

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Jessica Colvin, Chief Financial Officer
Jill Marano, Director of Clinical and Community Services

Recommendation:

Approve and ratify an Amendment to the Contract with Bamboo Sunrise, LLC, for CBE No. 606232-22, for Foster Care Qualified Residential Treatment Program; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

Fund #:	2370.000	Fund Name:	Child Welfare
Fund Center:	1275260000	Funded PGM/Grant:	N/A
Amount:	Not to Exceed \$2,628,000		
Description:	Foster Care Qualified Residential Treatment Program		
Additional Comments:	Amendment No. 3 will increase the Contract amount by not to exceed \$2,628,000, for a new total Contract amount not to exceed \$6,516,372		

BACKGROUND:

On August 4, 2022, in accordance with the NRS 332 Resolution approved by the Board of County Commissioners (Board), the Department of Finance, Purchasing and Contracts Division approved the award of CBE No. 606232-22 for Foster Care Qualified Residential Treatment Program to Bamboo Sunrise, LLC (NBE) in the amount of \$657,000 for Foster Care Qualified Residential Treatment Program.

The following are the pertinent provisions of the Contract:

- The term of the Contract was from date of award through June 30, 2023.
- Included the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

Amendment No. 1 extended the Contract term through June 30, 2024 and increased the number of reserved beds to 12.

Amendment No. 2 extended the Contract term through June 30, 2025 and increased the occupied bed rate.

Approval of Amendment No. 3 will replace Exhibit A Scope of Work with Revised Exhibit A Scope of Work, extend the current Contract term through June 30, 2026 and add 1 one-year renewal term. The attached Amendment No. 3 document details the modifications and costs involved.

Bamboo Sunrise, LLC currently holds a Clark County Business License.

Cleared for Agenda

04/21/2026

File ID#

26-1392

Contract Summary:

BCC Agenda Date	Agenda Item No.	Description	Amount (*)
PA Checksheet	N/A	Original Agreement	\$ 657,000
9/19/2023	13	Amendment No. 1	\$1,314,000
4/2/2024	10	Amendment No. 2	\$1,917,372
4/21/2026	TBD	Amendment No. 3	\$2,628,000
		New Total Contract Amount	\$6,516,372

(*) Amounts reported reflect the maximum allowable and are inclusive of annual escalators.