

APN: 162-20-212-005

WHEN RECORDED, RETURN TO:  
Clark County Department of Public Works  
Attention: Public Works Survey Division  
500 South Grand Central Parkway, Suite 2017  
Las Vegas, Nevada 89106

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**DEDICATION IN FEE**

**COUNTY OF CLARK, a political subdivision of the State of Nevada, "Dedicator", does hereby dedicate for roadway and drainage purposes, that tract or parcel of land located in the County of Clark, State of Nevada, described as follows:**

**Harmon Avenue – Valley View Boulevard Interchange**

**A PORTION OF LOT 1, AS SHOWN BY MAP THEREOF ON FILE IN FILE 103, PAGE 94, OF PLATS LYING WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 20, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M. D. M., CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:**

**Exhibits "A" and "B" attached hereto and by this reference made a part hereof.**

Assessor's Parcel No.:162-20-212-005

**IN WITNESS WHEREOF**, we have hereunto set our hands this \_\_\_\_ day of \_\_\_\_\_, 2021.

**ATTEST:**

**CLARK COUNTY, NEVADA**

**BY:** \_\_\_\_\_  
**LYNN MARIE GOYA**  
County Clerk

**BY:** \_\_\_\_\_  
**RANDALL J. TARR**  
Assistant County Manager

**OWNER: COUNTY OF CLARK  
APN 162-20-212-005**

**EXHIBIT "A"  
DESCRIPTION**

A PORTION OF LOT 1 AS SHOWN IN BOOK 103, PAGE 94 OF PLATS ON FILE AT THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE, LYING WITHIN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 20, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID NORTHWEST QUARTER (NW 1/4); THENCE ALONG THE EAST LINE THEREOF NORTH 00°19'51" WEST, 104.53 FEET; THENCE DEPARTING SAID EAST LINE, SOUTH 89°40'09" WEST, 30.00 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF POLARIS AVENUE, DESCRIBED IN THAT GRANT DEED RECORDED NOVEMBER 25, 1969, IN BOOK 994 AS INSTRUMENT NUMBER 797939, ON FILE AT SAID RECORDER'S OFFICE, SAME BEING COINCIDENT WITH THE EASTERLY LINE OF SAID LOT 1, SAID POINT BEING THE **POINT OF BEGINNING**; THENCE ALONG SAID COINCIDENT LINE THE FOLLOWING TWO (2) COURSES: 1) SOUTH 00°19'51" EAST, 43.67 FEET TO THE BEGINNING OF A CURVE, CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 20.00 FEET; 2) SOUTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 90°58'42", AN ARC LENGTH OF 31.76 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY OF HARMON AVENUE, DESCRIBED IN THE FOLLOWING THREE (3) DOCUMENTS; THAT GRANT, BARGAIN, SALE DEED RECORDED AUGUST 15, 1978, IN BOOK 929, AS INSTRUMENT NUMBER 888906; THAT GRANT DEED, RECORDED NOVEMBER 25, 1969, IN BOOK 994, AS INSTRUMENT NUMBER 797939; AND THAT GRANT, BARGAIN, SALE DEED RECORDED DECEMBER 24, 1996, IN BOOK 19961224, AS INSTRUMENT NUMBER 00895, ALL ON FILE AT SAID RECORDER'S OFFICE; THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY AND THE SOUTHERLY LINE OF SAID LOT 1, NORTH 89°21'09" WEST, 336.55 FEET TO THE SOUTHWEST CORNER OF THE PARCEL DESCRIBED IN INSTRUMENT NUMBER 201002010001520 ON FILE AT SAID RECORDER'S OFFICE; THENCE DEPARTING SAID SOUTH LINE AND ALONG THE WESTERLY LINE OF SAID PARCEL, NORTH 00°05'31" WEST, 191.52 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE TO THE EAST, HAVING A RADIUS OF 385.50 FEET, FROM WHICH BEGINNING THE RADIUS BEARS NORTH 89°28'02" EAST; THENCE DEPARTING SAID WESTERLY LINE, SOUTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 07°23'10", AN ARC LENGTH OF 49.69 FEET TO THE BEGINNING OF A COMPOUND CURVE, CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 65.00 FEET, FROM WHICH BEGINNING THE RADIUS BEARS NORTH 82°04'52" EAST; THENCE SOUTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 71°31'08", AN ARC LENGTH OF 81.14 FEET TO THE BEGINNING OF A COMPOUND CURVE, CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 3728.00 FEET, FROM WHICH BEGINNING THE RADIUS BEARS NORTH 10°33'44" EAST; THENCE EASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 02°24'08", AN ARC LENGTH OF 156.31 FEET; THENCE SOUTH 89°21'09" EAST, 146.48 FEET TO THE **POINT OF BEGINNING**.

CONTAINS 26,855 SQUARE FEET, MORE OR LESS.

**OWNER: COUNTY OF CLARK**  
**APN 162-20-212-005**

**BASIS OF BEARINGS**

SOUTH 89°21'09" EAST, BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 20, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN IN FILE 219, PAGE 45 OF SURVEYS ON FILE AT THE CLARK COUNTY RECORDER'S OFFICE.

END OF DESCRIPTION

(SEE EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF)

PAUL BURN, PLS  
PROFESSIONAL LAND SURVEYOR  
NEVADA LICENSE NO. 11174

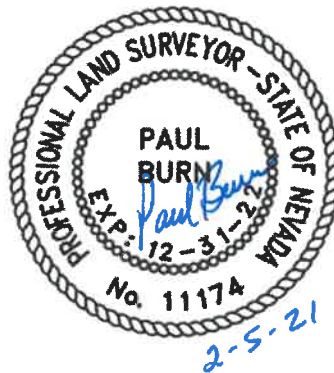
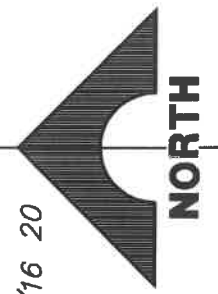


EXHIBIT "B" TO ACCOMPANY DESCRIPTION

OWNER: COUNTY OF CLARK  
APN: 162-20-212-005



1" = 100'

FOR LINE, RADIAL AND  
CURVE TABLE SEE  
PAGE 2 OF 2

POLARIS AVENUE  
OR: 0994:0797939  
PUBLIC RIGHT-OF-WAY

N00°19'51"W 1329.51'

LOT 1  
BOOK 103, PAGE 94  
OF PLATS

OR: 20100201:01520

POINT OF  
BEGINNING

AREA = 26,855 S.F.

POINT OF  
COMMENCEMENT  
W1/16 20

OR: 0994:0797939  
OR: 0929:0888906

N89°21'09"W 1291.05'

BASIS OF BEARINGS (S89°21'09"E)

HARMON AVENUE  
PUBLIC RIGHT-OF-WAY



ENGINEERS & SURVEYORS

1555 S. RAINBOW BLVD.  
LAS VEGAS, NV 89146  
T: 702.804.2000  
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PAGE 1 OF 2

EXHIBIT "B" TO ACCOMPANY DESCRIPTION

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RADIAL TABLE	
LINE	BEARING
R1	N89°28'02"E
R2	N82°04'52"E
R3	N10°33'44"E
R4	S08°09'36"W

LINE TABLE		
LINE	BEARING	LENGTH
L1	S89°40'09"W	30.00'
L2	S00°19'51"E	43.67'
L3	N89°21'09"W	336.55'
L4	N00°05'31"W	191.52'
L5	S89°21'09"E	146.48'

CURVE TABLE				
NO.	DELTA	RADIUS	LENGTH	TANGENT
C1	90°58'42"	20.00'	31.76'	20.34'
C2	7°23'10"	385.50'	49.69'	24.88'
C3	71°31'08"	65.00'	81.14'	46.81'
C4	2°24'08"	3728.00'	156.31'	78.17'

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