

Application ID	1666688
Submitted	Mar 13, 2025
Status	Awaiting review
Applicant(s)	Pam Koceski (hattyp@clarkcountynv.gov)
Organization	Clark County Fire Department 88-6000028 575 East Flamingo Road, Las Vegas, NV, 89119, US
Program and cycle	Palms Grant Cycle Palms Grant Cycle
Tags	No tags
Forms	<a href="#">Palms Grant Cycle Application</a>

Organization Information

Welcome to our application page. Prior to completing an application, please refer to our website to determine your organization's alignment with SMGHA & Palms Giving Pillars (Funding Areas).

We recommend saving application information on a separate document for reference in case you must complete your application at a later time. Your application will not be considered until you complete it, click "Sign & Submit", and receive a confirmation email (please print your completed proposal and confirmation page to save for your records). Applications not submitted before the deadline, will be deleted from the grant portal.

Please provide us with the following organizational information:

Organization Information

Organization/Legal Name \*

Clark County Fire Department

Also Known As Name

If your organization is known as another name, please enter here.

N/A

Mailing Address \*

575 E Flamingo Rd, Las Vegas, NV 89119, USA

Main Office Phone \*

(702) 455-6183

Website Address \*

<https://www.clarkcountynv.gov/government/departments/fire/index.php>

Organization Principal Contact Information

## Organization Primary Contact Information

Records: 1

<b>Prefix:</b>	Ms.
<b>First name:</b>	Jennifer
<b>Last name:</b>	Wyatt
<b>Email address:</b>	jwyatt@clarkcountynv.gov
<b>Office telephone:</b>	(702) 455-7311
<b>Office extension:</b>	(702) 455-7160
<b>Mobile telephone:</b>	(702) 250-8415
<b>Contact title:</b>	Deputy Fire Chief
<b>Contact Preferred Pronouns:</b>	

## Requesting Primary Contact Information

**Same as Organization Primary Contact**

No answer

## Requesting Primary Contact Information

Records: 1

<b>Prefix:</b>	Mrs.
<b>First name:</b>	Pam
<b>Last name:</b>	Koceski
<b>Email address:</b>	hattyp@clarkcountynv.gov
<b>Office telephone:</b>	(702) 455-6183
<b>Office extension:</b>	N/A
<b>Mobile telephone:</b>	(702) 885-1449
<b>Contact title:</b>	Management Analyst II
<b>Contact Preferred Pronouns:</b>	

## Organization Tax Information

**Tax ID \***

88-6000028

**Organization Type \***

City, County or State Agency

**Organization Incorporation Date \***

1953

## Organization Background

**Organization Mission Statement \***

Provide a brief description of your organization's mission.

The Clark County Fire Department provides for the safety and health of our Southern Nevada communities and our visitors through professional emergency response, fire prevention, and public education.

### Organization History \*

Provide a brief description of your organization's history. \*\*Limit response to 150 words.

The Clark County Fire Department (CCFD) was established November 23, 1953, to address the increasing need for fire protection in a rapidly developing area. The department grew along with the community to what it is today, 72 paid fire stations and 10 volunteer stations. Over the years, the CCFD has expanded its services to include advanced emergency medical services, fire prevention, fire investigations, Office of Emergency Management, and public safety education. The department continues to grow and evolve in order to provide the best possible service and protection to the residents and visitors of Clark County.

### Diversity, Equity, and Inclusion (DEI)

**Describe how your organization is supporting a Diversity, Equity, and Inclusion (DEI) amongst your staff and clients that you serve and/or describe efforts that are still in the planning stages or other DEI issues you have identified as priorities for the near future. \***

Provide examples of how this is being applied or will be applied within your organization. \*\*Limit response to 250 words.

The CCFD is working to enhance diversity, equity, and inclusion (DEI) within its ranks and in the community it serves. Clark County has an Office of Diversity that oversees compliance with federal and state fair employment laws. This includes non-discrimination policies. The CCFD, as part of Clark County, adheres to these policies. Efforts are made to ensure fair hiring practices and to create a work environment free of discrimination through ongoing training, awareness, and recruitment.

**Identify your organization's staff/board demographics and/or explain how your recruiting/hiring/board selection practices are geared toward creating an inclusive workplace. \***

Common demographic identifiers may include age, race, ethnicity, educational achievement, or any other distinguishing characteristic or trait, including visible and non-visible attributes. \*\*Limit response to 150 words.

The CCFD conducts outreach to diverse communities. This is done through job fairs to reach individuals through various socioeconomic backgrounds, school outreach to educate and engage with young people from diverse backgrounds, and the CCFD Explorer Program, which provides opportunities for young people to learn about firefighting and emergency services. Hiring for the Clark County Fire Department is performed without regard to any illegally discriminatory classification including race, color, national origin, religious affiliation, sexual orientation, age, or sex.

**How are the demographics of the community/clients your organization serves reflected in the composition of your staff, board, and/or volunteers? \***

Examples of demographics that may apply to your work include age, ability, national origin, religion, sexual orientation, socio-economic level, veteran status, personal experience with issue (e.g., previous client of your organization), or any other distinguishing characteristic or trait, including visible and non-visible attributes. \*\*Limit response to 150 words.

The Clark County Fire Department is representative of the community it serves and is an ongoing effort. Clark County is a diverse community and efforts are being made to increase the diversity of the CCFD workforce. This may involve reviewing hiring practices, providing training, and fostering a culture of inclusion. CCFD demonstrates a commitment to including all members of its community and is continuously taking steps to enhance diversity within its ranks.

### Staff/Volunteer Information

**Total Paid Full-Time Staff \***

Please enter how many paid full time employees your organization has. This number should reflect people on payroll/salary. NOT on stipend/contract.

965

**Total Paid Part-Time Staff \***

Please enter how many paid part time employees your organization has. This number should reflect people on payroll/salary. NOT on stipend/contract.

57

**Total Paid Contractors \***

Please enter how many total paid contractors your organization has. These may be people on stipend, consultants, etc.

3

**Total Volunteers \***

Please enter how many volunteers your organization has.

119

**Board of Directors****Total Number of Board of Directors \***

Please indicate how many board members your organization has

7

**Affiliation**

**AFFILIATION - List any San Manuel Band of Mission Indians Tribal Member and/or employee who is affiliated with the organization and may be contacted regarding the organization, if applicable. An affiliate is considered someone who may sit on your board, volunteers, and/or provides a personal monetary contribution to support your organization. \***

N/A

## Project/Program Information

**Project/Program Dates****Project/Program Start Date \***

For year-round programs, this should reflect your fiscal start date. For projects or events, this should reflect the project/event start date.

Sep 1, 2025

**Project/Program End Date \***

For year-round programs, this should reflect your fiscal end date. For projects or events, this should reflect the project/event end date.

Aug 31, 2026

## Project/Program Information

**Project/Program Title \***

Title should match Project/Program title on budget attachment.

Clark County Fire Department Safe Homes Initiative

**Summary of Project/Program \***

Please give a high-level overview of the Project/Program. Include a description of how the model was developed, how it is being implemented and provide detailed information about the programs track record. \*\*Limit response to 350 words.

The Clark County Fire Department proposes the Safe Homes Initiative, a targeted project to significantly reduce fire and carbon monoxide incidents in high-risk urban and rural communities within Clark County. This initiative addresses the urgent safety needs highlighted by national statistics and local concerns by leveraging partnerships, comprehensive education, and tailored installations of smoke and carbon monoxide detectors.

Our observations in Clark County, particularly in older, rundown multi-family apartment complexes and rural homes, align with national findings and underscore a significant local concern. A comparative analysis with similar regions that have implemented targeted safety initiatives reveals a potential for substantial reductions in fire incidents and fatalities in our community, reinforcing the value of our proposed approach.

This initiative is mainly focused on protecting our most vulnerable populations, including the elderly, children, and economically disadvantaged residents, who are at increased risk. By installing smoke and carbon monoxide detectors in these high-risk residences and replacing any broken or non-functioning units, we aim to address a critical gap in safety for these groups. The comprehensive education programs accompanying the installations will ensure that residents are informed and prepared to respond to potential fire and carbon monoxide incidents.

Clark County Fire Department/Fire Prevention Division will be spearheading the initiative and installation. We look to collaborate with neighboring fire departments, the Red Cross, and FPAN to increase awareness.

**Request Amount \***

Enter the amount you are requesting from San Manuel Gaming and Hospitality Authority, this cannot be left blank. . Please ensure this amount reflects the same as the Total Requesting Amount on your Project Budget sheet. Please note requests are generally not approved to fund the total cost of a project/program.

\$97,942.00 USD

**Total Project/Program Budget Amount \***

Please ensure this amount reflects the same as the Total Projected Project/Program Budget amount on your Project Budget sheet.

\$97,942.00 USD

## Giving Pillars (Funding Areas)

Select the Giving Pillar that your organization's project/program aligns with. \*

Reinforcing Healthy and Resilient Communities/[7] Emergency Services & Public Safety Services

## Problem Statement/Justification of Community Need

**State the issue or need to be addressed. Describe the size and/or severity of the issue or need. Explain the evidence regarding this issue or need. \***

Example: According to the 2010 San Bernardino County study "Indicators of Alcohol and Other Drug Risk and Consequences for California Counties," published by Center for Applied Research Solutions, approximately 30 percent of San Bernardino County residents age 18 and older participated in binge drinking in 2007. Males participated in binge drinking much more frequently than females (41 percent versus 19 percent). \*\*Limit response to 300 words.

National trends and preliminary local assessments indicate a critical need for enhanced fire safety and carbon monoxide prevention measures in Clark County. The National Fire Protection Association (NFPA) states that 3 out of 5 fire deaths occur in homes without working smoke alarms, and the U.S. Fire Administration notes that 38% of home fire deaths result from fires in homes without smoke alarms. These statistics, anecdotal evidence, and preliminary assessments within Clark County highlight the urgent need for the Safe Homes Initiative.

Our observations in Clark County, particularly in older, rundown multi-family apartment complexes and rural homes, align with national findings and underscore a significant local concern. A comparative analysis with similar regions that have implemented targeted safety initiatives reveals a potential for substantial reductions in fire incidents and fatalities in our community, reinforcing the value of our proposed approach.

This initiative is mainly focused on protecting our most vulnerable populations, including the elderly, children, and economically disadvantaged residents, who are at increased risk. By installing smoke and carbon monoxide detectors in these high-risk residences and replacing any broken or non-functioning units, we aim to address a critical gap in safety for these groups. The comprehensive education programs accompanying the installations will ensure that residents are informed and prepared to respond to potential fire and carbon monoxide incidents.

By addressing the urgent safety needs highlighted by national statistics and local insights, the Clark County Safe Homes Initiative aims to provide essential protection to our community's most vulnerable, significantly reducing the incidence of fire and carbon monoxide-related emergencies. Through this initiative, we are committed to enhancing the safety and well-being of all Clark County residents, demonstrating a proactive and tailored approach to fire prevention and protection.

**What are some of the strengths of the community your organization is serving? How do these strengths impact your programming? \***

Please include data to back up your answers and include sources. \*\*Limit response to 150 words.

Community engagement and partnerships are significant strengths of the Clark County Community and the CCFD plays a vital role in fostering these connections. Understanding the specific needs of different communities allows the CCFD to tailor its services and outreach efforts. Partnerships can facilitate resource sharing and coordination during large-scale incidents. Community engagement allows the CCFD to be proactive in fire prevention and safety education, rather than solely reactive to emergencies.

## Description of Population Served

**Geographical Area Served \***

High Desert



**Provide demographic and geographic information regarding the community or population benefiting from or served by the request. \***

Example: Our Residential Treatment Recovery Program provides services to adult males in San Bernardino County. 80% of our clients served through this program live 200% below the poverty line. \*\*Limit response to 200 words.

A significant focus will be placed on R-2 occupancy 4-Plex structures, identified as high-risk properties. These older and rundown buildings lack comprehensive fire suppression systems, such as fire sprinklers, fire alarms, and fire monitoring systems, heightening their susceptibility to fire incidents and the potential for rapid fire spread.

The primary population served will be our most vulnerable populations including the elderly, children, and economically disadvantaged residents. Clark County's sizeable Spanish-speaking population will also receive special attention. There will be bilingual fire department members who will assist in translating and tailoring materials to ensure inclusivity and effectiveness.

**Projected Number Served \***

Please include the projected number of people to be served with this grant request.

300

**Ethnicity Served \***

(Select all that apply)

All of the above

## Use of Grant Funds

**Describe how you intend to use grant funds. \***

Example: The Residential Treatment Recovery Program provides 24-hour evidence-based residential substance abuse treatment for adult males in San Bernardino County. 80% of clients who exit our recovery program report continued abstinence from alcohol six month post discharge. Studies show that for every dollar spent on treatment for substance abusers, there was a savings of \$7 in reduced cost associated with crime and emergency medical care in San Bernardino County. Funding from the Tribe will allow our nonprofit to support 60 adult males for a one year period to participate in our program. \*\*Limit response to 400 words.

The Safe Homes Initiative will provide and install combination smoke and carbon monoxide detectors in 300 high-risk households, prioritizing those with the greatest need. Alongside detector installation, residents will receive comprehensive education on fire safety and carbon monoxide poisoning prevention. The 10-year lifespan and battery life of the detector ensures a sustainable, long-term impact on community safety.

**Explain the organizational limitations that funding will address \***

\*\*Limit response to 250 words.

By seeking grant funding, the proposed program aims to overcome budget limitations that would otherwise restrict the distribution of smoke and carbon monoxide detectors. By focusing on high-risk households, the program can conduct targeted outreach and education efforts.

## Goals

### What is your overarching goal for this project/program? \*

Please list a maximum of one goal. Example: To provide Residential Treatment Recovery program to reduce the use of alcohol among adult males in San Bernardino County. \*\*Limit response to 150 words.

To provide a comprehensive approach to enhancing fire and carbon monoxide safety and education to high-risk residences in at-risk communities. The installation will directly contribute to a reduction in fire and carbon monoxide-related fatalities and injuries.

## Objectives

**Describe all project/program objectives. Objectives are narrow, precise and can be measured. These are the steps necessary to achieve your goal. Please do not list more than 3 objectives. \***

Example: Provide 60 adult males Residential Treatment Recovery Programming, including: Objective 1) Weekly individual counseling sessions for each client; Objective 2) Weekly group counseling sessions for each client; Objective 3) 24-hour residential services for each client. \*\*Limit response to 300 words.

Objectives:

1. Install Smoke and Carbon Monoxide Detectors: Install smoke and carbon monoxide detectors in over 300 high-risk residences throughout Clark County, with a specific focus on older, rundown multi-family R-2 apartment complexes and rural homes, ensuring that each household receives an average of 3 detectors for comprehensive coverage.
2. Enhance Fire and Carbon Monoxide Safety Awareness: Implement a robust education program for all Clark County residents, focusing on high-risk communities, to increase awareness, preparedness, and self-efficacy regarding fire and carbon monoxide safety, leveraging diverse communication channels and culturally tailored materials.
3. Monitor and Reduce Incident Rates: Achieve a measurable reduction in fire and carbon monoxide incidents in targeted areas by installing combination detectors and conducting educational interventions to decrease the incidence rates by a specific percentage within a set timeframe.

## Methods/Strategies

**Describe your Methods and Strategies for carrying out the proposed activity and your organization's ability to implement the request. \***

Example: We have established MOUs with San Bernardino County Department of Probation to refer clients to our program. Once clients are referred, program staff will conduct an intake assessment that will be recorded in the clinical chart the day of the client's admission to treatment. \*\*Limit response to 300 words.

Clark County Fire will be spearheading the initiative and installation. We look to collaborate with local public information offices, media, neighboring fire departments, the Red Cross, and FPAN to enhance the project's reach and impact, ensuring community buy-in and support. A comprehensive program will be developed covering fire safety basics, detector information, preventive measures, and emergency response will be delivered through various methods to cater to different audiences, ensuring widespread knowledge and preparedness. Clear communication, defined roles, and a central project management team will ensure effective coordination among multiple partners and stakeholders.

## Outcomes/Intended Results

**Discuss the anticipated results (outputs and/or measurable outcomes) for the request. Explain how the activities directly and/or indirectly address the issue or need and support achievement of these results.**

**The outcomes should align directly with your above objective. \***

Example: Outcome 1): Approximately 80% of clients served through the Tribe's grant funds who complete the Residential Recovery Treatment Program are expected to report continued abstinence from alcohol six month post discharge; Outcome 2) 100% if clients identified as needing primary medical care during treatment will be linked to care within the San Bernardino County area; Outcome 3) Approximately 80% of clients will report decreased involvement with the criminal justice system six months post discharge. \*\*Limit response to 300 words.

Our methodology, which incorporates a data-driven strategy, leverages historical incident data and building characteristics to refine our prioritization process further. This approach ensures that our interventions are evidence-based and meticulously tailored to address the distinct risks associated with multifamily 4-Plex structures.

Through this targeted risk assessment methodology, the department is committed to maximizing the impact of the Smoke and CO2 Detector Installation Program. By focusing on these identified high-risk properties, we aim to substantially mitigate fire risks and elevate the safety of residents in these structures. This strategy underscores our dedication to proactive, strategic fire prevention and safety efforts, aligning with best practices and our overarching mission to protect and serve the community effectively.

## Evaluating Impact

**What are the plans for evaluating the impact and success of the proposed activity? Indicate what process and/or impact information will be collected to measure and demonstrate success. \***

Example: Review client assessments and treatment plans to ensure quality of service and conduct follow up surveys via telephone with clients 3 months post discharge. \*\*Limit response to 300 words.

Key indicators will include reductions in incident rates, increased detector installations, and enhanced community awareness, with data collected through surveys, incident tracking, and feedback mechanisms.

## Long Term Strategy for Funding

**Describe the long term strategy for funding this project or program. Include your fundraising efforts and other grants obtained for this project/program. \***

Example: We have qualified to act as Medical providers upon completion of our CARF Certification and are also beginning to develop relationships with private insurance providers in order to provide services to those individuals who have private insurance. \*\*Limit response to 250 words.

Previous grant applications have been unsuccessful and underscores the urgency of securing funding. The need for the program persists and alternative funding sources are essential.

## The Tribe's Charitable Giving Program & Volunteer Opportunities

**How did you learn about our giving program? \***

Please provide the name of the SMBMI/SMGHA or Palms representative who invited your organization to apply.

Shawonna Nason, Program Manager

## Attachments

**Please note: Any missing documents may result in a decline.**

**<b>All requests require a Project Budget on the provided template</b> download it by clicking the following link:<a href="https://sanmanuel-nsn.gov/sites/default/files/2021-03/Project Budget 2019.xls">Project Budget Template.</a> <b>Please upload excel version, other formats will not be accepted.</b> \***  
Include your organization's name, project title and start/end dates on the budget template. Please review the "Budget Instructions" tab on Project Budget spreadsheet for examples and ensure the requesting and total projected project/program amounts reflect the amounts provided earlier in the application.

See Project Budget 2019 (1).xls

**Confirmation of support from other funders for the program you are seeking funding for.<b> If secured funding is listed on the Project/Program Budget be sure to attach award letters or other appropriate documentation confirming support here. This can be a copy of a check, approval letter, etc.</b> If you have more than one confirmation of support, please scan all letters/checks as one document. San Manuel Band of Mission Indians does not support the full cost of a project/program. \***  
**<b>Confirmed funds should support this year's project/program.</b>**

See Other Funding Sources.pdf

**Current IRS Tax Ruling Letter; public schools and government entities are exempt.**

No file uploaded

**Current or most recently audited financial statements. \***  
**<b> Must attach a signed letter of justification if your organization does not meet the IRS threshold of requirement. Other documents may be provided in its place such as, Reviews, Profit + Loss, and/or Balance Sheets.**

See Clark County Single Audit FINAL 03-28-24.pdf

**Current 990 Form required for nonprofit organizations; public schools and governmental entities exempt.**

No file uploaded

**<b>All organizations are required to submit a Form W-9.</b> This includes 501c(3) organizations, public and private schools/universities, and Tribal and local governments.<p><b>The completed form must be Form W9 (Rev. March 2024) <b> Old forms will not be accepted.</b></p> \***  
**<b>Please note: If approved, the payment will be mailed to the address provided on the W-9.</b>**

See W9 -Clark County\_2025.pdf

**Current Organizational Operating Budget \***

See CCFD FY25 Operating Budget Page.pdf

**List of Board of Directors \***  
For schools/universities, list of Administrators

See Clark County BCC 03.11.25.pdf

**For Schools, Tribal and City Governments: Signed Letter from School Principal/Tribal Chair/City Manager on letterhead supporting the request for funding.**

Letter must indicate organization is aware that only one request per school will be considered per 12-month period.

See Letter of Support CCFD.pdf

If you are seeking support to purchase a specific item please upload the quote/bid.  
Example: If it is a computer purchase, please upload a document that shows the actual price of the computer.

See Detector Quote 03.11.25.docx

## Submission Information

### Ready to submit?

We look forward to reviewing your proposal. Please refer to our website for deadline/review dates. We will contact you once your proposal has been considered and a determination has been made.

If you are ready to submit your application, click the "Sign & Submit" button.

**PLEASE NOTE:** You will be asked to add a signature before submittnng the application.

To see the status of your application, or to upload any changes please visit the [YourCause- Grants Portal](#)

Be sure to add [mail@grantapplication.com](mailto:mail@grantapplication.com), [noreply@yourcause.com](mailto:noreply@yourcause.com) & [charitablegiving@sanmanuel-nsn.gov](mailto:charitablegiving@sanmanuel-nsn.gov) to your address book or safe senders list to ensure you receive all system communications.

Thank you!

A handwritten signature in black ink that reads "Pamela J Koceski". The script is cursive and elegant, with the first letters of each word being capitalized and larger than the others.

Signed by Pam Koceski on Mar 13, 2025