

# **Building Enterprise Fund Advisory Committee**

Full Name:	Jordan K Krahenbuhl	Phone Number:
Email Address:		
Home Address:		
Mailing Address:	125 Hexham Drive	
-	Henderson, Nevada 89015	
Employer:	Plumbing Heating Cooling	Occupation: Executive Director
	Contractors of Nevada	
Affiliations:	IWSH Board of Directors- IAPMO- 4 year appointment	
	Uniform Mechanical Answers and Analysis Committee- Annual	
Skills & Experience:	Licensed Journeyman and Master Plumber	
Retired - 30 year- Clark County Building Departmer		ding Department Lead Plumbing and
	Mechanical Code Official	
	Certified Plumbing and Mechanical Inspector and plans examiner.(first person	
	ever certified as a plumbing and mechanical plans examiner)	
	Executive Director - Plumbing Heating Cooling Contractors of Nevada	

Note: This document and accompanying materials become public record once received by Clark County.

### **Application Questions:**

What Position are you Applying For: Representative of the Residential Construction Industry | Representative of the Construction Industry | Representative of the Gaming Industry.

Representative of the Residential Construction Industry

Briefly explain why you are interested in serving on the BEFAC and how you can contribute

I am retired Clark County building department and I am actively involved in the construction industry. I care about the building department and their employees. I care about Clark County. I believe I provide a unique perspective to help Clark County.

A resume is REQUIRED. Please attach it to this application.

Attachment URLs: "https://clarkcountymediastorage.blob.core.windows.net/boards/2025-09-08/20250908T123136019Resume.docx"

By signing below, I certify that: The application and supporting documentation is true and accurate to the best of my knowledge | I meet the qualifications for the position selected | I understand this is a volunteer position appointed by the Board of County Commissioners | I understand that my application and any accompanying materials submitted will become public record | I am available to serve for the full four-year term and will attend the meetings, if appointed.

Yes

Signature

Jordan K Krahenbuhl

Date

09/08/2025



# JORDAN K KRAHENBUHL

Executive Director, Plumbing Heating Cooling Contractors of Nevada

#### CONTACT



WEBSITE: PHCCNV

**EMAIL:** 

# **HOBBIES**

Grandkids Golf Harley Davidson

## **EDUCATION**

Salt Lake Community College-Plumbing Apprenticeship

College of Southern Nevada-Building Technologies

#### **WORK EXPERIENCE**

**Big Valley Plumbing and Heating** (birth)- 1975-1988- helper, apprentice, journeyman, master, Foreman, project manager

Clark County Building Department- 1988- 2018

Inspector, residential plans examiner, Plumbing and Mechanical Plans examination specialist. Code Development (IAPMO) and ICC. Local and National.

IAPMO Product Certification and Standards Review Committee- 1995-2021

**Plumbing Heating Cooling Contractors of Nevada**- 2019- present Executive Director