada Apprenticeship Council

EIGHTH JUDICIAL DISTRICT COURT JUDGE

2015 - 2021

Honorable District Court Judge Elect of Department 19

- Presided over a split civil and criminal docket
- Presided over approximately 80 jury trials
- Second lowest reversal rate in all of Nevada as a District Court Judge
- Supervised a staff of 5, including clerks and security personnel
- Heard arguments weekly in a wide variety of civil matters ie: million dollar law suits; medical malpractice; administrative hearings and petitions for judicial review.
- Presided over civil settlement conferences
- Heard arguments weekly for criminal matters ie: motions to suppress; sentencing hearings; revocation of probation hearing; pretrial petitions; post-conviction petitions and appeals all involving felony, gross misdemeanor and misdemeanor matters.

CLARK COUNTY JUSTICE OF THE PEACE

2010 - 2015

Justice of the Peace Elect

- Presided over felony and gross misdemeanor preliminary hearings
- Presided over misdemeanor trials
- Presided over civil landlord/tenant disputes / evictions
- Presided over two civil Justice Court trials
- Presided over civil small claims cases under \$25,000.00
- Established the Justice Court Veteran's Court program

ADMITTED TO FEDERAL BAR

1996

PRIVATE PRACTICE ATTORNEY **1996 - 1997**

Moran & Associates

- Practiced in the area of criminal defense; administrative law; personal injury and contract law
- Presented cases before the Employment Management Relation Board (EMRB); Occupational safety, Health Administration (OSHA) and Department of Motor Vehicles (DMV)

CHIEF DEPUTY DISTRICT ATTORNEY **1994 - 1996; 1997- 2010**

Clark County District Attorney

- Team Chief standard team (4 years)
- Team Chief of the sexual assault unit (4 years)
- Team Chief of the repeat offenders unit (6 years)
- Argued motions and various hearings before Municipal Court, Justice Court, District Courts and the Nevada Supreme Court
- Worked closely with all investigative agencies in Clark County
- Presented 105 felony jury trials
- Responsible for thousands of cases
- Supervised staff and attorneys
- Prepared yearly performance evaluations

DEPUTY DISTRICT ATTORNEY **1990 - 1994**

Clark County District Attorney

- Required to handle Justice Court calendars
- Presented over 300 Preliminary Hearings in Justice Court
- Tried approximately 35 bench trials in Justice Court
- Tried 28 felony trials before a Jury; including, murder, sexual assault, robbery and kidnapping

DEPUTY CITY ATTORNEY **1988 - 1990**

Las Vegas City Attorney

- Presented criminal misdemeanor cases on behalf of the City of Las Vegas
- Negotiated on behalf of the City of Las Vegas for contracts between the City of Las Vegas and various agencies
- Represented the City of Las Vegas in appeals before the District Court

ADMITTED TO NEVADA STATE BAR – Bar # 3649 **1988**

LAW CLERK **1988**

Federal District Court; Akron, OH - Judge David Dawd

- Researched and prepared legal briefs on a variety of topics

LEGAL INTERN **1987**

Clark County District Attorney

- Researched and prepared responses to appeals

LEGAL INTERN **1986**
City of Las Vegas Attorney

- Researched and prepared responses to appeals
- Drafted pleadings and motions in both civil and criminal litigation

EDUCATION

JURIS DOCTORATE **1988**
Cleveland Marshall College and Law

- Juris Doctorate

BACHELOR OF ARTS: LETTERS **1985**
University of Nevada Las Vegas

- Criminal justice

I was born in Tucson Arizona, but raised in Henderson, Nevada and received my elementary, junior high and high school education through the Clark County education system.