



Clark County Government Center
500 S. Grand Central Pkwy, 6th Floor
Las Vegas, NV 89155
(702) 455-0
BusinessInClarkCou

March 11, 2026

VIA EMAIL to orenrely@gmail.com

Scott Kandel
301 West Avenue #3603
Austin, TX 78701

**RE: AMENDMENT III TO SECOND CONDITIONAL OFFER TO PURCHASE
REAL PROPERTY ASSESSOR'S PARCEL NUMBERS 161-27-311-002 to 006, 161-
27-302-001**

Dear Property Owner:

Redevelopment Agency of Clark County ("RDA") submitted to you a Second Conditional Offer to Purchase Real Property dated November 3, 2025, which was accepted on November 3, 2025 ("Second Conditional Offer"). Amendment I dated January 7, 2026, which was accepted on January 13, 2026 ("Amendment I"), and Amendment II dated February 12, 2026, which was accepted on February 13, 2026 ("Amendment II"), the Second Conditional Offer, Amendment I, and Amendment II are collectively, the "Agreement". Please consider this RDA's Amendment III to the Agreement ("Amendment III") with respect to the above referenced property, subject to the following terms and conditions.

PARTIES:

This Amendment III is made by Redevelopment Agency of Clark County, a Public Body ("RDA" or "Buyer"), to Scott Kandel ("Seller") (Individually a "Party" and collectively the "Parties").

LOCATION AND DESCRIPTION:

The property for which this Amendment III is being made consists of six (6) adjacent and contiguous parcels consisting of partially developed and vacant land comprising a total of +/-0.93 acres (APNs 161-27-311-002 to 006, 161-27-302-001) located at 6000, 6009, 6011 & 6015 Clark Street, Las Vegas, NV 89122, Clark County as further described in Exhibit A ("Property") attached hereto and incorporated herein by reference.

The Parties agree to amend the following:

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1.) DUE DILIGENCE PERIOD:

The Due Diligence Period, as defined in the Agreement, expires Thursday, March 19, 2026. The Parties agree to extend the Due Diligence Period with an expiration of Monday, June 22, 2026.

2.) CLOSE OF ESCROW:

The Close of Escrow, as defined in the Agreement, expires Monday, April 20, 2026. The Parties agree to extend the Close of Escrow to be on or before Wednesday, July 22, 2026.

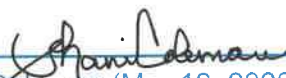
Except as expressly amended in this Amendment III, the Agreement shall remain in full force and effect.

TIME IS OF THE ESSENCE:

Time is of the essence for this Amendment III as it will expire on Wednesday March 18, 2026, at 5:00 p.m., and become null and void if the Seller does not respond. All Parties shall perform their obligations under this Amendment III strictly within the required time frames.

This letter confirms the mutual understanding of the Parties with respect to the matters contained herein. Please confirm your acceptance of Amendment III by signing and returning the same. If the RDA does not receive a fully executed original of this letter by 5:00pm Wednesday March 18, 2026, this Amendment III will be deemed withdrawn and be of no further force or effect. If you have any questions concerning any aspects of this Amendment III, please contact Bob Tomiyasu at (702) 455-0110.

Respectfully,


Shani Coleman (Mar 12, 2026 11:25:36 PDT)
Shani Coleman

Director of Clark County Redevelopment Agency

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APPROVED AS TO FORM:

A handwritten signature in blue ink, appearing to read "JR", is written over a horizontal line.

Jeffrey S. Rogan
Deputy District Attorney

ACCEPTANCE:

The undersigned accepts RDA's Amendment III as written above pursuant to all terms and contingencies. This Amendment III embodies all the consideration agreed to between RDA and the undersigned.

Scott Kandel (Seller)

Signature: Scott Kandel

Print Name: Scott Kandel

Title: Seller

Date: 03/19/2026

- Cc: Shauna Bradley, Director, RPM
- Nichole Kazimirovich, Deputy District Attorney
- Bob Tomiyasu, Property Acquisition Administrator, RPM
- Jaime Leary, Real Estate Administrator, RPM



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EXHIBIT A



APN'S: 161-27-311-002, 161-27-311-003, 161-27-311-004, 161-27-311-005, 161-27-311-006 and 161-27-302-001












6000 Clark - Amendment III FINAL 3-11-2026

Final Audit Report

2026-03-12

Created:	2026-03-11 (Pacific Daylight Time)
By:	Robert Tomiyasu (robert.tomiyasu@clarkcountynv.gov)
Status:	Signed
Transaction ID:	CBJCHBCAABAA1573mYoWL8RQ2Vzdo9Y7nduxuBIAKxwc

"6000 Clark - Amendment III FINAL 3-11-2026" History

-  Document created by Robert Tomiyasu (robert.tomiyasu@clarkcountynv.gov)
2026-03-11 - 4:37:14 PM PDT- IP address: 198.200.132.41
-  Document emailed to Jeffrey Rogan (Jeffrey.Rogan@clarkcountydanv.gov) for signature
2026-03-11 - 4:37:55 PM PDT
-  Agreement viewed by Robert Tomiyasu (robert.tomiyasu@clarkcountynv.gov)
2026-03-11 - 4:38:03 PM PDT- IP address: 2.57.77.190
-  Email viewed by Jeffrey Rogan (Jeffrey.Rogan@clarkcountydanv.gov)
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-  Document e-signed by Jeffrey Rogan (Jeffrey.Rogan@clarkcountydanv.gov)
Signature Date: 2026-03-11 - 4:41:56 PM PDT - Time Source: server- IP address: 198.200.132.41
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-  Agreement viewed by Shani Coleman (shani.coleman@clarkcountynv.gov)
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-  Document e-signed by Shani Coleman (shani.coleman@clarkcountynv.gov)
Signature Date: 2026-03-12 - 11:25:36 AM PDT - Time Source: server- IP address: 198.200.132.41
-  Agreement completed.
2026-03-12 - 11:25:36 AM PDT

