



## Moapa Valley Town Advisory Board

September 25, 2024

### APPROVED MINUTES

Board Members: Janice Ridondo, Chairperson – Present  
Lois Hall -Present  
Jill Williams Perkins, Vice Chair - Excused  
Lori Houston - Present

Secretary: Judith Metz, 702-397-6475. Judith.Metz@clarkcountynv.gov

Liaison: William Covington, 702-455-2540, William.Covington@ClarkCountyNV.gov

I. Call to Order, Invocation, Pledge of Allegiance, Roll Call  
The meeting was called to order at 7:00 P.M.

II. Public Comment

NONE

III. Approval of Minutes of August 28, 2024.

**Moved by: Lois Hall**  
**Action: Approved**  
**Vote:3-0/Unanimous**

IV. Approval of Agenda for September 25, 2024.

**Moved by: Lori Houston**  
**Action: Approved**  
**Vote: 3-0/Unanimous**

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COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS

TICK SEGERBLOM, Chair – WILLIAM MCCURDY II – Vice Chair

JUSTIN C. JONES - MARILYN KIRKPATRICK – JAMES B. GIBSON – ROSS MILLER – MICHAEL NAFT

KEVIN SCHILLER, County Manager

V. Information Items

NONE

VI. Planning & Zoning

**10/15/24 PC**

1. **WS-24-0458-LOPEZ, JOHN M. TRUST & LOPEZ, JOHN M. TRS:**  
**WAIVER OF DEVELOPMENT STANDARDS** to reduce setbacks in conjunction with a proposed single-family residence on 0.57 acres in an RS20 (Residential Single-Family 20) Zone. Generally located on the east side of Bronze Eagle Circle, approximately 160 feet south of Gubler Avenue within Moapa Valley. MK/my/kh (For possible action)

Nikki Staheli made the presentation as they are now the owners of record. Board comments this WS appears to be identical to WS-24-0423 that was before them at their previous meeting. It was suggested they reach out to the Cannons(WS-24-0423, the Planner, Commissioner or her liaison to clarify what needs to be done. Maybe the HOA had CCRs that may apply.

**Motion: Lois Hall**  
**Action: Approval**  
**Vote: 3-0/Unanimous**

VII. General Business

NONE

VIII. Public Comment

1. VFW is preparing for Veterans Day Parade.
2. MV Chamber of Commerce Car Show is scheduled for Saturday 10/12 @ 8AM at the Fairgrounds.
3. MV Library 10/4 - 4PM to 6PM MONSTER BASH
4. Thurs. 2-6PM Teens programming all month. Tomorrow is study skills and utilizing Communication Skills.
5. Marcus Jensen lives in Logandale and has been tracking the project for 3 years for the cement plant. He invited everyone to an informational meeting at OLSHACS tomorrow evening at 6PM. Bridgesource has said they will attend.
6. Trunk or Treat is Monday, 10/28/24 at the Fairgrounds.
7. Lori Houston requested info on getting a dump station at the Fairground or in the Valley.
8. Rural Road Show – here tomorrow. Helps with start up businesses. Noon-2PM
9. Perkins Field Open House – Saturday, October 5<sup>th</sup>, from 8AM-1P

IX. Next Meeting October 9, 2024.

X. Adjournment at 7:28PM.

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