



Goodsprings Citizens Advisory Council

September 27, 2022

MINUTES

Board Members: Chair - Monica Nordhof Vice Chair – Shannon Wiegand
Colleen Hicks Dyann Widman Debbie Smith

Secretary: Jeri Pinkerton, 702-806-8660, pinkerton.family@yahoo.com

Town Liaison: Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

- I. Call to Order, Pledge of Allegiance, Roll Call
The meeting was called to order at 6:30 p.m.
Monica Nordhof - absent
- II. Public Comment
- III. Approval of August 30, 2022 Minutes
Moved by: Debbie Smith
Action: Approved
Vote: 5-0/Unanimous
- IV. Approval of Agenda for September 27, 2022
Moved by: Shannon Wiegand
Action: Approved
Vote: 5-0/Unanimous
- V. Informational Items
 1. Receive a report from Metro regarding activity and statistics during the past month and other areas of crime concerns (for discussion only)

Officers stated that there were no problems in town this past month. Helicopters can land anywhere that it is safe to land. For bad drivers on freeway call - *NHP
 2. Receive a report from Clark County Administrative Services regarding any updates from Clark County (for discussion only)

The Family Dollar Store in Sandy Valley could be opened the 2nd week in October but don't know when grand opening will be. Public Works fixed crossing sign.

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COUNTY CLERK

VI. Planning & Zoning

VII. General Business

1) Appoint CDAC representatives.

2) Budget requests: past requests no chairs; water tank at Fire Station should be done by March 2023; sign for Fire Station.

New requests: black millings for paving requests when they get them; 25 mph sign down on 161 ending at Esmerada and Market; Shawmut and Exchange stop sign down; shades for tables in back park; floor refinished in Community Center; outside light at front door of the Community Center shorts out; drinking fountain does not work; rolling catty for round and rectangle tables; walking trail has water damage on it; Fayle and Main streets have road damage.

VIII. Comments by the General Public

Eric Brasher made a \$2000 donation to the Fire Department. He stated his driver does not go more than 20 mph and don't drive 4 wheelers through town and they don't do anything at night.

IX. Next Meeting Date: October 25, 2022

X. Adjournment. 7:05 p.m.