

05/08/24 BCC AGENDA SHEET

PUBLIC HEARING

APP. NUMBER/OWNER/DESCRIPTION OF REQUEST

**PA-23-700050-MOSAIC LAND 1 LLC & BALELO 2012 IRREVOCABLE TRUST:**

**PLAN AMENDMENT** to redesignate the existing land use category from Open Lands (OL) to Compact Neighborhood (CN) on 1.9 acres.

Generally located on the south side of Cactus Avenue, 300 feet east of Durango Drive within Enterprise. JJ/rk (For possible action)

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RELATED INFORMATION:

**APN:**

176-33-101-001

**EXISTING LAND USE PLAN:**

ENTERPRISE - OPEN LANDS

**PROPOSED LAND USE PLAN:**

ENTERPRISE - COMPACT NEIGHBORHOOD (UP TO 18 DU/AC)

**BACKGROUND:**

**Project Description**

General Summary

- Site Address: N/A
- Site Acreage: 1.9
- Existing Land Use: Undeveloped

Applicant's Justification

The applicant indicates this request is the same proposal as submitted with previously approved zoning actions in 2018 (NZC-18-0565 and TM-18-0153), which have expired. The applicant also states that the developer has already installed sewer and water utility extensions to the site to ensure that the development of this project would not impact the Cactus Avenue Public Works project. The property is bound on the east and west by federally owned land; however, properties in the area located farther to the west, east, and north have been developed as R-2 zoned single family residential subdivisions. Lastly, the proposed development conforms to Policy 1.1.2: Housing Access. The site is in an area where all necessary infrastructure is already in place and the site is located across the street from the existing Mountains Edge Regional Park.

**Prior Land Use Requests**

Application Number	Request	Action	Date
WS-18-0694	Reduced the separation between residential driveways to the back of curb radius of street intersection - expired	Approved by PC	December 2018
TM-18-500153	19 single family residential lots - expired	Approved by BCC	October 2018
NZC-18-0565	Reclassified this site from R-E to R-2 zoning for a 19 lot single family detached residential subdivision - expired	Approved by BCC	October 2018
VS-18-0564	Vacated and abandoned patent easements and a portion of Cactus Avenue for detached sidewalks - expired	Approved by BCC	October 2018

**Surrounding Land Use**

	Planned Land Use Category	Zoning District	Existing Land Use
North	Open Lands	PF	Mountain’s Edge Regional Park
South, East, & West	Open Lands	RS20	Undeveloped

The subject site is located within the Public Facilities Needs Assessment (PFNA) area.

**Related Applications**

Application Number	Request
ZC-24-0014	A zone change to reclassify the site from RS20 to RS3.3 zoning is a companion item on this agenda.
VS-23-0866	A vacation and abandonment of a patent easement and a portion of Cactus Avenue is a companion item on this agenda.
WS-23-0865	A waiver of development standards and design reviews for a single family residential subdivision is a companion item on this agenda.
TM-23-500183	A tentative map for a 19 lot detached single family residential subdivision is a companion item on this agenda.

**STANDARDS FOR ADOPTION:**

The applicant shall demonstrate the proposed request is consistent with the Master Plan and is in compliance with Title 30.

**Analysis**

**Comprehensive Planning**

The applicant shall establish the request is consistent with the overall intent of the Master Plan by demonstrating the proposed amendment 1) is based on changed conditions or further studies; 2) is compatible with the surrounding area; 3) will not have a negative effect on adjacent properties or on transportation services and facilities; 4) will have a minimal effect on service provision or is compatible with existing and planned service provision and future development of

the area; 5) will not cause a detriment to the public health, safety, and general welfare of the people of Clark County; and 6) adherence to the current goals and policies of the Master Plan would result in a situation neither intended by nor in keeping with other core values, goals, and policies.

The applicant requests a change from Open Lands (OL) to Compact Neighborhood (CN) (up to 18 du/ac). The Master Plan's intended primary land uses in the CN land use category include single family attached and detached homes, duplexes, triplexes, fourplexes, and townhomes. Supporting land uses include accessory dwelling units, multiple family dwellings, and neighborhood serving public facilities such as parks, trails, open space, places of assembly, schools, libraries, and other complementary uses.

Staff finds the request for the CN land use category appropriate for this location. Since 2013 there have been 5 nonconforming zone change applications approved to reclassify portions of this area to medium density residential developments or higher. All these applications were for privately owned property designated as OL in the Enterprise Land Use Plan adjacent to parcels under the control of the Bureau of Land Management. The approval of these applications has established a trend to reclassify privately owned properties that are designated as OL to medium density residential developments. Based on this trend, the proposed CN land use category on the subject site is compatible with other developments in the area. Furthermore, the request complies with Goal 7 of the Master Plan to provide housing alternatives to meet a range of lifestyle choices, ages, and affordability levels. The request complies in part with Urban Specific Policy 4 to preserve existing residential neighborhoods by encouraging vacant lots within these areas to develop at similar densities as the existing area.

### **Staff Recommendation**

Adopt and direct the Chair to sign a resolution adopting the amendment. This item has been forwarded to the Board of County Commissioners' meeting for final action.

If this request is adopted, the Board and/or Commission finds that the application is consistent with the standards and purpose enumerated in the Master Plan, Title 30, and/or the Nevada Revised Statutes.

**PLANNING COMMISSION ACTION:** April 2, 2024 – ADOPTED – Vote: Unanimous  
Absent: Kirk, Castello

### **Clark County Water Reclamation District (CCWRD)**

- No comment.

**TAB/CAC:** Enterprise - approval.

**APPROVALS:** 2 cards

**PROTEST:** 7 cards

**PLANNING COMMISSION ACTION:** March 5, 2024 – HELD – To 04/02/24 – per Commissioner Mujica.

**APPLICANT:** VINCENT SCHESSLER

**CONTACT:** AMBER DOLCE, RCI ENGINEERING, 500 S. RANCHO DRIVE, SUITE 17,  
LAS VEGAS, NV 89106

**RESOLUTION  
OF THE CLARK COUNTY BOARD OF COMMISSIONERS  
ADOPTING AN AMENDMENT TO THE ENTERPRISE LAND USE PLAN MAP OF  
THE CLARK COUNTY MASTER PLAN**

**WHEREAS**, pursuant to NRS 278, the Clark County Planning Commission adopted the Clark County Master Plan on November 16, 2021, and forwarded a copy to the Clark County Board of Commissioners for their consideration; and

**WHEREAS**, pursuant to NRS 278, the Clark County Board of Commissioners adopted the Clark County Master Plan on November 17, 2021, and

**WHEREAS**, the Clark County Board of Commissioners (hereafter referred to as the Board) is required to adopt a long-term master plan for the physical development of the unincorporated portions of Clark County, Nevada as specified by the Nevada Revised Statutes, Chapter 278; and

**WHEREAS**, on April 2, 2024, the Clark County Planning Commission adopted an amendment to the Enterprise Land Use Plan Map of the Clark County Master Plan and forwarded a copy to the Board for their consideration; and

**WHEREAS**, on May 8, 2024, a public hearing was held by the Board in accordance with Nevada Revised Statute 278.220 regarding an amendment to the Clark County Master Plan;

**NOW, THEREFORE, BE IT RESOLVED** that the Board does adopt and amend the Enterprise Land Use Plan Map by:

PA-23-700050 - Amending the Enterprise Land Use Plan Map of the Clark County Master Plan on APN 176-33-101-001 from Open Lands (OL) to Compact Neighborhood (CN) (up to 18 du/ac). Generally located on the south side of Cactus Avenue and the west side of Lisa Lane within Enterprise.

**PASSED, APPROVED, AND ADOPTED this 8th day of May 2024.**

**CLARK COUNTY BOARD OF COMMISSIONERS**

By: \_\_\_\_\_

TICK SEGERBLOM, CHAIR

ATTEST:

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LYNN MARIE GOYA  
COUNTY CLERK