

APN(s): 139-33-305-023

WHEN RECORDED MAIL TO:

Land Resources
NV Energy
P.O. Box 98910 MS 9
Las Vegas, NV 89151-0001

RIGHT OF ENTRY

County of Clark, a political subdivision of the State of Nevada, ("**Grantor**") for One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, grants permission to Nevada Power Company, a Nevada corporation, d/b/a NV Energy ("**Grantee**"), its successors and assigns, to exercise the right:

1. to enter in and upon Grantor's land described as a portion of Section 33, Township 20 South, Range 61 East, M.D.M., Clark County, Nevada, described in Exhibit A hereto and by this reference made a part hereof ("**Project Area**") to construct, operate, add to, modify, maintain, and remove communication and electrical facilities as delineated and drawn on **NV Energy Work Request Number 3004455316** ("**Utility Facilities**") over, under, across and upon the Project Area;
2. of passage of vehicles and Grantee's employees, contractors and subcontractors within, on, over and across the Project Area;
3. of ingress of vehicles and Grantee's employees, contractors and subcontractors to and the egress of vehicles and Grantee's employees, contractors and subcontractors from, the Project Area; and
4. to remove, clear, cut or trim any obstruction or material (including trees and other vegetation) from the surface or subsurface of the Project Area as Grantee may deem necessary or advisable for the safe and proper use and maintenance of the Utility Facilities in the Project Area.

Grantee will be responsible for any damages, proximately caused by Grantee negligently constructing, operating, adding to, maintaining, or removing the Utility Facilities, to any improvements owned by Grantor and to any tangible personal property. Grantee further agrees that, if Grantee performs work that damages the Project Area, Grantee will restore the Project Area to its before condition. However, this paragraph does not apply to, and Grantee is not responsible for, any damages caused to obstructions or materials being removed, cleared, cut or trimmed when Grantee exercises its rights under numbered paragraph 4 above. Nor does this paragraph apply to, and Grantee is not responsible for, any damages proximately caused by Grantor's negligent or intentional actions or omissions, including but not limited to Grantor's failure to comply with the National

ROE# 0121-2020lv
Proj. # 3004455316
Project Name: CLV-PINTO LANE STREETSCAPE IMPROV. (RELOCATIONS)
Reference Document: 420:379075
ROE_CC_DIST

Electrical Safety Code, Occupational Safety and Health Administration requirements and chapter 455 of the Nevada Revised Statutes.

Grantee may use the Utility Facilities to provide service to any of its customers. Grantor covenants for the benefit of Grantee, its successors and assigns, that no building, structure or other real property improvements – except for curb, gutter, sidewalk, pavement, concrete flatwork and other improvements that are compatible with the Utility Facilities will be constructed or placed within five (5) feet of the Utility Facilities without the prior written consent of Grantee, such structures and improvements to include, but not be limited to, drainage, trees, bridges, and signage. Grantee and Grantor must document Grantee's consent by both signing Grantee's standard, recordable use agreement. However, if Grantor is a government entity, it is not required to sign that use agreement and Grantee will document its consent by issuing a government authorization letter. Grantor retains, for its benefit, the right to maintain, use and otherwise landscape the Project Area for its own purposes; provided, however, that all such purposes and uses do not interfere with Grantee's rights herein and are in all respects consistent with the Grantee's rights herein, Grantee's electrical practices, and the National Electrical Safety Code.

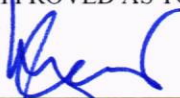
Upon completion of construction of the Utility Facilities and within 30 days after Grantee provides the Grant of Easement form attached hereto as Exhibit B ("**Grant of Easement**") to Grantor, Grantor will execute the Grant of Easement containing a specific description of the area of the perpetual easement being conveyed within the Project Area. However, the Grant of Easement will not include property within public right of way that is dedicated or deeded in favor of the County of Clark on the date it executes this Right of Entry. If Grantor requests in writing that the legal description for the Grant of Easement be based on an as-built survey, Grantee must prepare the legal description and drawing for the Grant of Easement. Upon recording of the Grant of Easement, it will replace and supersede this Right of Entry.

GRANTOR:

COUNTY OF CLARK, a political Subdivision of the State of Nevada

By:
Title:

APPROVED AS TO FORM:



By:
Title: Deputy District Attorney

[Notary page follows]

APN(s): 139-33-305-023
ROE# 0121-2020lv
Proj. # 3004455316
Project Name: CLV-PINTO LANE STREETSCAPE IMPROV. (RELOCATIONS)
Reference Document: 420:379075
ROE_CC_DIST

STATE OF NEVADA)
COUNTY OF CLARK)

This instrument was acknowledged before me on _____, _____ by _____ as
_____ of County of Clark, Nevada.

Signature of Notarial Officer

Notary Seal area →

APN(s): 139-33-305-023
ROE# 0121-2020lv
Proj. # 3004455316
Project Name: CLV-PINTO LANE STREETScape IMPROV. (RELOCATIONS)
Reference Document: 420:379075
ROE_CC_DIST

Exhibit A

Legal Description of Project Area

The above referred to parcel of land, situated in the City of Las Vegas, County of Clark, State of Nevada is the South 35.00 feet of the South Half of the Northwest Quarter of the Northeast Quarter of the Southwest Quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$) and the South 35.00 of the South Half of the Southwest Quarter of the Northeast Quarter of the Northeast Quarter of the Southwest Quarter (S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 33, Township 20 South, Range 61 East, M.D.M., Clark County, Nevada.

EXCEPTING those portions of Pinto Ln and Desert Ln as conveyed to Clark County for road purposes.

APN(s): 139-33-305-023

ROE# 0121-2020lv

Proj. # 3004455316

Project Name: CLV-PINTO LANE STREETSCAPE IMPROV. (RELOCATIONS)

Reference Document: 420:379075

ROE_CC_DIST

Exhibit B

APN: 139-33-305-023

WHEN RECORDED MAIL TO:

Land Resources

NV Energy

P.O. Box 98910 MS 9

Las Vegas, NV 89151-0001

GRANT OF EASEMENT

County of Clark, a political subdivision of the State of Nevada, ("**Grantor**") for One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, grants and conveys to Nevada Power Company, a Nevada corporation, d/b/a NV Energy ("**Grantee**"), its successors and assigns, a perpetual right and easement:

1. to construct, operate, add to, modify, maintain and remove communication facilities and electric line systems for the distribution of electricity underground, consisting of cables, conduit, duct banks, manholes, vaults, transformers (aboveground or underground), service boxes/meter panels (aboveground or underground), cabinets (aboveground or underground), bollards (aboveground), and other equipment, fixtures, apparatus, and improvements ("**Utility Facilities**") upon, over, under and through the property described in Exhibit A hereto and by this reference made a part of this Grant of Easement ("**Easement Area**");
2. for the passage of vehicles and pedestrians within, on, over and across the Easement Area;
3. for the ingress of vehicles and pedestrians to and the egress of vehicles and pedestrians from, the Easement Area; and
4. to remove, clear, cut or trim any obstruction or material (including trees and other vegetation) from the surface or subsurface of the Easement Area as Grantee may deem necessary or advisable for the safe and proper use and maintenance of the electric line systems and communication facilities in the Easement Area.

Grantee will be responsible for any damages, proximately caused by Grantee negligently constructing, operating, adding to, maintaining, or removing the Utility Facilities, to any improvements owned by Grantor and to any tangible personal property. Grantee further agrees that, if Grantee performs work that damages the Easement Area, Grantee will restore the Easement Area to its before condition. However, this paragraph does not apply to, and Grantee is not responsible for, any damages caused to obstructions or materials being removed, cleared, cut or trimmed when Grantee exercises its rights under numbered paragraph 4 above. Nor does this paragraph apply to, and Grantee is not responsible for, any damages proximately caused by Grantor's negligent or intentional actions or omissions, including but not limited to Grantor's failure to comply with the

APN(s): 139-33-305-023

RW# TBD

Proj. # 3004455316

Project Name: CLV-PINTO LANE STREETSCAPE IMPROV. (RELOCATIONS)

Reference Document: 420:379075

ROE_CC_DIST

National Electrical Safety Code, Occupational Safety and Health Administration requirements and chapter 455 of the Nevada Revised Statutes.

Grantor covenants for the benefit of Grantee, its successors and assigns, that no building, structure or other real property improvements – except for curb, gutter, sidewalk, pavement, concrete flatwork and other improvements that are compatible with the Utility Facilities will be constructed or placed on or within the Easement Area without the prior written consent of Grantee, such structures and to include, but not be limited to, drainage, trees, bridges, and signage. Grantee's consent will not be unreasonably withheld. Grantee and Grantor must document Grantee's consent by both signing Grantee's standard, recordable use agreement. However, if Grantor is a government entity, it is not required to sign that use agreement and Grantee will document its consent by issuing a government authorization letter. Grantor retains, for its benefit, the right to maintain and use the Easement Area for its own purposes; provided, however, that all such purposes and uses do not interfere with Grantee's rights herein and are in all respects consistent with the Grantee's rights herein, Grantee's electrical practices, and the National Electrical Safety Code.

If Grantee determines that the Easement Area is no longer needed for its electrical systems, this easement shall terminate after Grantor requests and Grantee executes and records a written relinquishment of the easement.

THIS GRANT OF EASEMENT CANCELS AND SUPERSEDES THE RIGHT OF ENTRY RECORDED IN BOOK {insert number} AS DOCUMENT {insert number} IN THE OFFICIAL RECORDS OF CLARK COUNTY, NEVADA.

GRANTOR:

COUNTY OF CLARK, a political subdivision of the State of Nevada

By:
Title: County Manager

APPROVED AS TO FORM:

By:
Title: Deputy District Attorney

[Notary page follows]

APN(s): 139-33-305-023
RW# TBD
Proj. # 3004455316
Project Name: CLV-PINTO LANE STREETSCAPE IMPROV. (RELOCATIONS)
Reference Document: 420:379075
ROE_CC_DIST

STATE OF NEVADA)
COUNTY OF CLARK)

This instrument was acknowledged before me on _____, _____ by _____ as
_____ of County of Clark, Nevada.

Signature of Notarial Officer

Notary Seal area →

APN(s):
RW#
Proj. #
Project Name:
Reference Document:
ROE_CC_DIST

Exhibit A

Legal Description of Easement Area

[Attached]

APN(s): 139-33-305-023
RW# TBD
Proj. # 3004455316
Project Name: CLV-PINTO LANE STREETSCAPE IMPROV. (RELOCATIONS)
Reference Document: 420:379075
ROE_CC_DIST

APN(s): {139-33-305-023}

WHEN RECORDED MAIL TO:

CITY OF LAS VEGAS
ATTN: KEVIN CERNY
333 N. RANCHO DRIVE, 8TH FL
LAS VEGAS, NV 89106

**RIGHT OF ENTRY AND
TEMPORARY CONSTRUCTION
EASEMENT**

County of Clark, a political subdivision of the State of Nevada, ("**Grantor**") for One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, grants permission to City of Las Vegas, a municipal corporation of the State of Nevada ("**Grantee**"), its successors and assigns, to exercise the right:

1. to enter in and upon Grantor's land described as a portion of Section 33, Township 20 South, Range 61 East, M.D.M., Clark County, Nevada, described in Exhibit "A" hereto and by this reference made a part hereof ("**Project Area**") to construct, add to, modify, maintain, and remove water and electrical facilities and pedestrian improvements ("**Improvements**") in, over, under, across and upon the Project Area as well as conduct surveys and testing of the Project Area for Grantee's Improvements ;
2. of passage of vehicles and Grantee's employees, contractors and subcontractors within, on, over and across the Project Area;
3. of ingress of vehicles and Grantee's employees, contractors and subcontractors to and the egress of vehicles and Grantee's employees, contractors and subcontractors from, the Project Area; and
4. to remove, clear, cut or trim any obstruction or material (including trees and other vegetation) from the surface or subsurface of the Project Area as Grantee may deem necessary or advisable for the safe and proper use, maintenance and repair of the Improvements in the Project Area.

Grantee will be responsible for any damages, proximately caused by Grantee constructing, operating, adding to, maintaining, or removing the Improvements, to any improvements owned by Grantor and to any tangible personal property. Grantee further agrees that, if Grantee performs work that damages the Project Area, Grantee will restore the Project Area to its before condition. However, this paragraph does not apply to, and Grantee is not responsible for, any damages caused to obstructions or materials being removed, cleared, cut or trimmed when Grantee exercises its rights under numbered paragraph 4 above. Notwithstanding, Grantee agrees to relocate or reconstruct any irrigation or walls so removed or damaged. This paragraph does not apply to, and Grantee is not responsible for, any damages proximately caused by Grantor's negligent or intentional actions or omissions.

Grantee may use the Improvements to provide service to the public. Grantor retains, for its benefit, the right to maintain, use and otherwise landscape the Project Area for its own purposes; provided, however, that all such purposes and uses do not interfere with Grantee's rights herein.

GRANTOR:
COUNTY OF CLARK
a political Subdivision of the State of Nevada

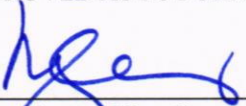
GRANTEE:
CITY OF LAS VEGAS
a municipal corporation of the State of Nevada

Lisa Kremer
Director, Real Property Management

By: _____

Title: _____

APPROVED AS TO FORM:



Mary-Anne Miller, County Counsel

[Notary page follows]

STATE OF NEVADA) COUNTY OF
CLARK)

This instrument was acknowledged before me on _____, 20____ by Lisa Kremer as
Director of Real Property Management Department of County of Clark, Nevada.

Signature of Notarial Officer

Notary Seal area →

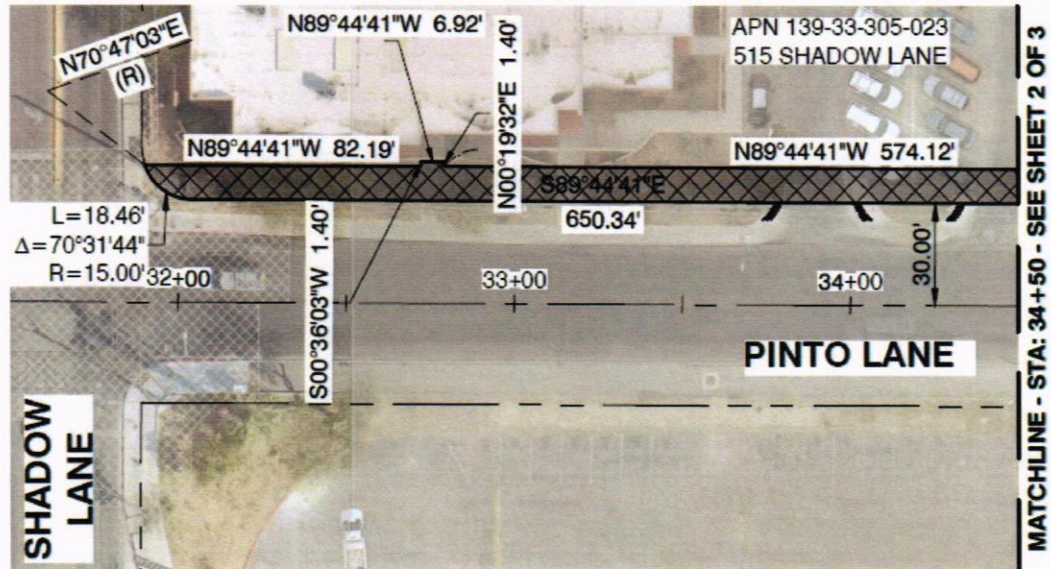
STATE OF NEVADA) COUNTY OF
CLARK)

This instrument was acknowledged before me on _____, 20____ by
_____ as _____

Signature of Notarial Officer

Notary Seal area →

Exhibit A



AREA OF AUTHORIZATION TO
ENTER PROPERTY (A.E.P.)

OWNER COUNTY OF CLARK (ADMIN)

PARCEL NO. 139-33-305-023

SECTION, TOWNSHIP, RANGE SECTION 33, T. 20 S., R. 61 E.

TOTAL AREA OF PARCEL 9.14 ACRES

AREA OF A.E.P. 9,263 S.F.

REFERENCE: 00000420003: 79075



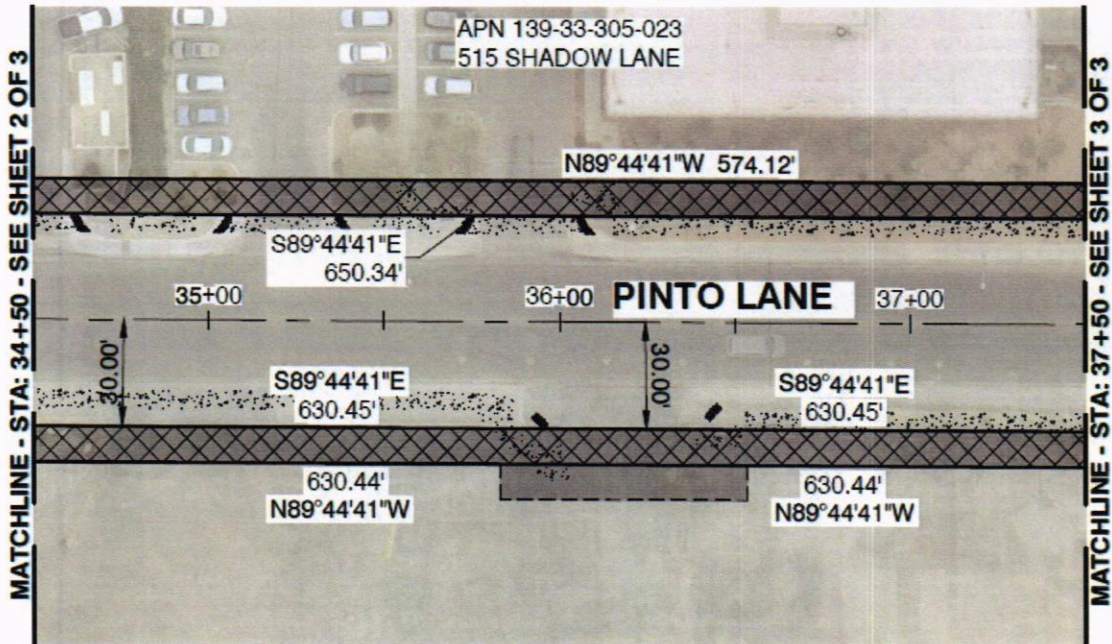
2727 S. RAINBOW BOULEVARD
LAS VEGAS, NEVADA 89146-5148

PROJECT: A.E.P. EXHIBIT
APN 139-33-305-023

FOR: CITY OF LAS VEGAS
DEPARTMENT OF PUBLIC WORKS

SCALE	HORZ. 1"=50'
	VERT.
W.O. NO.	7846
DRAWN BY:	RC
DATE:	05/2021
SHEET	1 OF 3


H:\7846\4. SURVEY\Legals and AEPS\AEPS\7846 AEP.dwg (AEP28A)



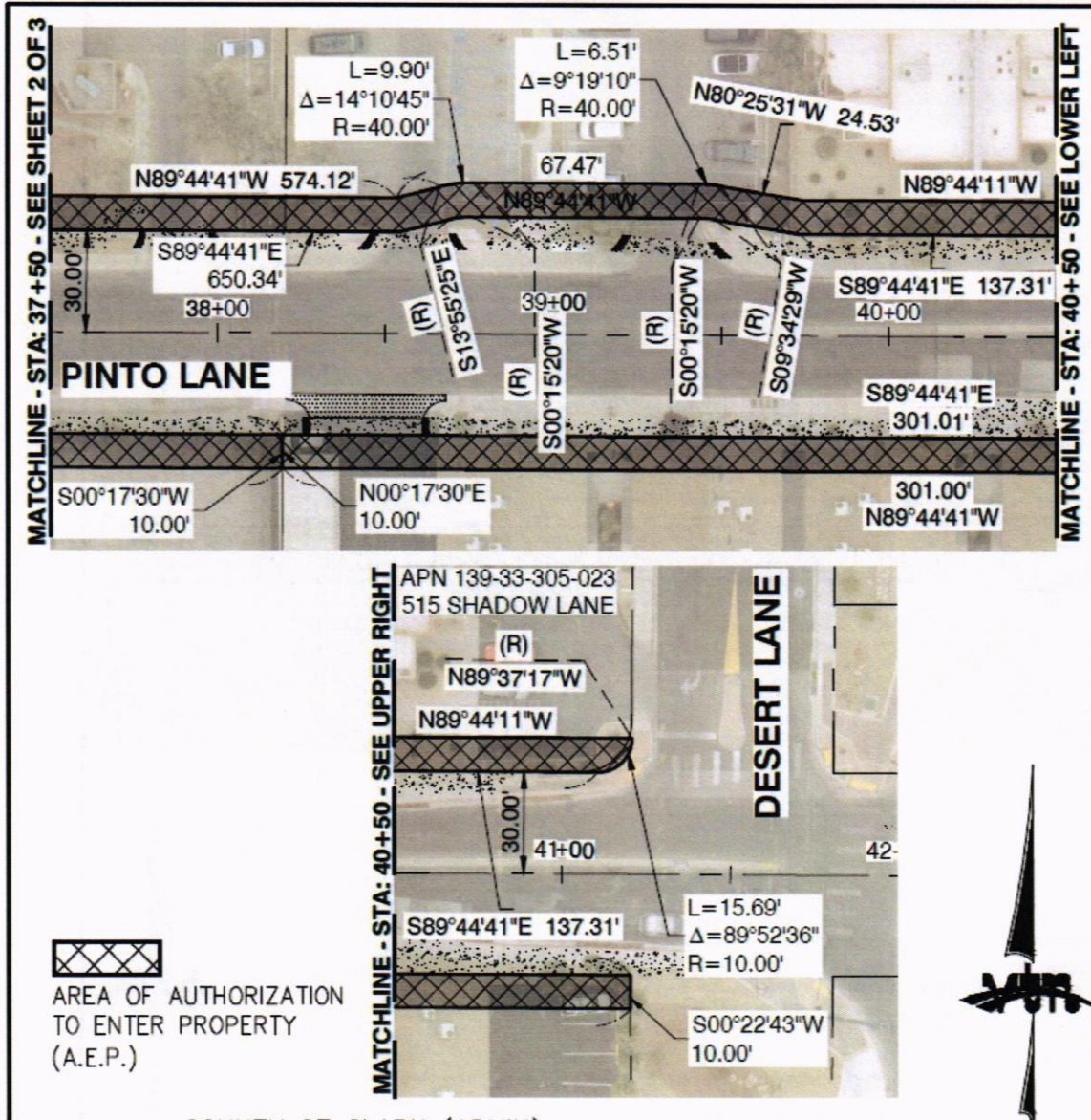
AREA OF AUTHORIZATION
TO ENTER PROPERTY
(A.E.P.)




OWNER COUNTY OF CLARK (ADMIN)
 PARCEL NO. 139-33-305-023
 SECTION, TOWNSHIP, RANGE SECTION 33, T. 20 S., R. 61 E.
 TOTAL AREA OF PARCEL 9.14 ACRES
 AREA OF A.E.P. 9,263 S.F.
 REFERENCE: 00000420003: 79075

 2727 S. RAINBOW BOULEVARD LAS VEGAS, NEVADA 89146-5148	PROJECT: A.E.P. EXHIBIT APN 139-33-305-023	SCALE	HORZ. 1"=50'
			VERT.
	FOR: CITY OF LAS VEGAS DEPARTMENT OF PUBLIC WORKS	W.O. NO.	7846
		DRAWN BY:	RC
		DATE:	05/2021
		SHEET	2 OF 3

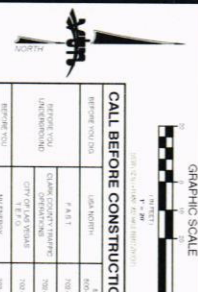
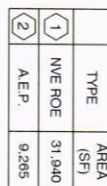
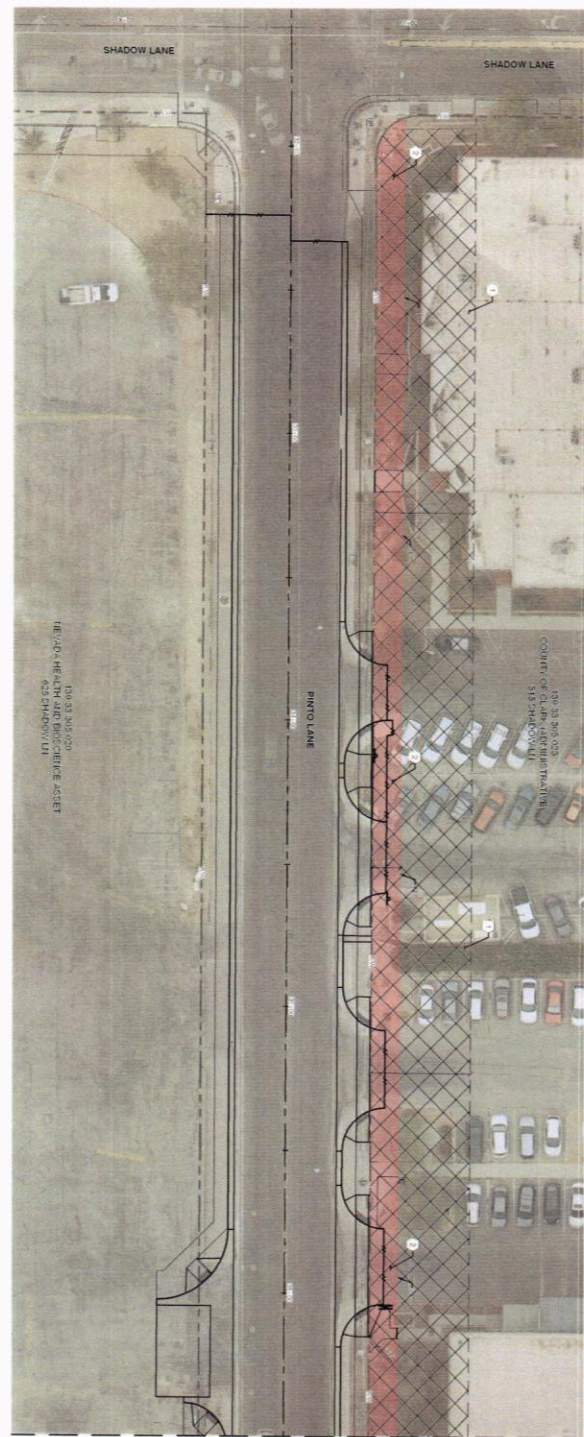
H:\7846\4. SURVEY\Legals and AEPS\AEPs\7846 AEP.dwg (AEP28B)




OWNER _____ COUNTY OF CLARK (ADMIN)
 PARCEL NO. 139-33-305-023
 SECTION, TOWNSHIP, RANGE SECTION 33, T. 20 S., R. 61 E.
 TOTAL AREA OF PARCEL 9.14 ACRES
 AREA OF A.E.P. 9,263 S.F.
 REFERENCE: 00000420003:79075

 2727 S. RAINBOW BOULEVARD LAS VEGAS, NEVADA 89146-5148	PROJECT: A.E.P. EXHIBIT APN 139-33-305-023	SCALE	HORZ. 1"=50'
		VERT.	
	FOR: CITY OF LAS VEGAS DEPARTMENT OF PUBLIC WORKS	W.O. NO.	7846
		DRAWN BY:	RC
		DATE:	05/2021
		SHEET	3 OF 3

H:\7846\4. SURVEY\Legals and AEPs\AEPs\7846 AEP.dwg (AEP28C)



CALL BEFORE CONSTRUCTION 		
REPORT YOUR DIG	USA 800 762 4110	811 246
		800 277-0905
		708 453 8300
REPORT YOUR UNDERGROUND	1 8 1 1	
	CLARK COUNTY 708 453 7447	
	CHICAGO 773 554 1234	
	COVINGTON 708 455 7311	
	DADE 305 241 5544	
	DECATUR 770 476 7263	
	FLORIDA 888 367 8347	
	GEORGIA 800 368 6868	
	ILLINOIS 800 241 5544	
	INDIANA 800 368 6868	
	KANSAS 800 368 6868	
	KENTUCKY 800 368 6868	
	LOUISIANA 800 368 6868	
	MARYLAND 800 368 6868	
	MASSACHUSETTS 800 368 6868	
	MICHIGAN 800 368 6868	
	MINNESOTA 800 368 6868	
	MISSISSIPPI 800 368 6868	
	MISSOURI 800 368 6868	
	MONTANA 800 368 6868	
	NEBRASKA 800 368 6868	
	NEVADA 800 368 6868	
	NEW HAMPSHIRE 800 368 6868	
	NEW JERSEY 800 368 6868	
	NEW MEXICO 800 368 6868	
	NEW YORK 800 368 6868	
	NORTH CAROLINA 800 368 6868	
	NORTH DAKOTA 800 368 6868	
	OHIO 800 368 6868	
	OKLAHOMA 800 368 6868	
	OREGON 800 368 6868	
	PENNSYLVANIA 800 368 6868	
	RHODE ISLAND 800 368 6868	
	SOUTH CAROLINA 800 368 6868	
	SOUTH DAKOTA 800 368 6868	
	TENNESSEE 800 368 6868	
	TEXAS 800 368 6868	
	UTAH 800 368 6868	
	VIRGINIA 800 368 6868	
	WASHINGTON 800 368 6868	
	WEST VIRGINIA 800 368 6868	
	WISCONSIN 800 368 6868	
	WYOMING 800 368 6868	

EX-01 1 OF 1 107W8023	PREPARED FOR CITY OF LAS VEGAS
	BID # — DATE: JUNE 2021
	H # — DESIGNED BY: BG
	SUBMITTAL STAGE: DRAWN BY: BG EXHIBIT CHECKED BY: BG

TITLE	PINTO LANE STREETSCAPE IMPROVEMENTS PHASE 1 FROM SHADOW LANE TO MARTIN LUTHER KING BLVD
SHEET	RIGHT-OF-WAY EXHIBIT CLARK COUNTY

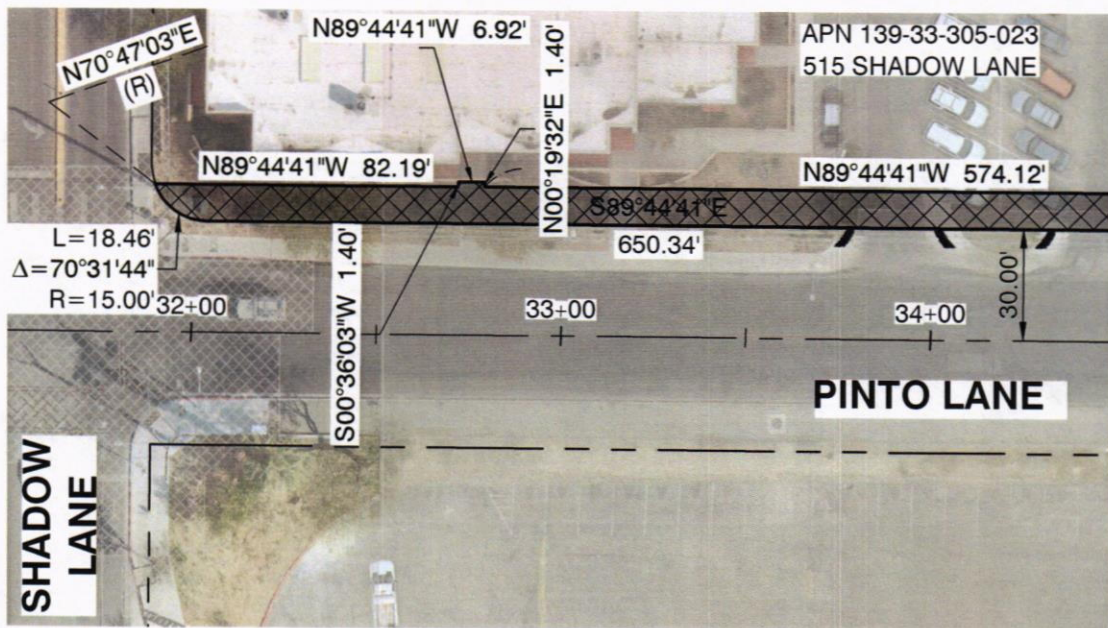
NOT FOR CONSTRUCTION

PREPARED BY



3727 SOUTH RAINBOW BOULEVARD
LAS VEGAS, NEVADA 89146-5148
PH. (702) 873-7550
FAX (702) 382-2597 WEB SITE

[illegible]




MATCHLINE - STA: 34+50 - SEE SHEET 2 OF 3



AREA OF AUTHORIZATION TO
ENTER PROPERTY (A.E.P.)

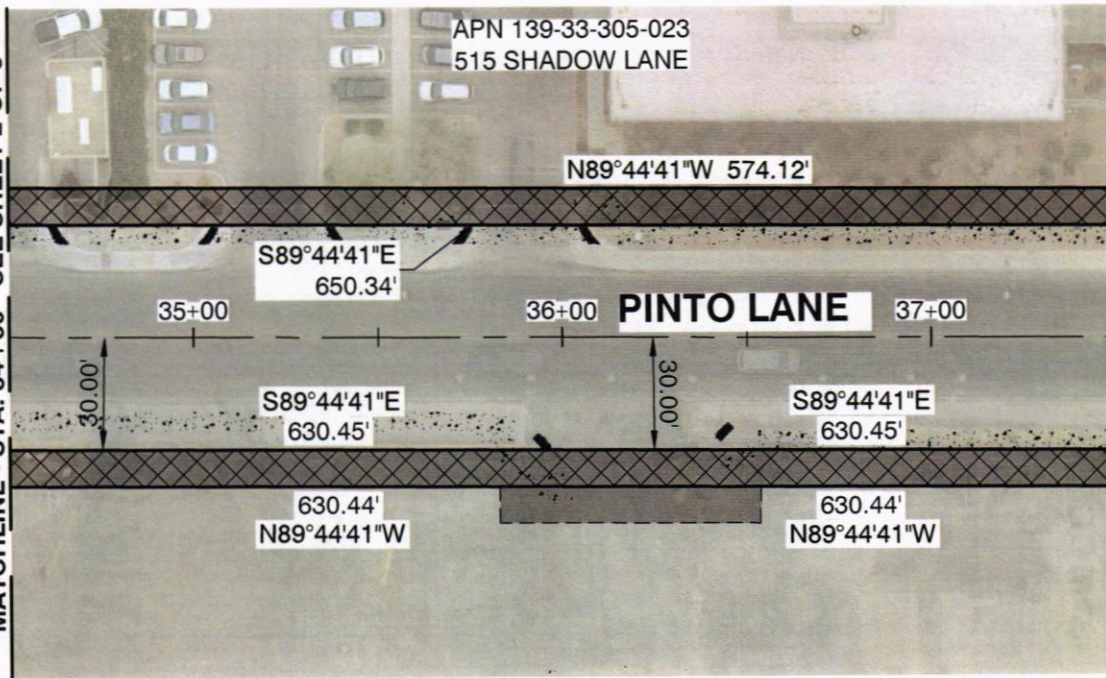


OWNER COUNTY OF CLARK (ADMIN)
 PARCEL NO. 139-33-305-023
 SECTION, TOWNSHIP, RANGE SECTION 33, T. 20 S., R. 61 E.
 TOTAL AREA OF PARCEL 9.14 ACRES
 AREA OF A.E.P. 9,263 S.F.
 REFERENCE: 00000420003: 79075

 2727 S. RAINBOW BOULEVARD LAS VEGAS, NEVADA 89146-5148	PROJECT: A.E.P. EXHIBIT APN 139-33-305-023	SCALE	HORZ. 1"=50'
			VERT.
	FOR: CITY OF LAS VEGAS DEPARTMENT OF PUBLIC WORKS	W.O. NO.	7846
		DRAWN BY:	RC
		DATE:	05/2021
		SHEET 1 OF 3	

H:\7846\4. SURVEY\Legals and AEPS\AEPS\7846 AEP.dwg (AEP28A)

MATCHLINE - STA: 34+50 - SEE SHEET 2 OF 3




MATCHLINE - STA: 37+50 - SEE SHEET 3 OF 3

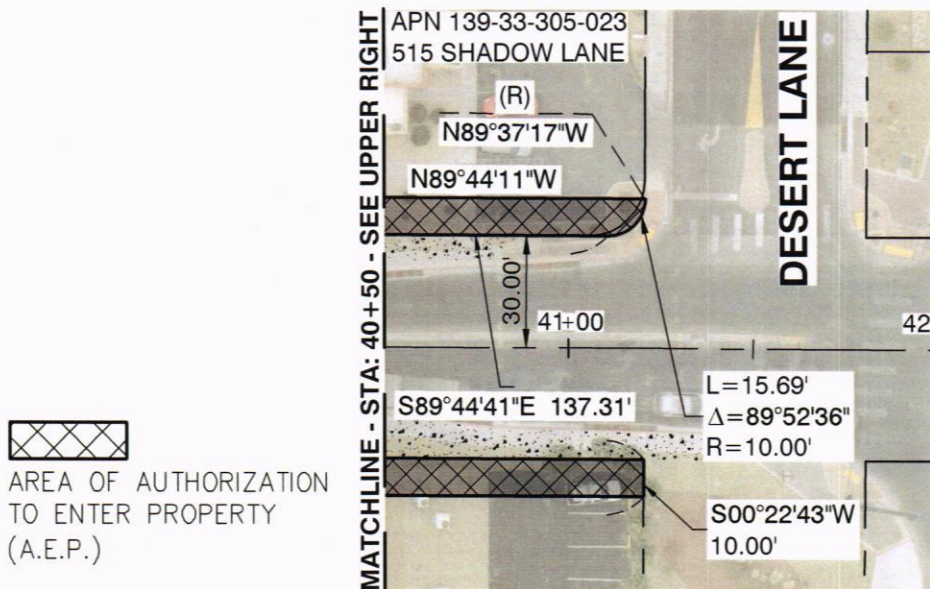
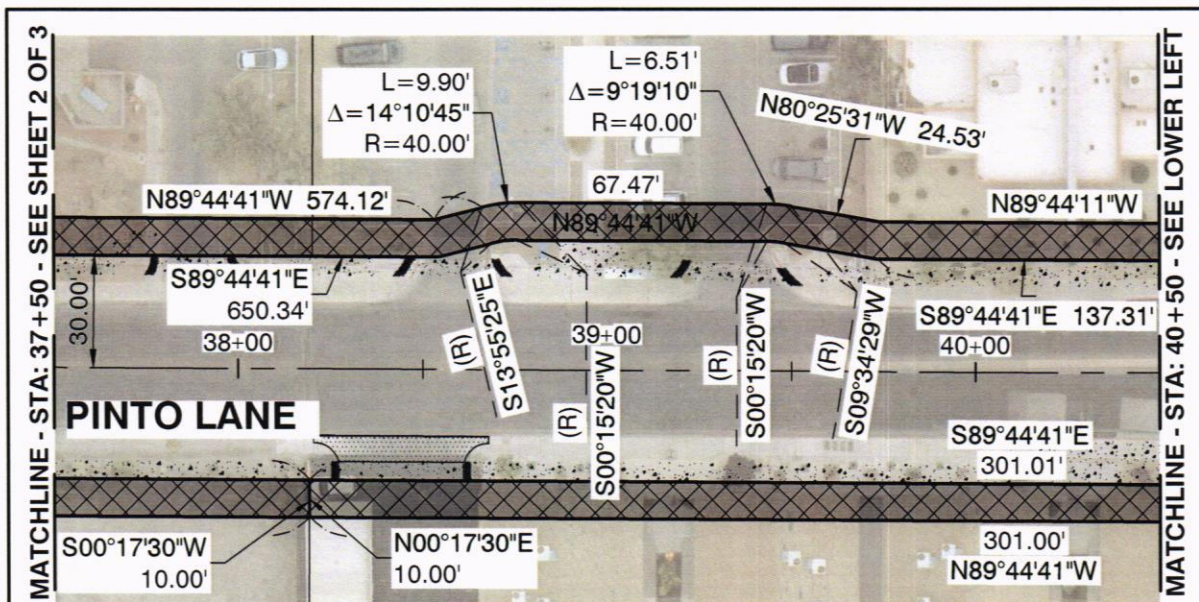


AREA OF AUTHORIZATION
TO ENTER PROPERTY
(A.E.P.)



OWNER COUNTY OF CLARK (ADMIN)
 PARCEL NO. 139-33-305-023
 SECTION, TOWNSHIP, RANGE SECTION 33, T. 20 S., R. 61 E.
 TOTAL AREA OF PARCEL 9.14 ACRES
 AREA OF A.E.P. 9,263 S.F.
 REFERENCE: 00000420003:79075


 2727 S. RAINBOW BOULEVARD LAS VEGAS, NEVADA 89146-5148	PROJECT:	A.E.P. EXHIBIT APN 139-33-305-023	SCALE		HORZ. 1"=50'
			VERT.		
	FOR:	CITY OF LAS VEGAS DEPARTMENT OF PUBLIC WORKS	W.O. NO.		7846
			DRAWN BY: -		RC
			DATE:		05/2021
		SHEET 2 OF 3			



AREA OF AUTHORIZATION
TO ENTER PROPERTY
(A.E.P.)



OWNER _____ COUNTY OF CLARK (ADMIN)
 PARCEL NO. 139-33-305-023
 SECTION, TOWNSHIP, RANGE SECTION 33, T. 20 S., R. 61 E.
 TOTAL AREA OF PARCEL 9.14 ACRES
 AREA OF A.E.P. 9,263 S.F.
 REFERENCE: 00000420003:79075

 2727 S. RAINBOW BOULEVARD LAS VEGAS, NEVADA 89146-5148	PROJECT:	A.E.P. EXHIBIT APN 139-33-305-023	SCALE	HORZ. 1"=50'
				VERT.
			W.O. NO.	7846
			DRAWN BY:	RC
			DATE:	05/2021
	FOR:	CITY OF LAS VEGAS DEPARTMENT OF PUBLIC WORKS	SHEET	3 OF 3

H:\7846\4. SURVEY\Legals and AEPs\AEPs\7846 AEP.dwg (AEP28C)

ASSESSORS PARCEL NUMBER 139-33-305-023

