

BP/RD 03/04/2025 (03/18/2025)



Sandy Valley Citizens Advisory Council

Minutes November 12, 2024

Board/Council Members: Greg Neff, Chairperson
Randy Imhausen, Vice Chairperson
Brian Kahre
Jamie Scanlon

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, Roll Call

The meeting was called to order at 7:32 pm by Greg Neff. Brian Kahre, Greg Neff, and Randy Imhausen were present. Jamie Scanlon was absent.

II. Public Comment

There was none

III. Approval of Minutes for October 8, 2024.

Moved by: Brian Kahre

Action: Approved

Vote: 3-0/Unanimous

IV. Approval of Agenda for November 12, 2024.

Moved by: Randy Imhausen

Action: Approved

Vote: 3-0/Unanimous

V. Informational Items

1. Received a report from Sandy Valley Volunteer Fire Department; **Chief Ken Smith reported the calls for the month of October.**
2. Received a report from Metro; **Officer Isabel introduced Officer Bone.**
3. Receive a report from BLM Law Enforcement; **Officer Boyle reported on fire restrictions and the Red Rock Conservation. He announced a K-9 in training.**
4. Received a report from Sandy Valley School; **Brian reported the football had the best season. Fall athletics are done and now winter begins with basketball.**
5. Received a report from Parks and Recreation; **Shawna announced her November schedule and stated the parking lot is almost done.**

RECEIVED

MAR 04 2025

COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
JAMES B. GIBSON – JUSTIN JONES – MARILYN KIRKPATRICK – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM
KEVIN SCHILLER, County Manager

7. Received a report from Valley Electric: **Kevin McMahan, District 5 Board Member, reported on additional ways to pay your bill and they need volunteers for committees.**
6. Received a report from County Administration: **Meggan Holzer reported on the Pass being on target for the 1st quarter next year, we got final approval from BLM on trail, and warehousing coming to Jean in January. She announced an event at Desert Breeze on Saturday.**

VI. Planning and Zoning

WS-24-0548-UNITED TARGETS GROUP, LLC:

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) eliminate street landscaping; 2) full off-site improvements; and 3) drainage study in conjunction with a proposed single-family subdivision on 8.91 acres in an RS80 (Residential Single-Family 80) Zone. Generally located on the south side of Obsidian Avenue and the east side of Miami Street within Sandy Valley. JJ/jm/kh (For possible action)

Moved by: Randy Imhausen

Action: Approved

Vote: 3-0

12/04/24 PC

VII. General Business

VIII. Comments by the General Public: **Christine Brown announced Community Church sponsored Thanksgiving Dinner. Gail Beckman announced the Parade and Winterfest, LDS church is having a Christmas Brunch, and the Senior Center Pancake Breakfast with Blood drive.**

IX. Next Meeting Date: **January 14, 2025**

X. Adjournment: **the meeting was adjourned at 8:10 pm.**