

APN: 178-19-299-007

Exhibit "A"

A Public Drainage Easement

A portion of Lot 1 in Book 64, Page 68 of Plats, Clark County, Nevada conveyed to Clark County, Nevada by Final Order of Condemnation as Parcel 4 in Document 19960826, Instrument 01521, Official Records, Clark County, Nevada situated in the Northwest Quarter (NW1/4) of Section 19, Township 22 South, Range 62 East, M.D.M., City of Henderson, Clark County, Nevada, more particularly described as follows:

Commencing at the southwest corner of Tract D of Pebble Creek, Book 55, Page 54 of Plats, Clark County, Nevada; Thence along the south line of said Tract D South 89°06'51" East 25.00 feet to the southeast corner of said Tract D; Thence departing said Tract D South 89°06'51" East 164.51 feet; Thence South 03°17'35" East 11.49 feet to the north boundary line of said Parcel 4 and the **Point of Beginning**;

Thence departing said north boundary line South 05°29'47" West 100.56 feet; Thence South 00°53'03" West 92.72 feet; Thence South 15°47'47" West 120.10 feet; Thence South 34°04'52" East 51.85 feet to the south boundary line of said Parcel 4 and the beginning of a 6,175 foot non-tangent curve, to the right, concave northerly, the radial of which bears South 02°58'10" East; Thence westerly 66.20 feet along said boundary line and curve through a central angle of 00°36'51" to the east right-of-way of Carnegie Street dedicated to the City of Henderson in Book 64, Page 68 of plats, Clark County, Nevada; Thence along said right-of-way, North 00°53'07" East 350.59 feet to the north boundary line of said Parcel 4 and the beginning of a 5,825 foot radius non-tangent curve to the left, concave northerly, the radial of which bears South 02°35'01" East; Thence easterly 75.52 feet along said boundary line and curve through a central angle of 00°44'34" to the **Point of Beginning**.

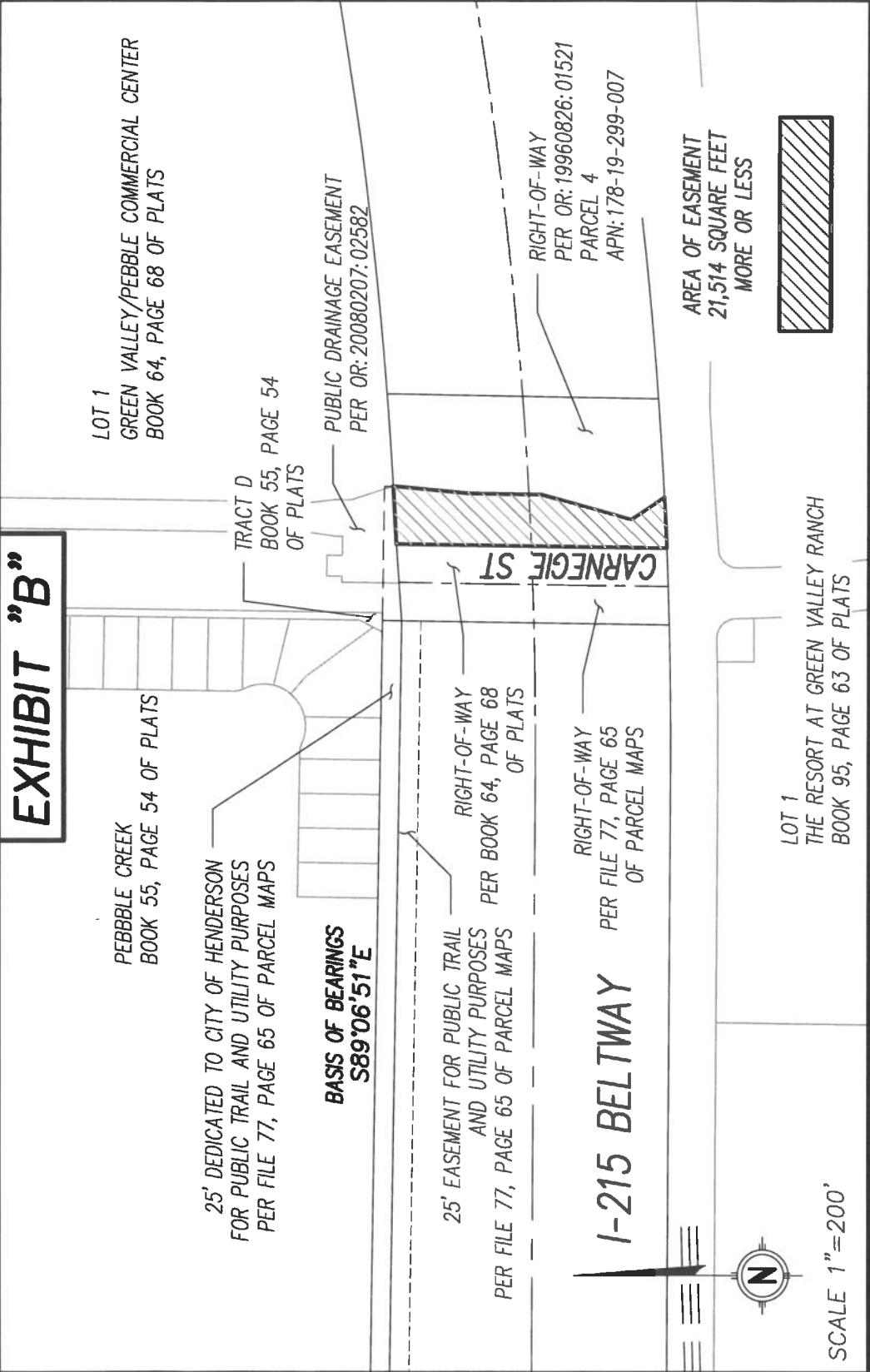
Containing 21,514 square feet, more or less.

Basis of Bearings: South 89°06'51" East being the South Boundary line of Pebble Creek as shown in Book 55, Page 54 of Plats, Clark County, Nevada.

Prepared by/Checked by:
Mark Beauchamp, PLS/Michael Kidd, PLS
City of Henderson
240 Water Street
P.O. Box 95050
Henderson, NV 89009-5050



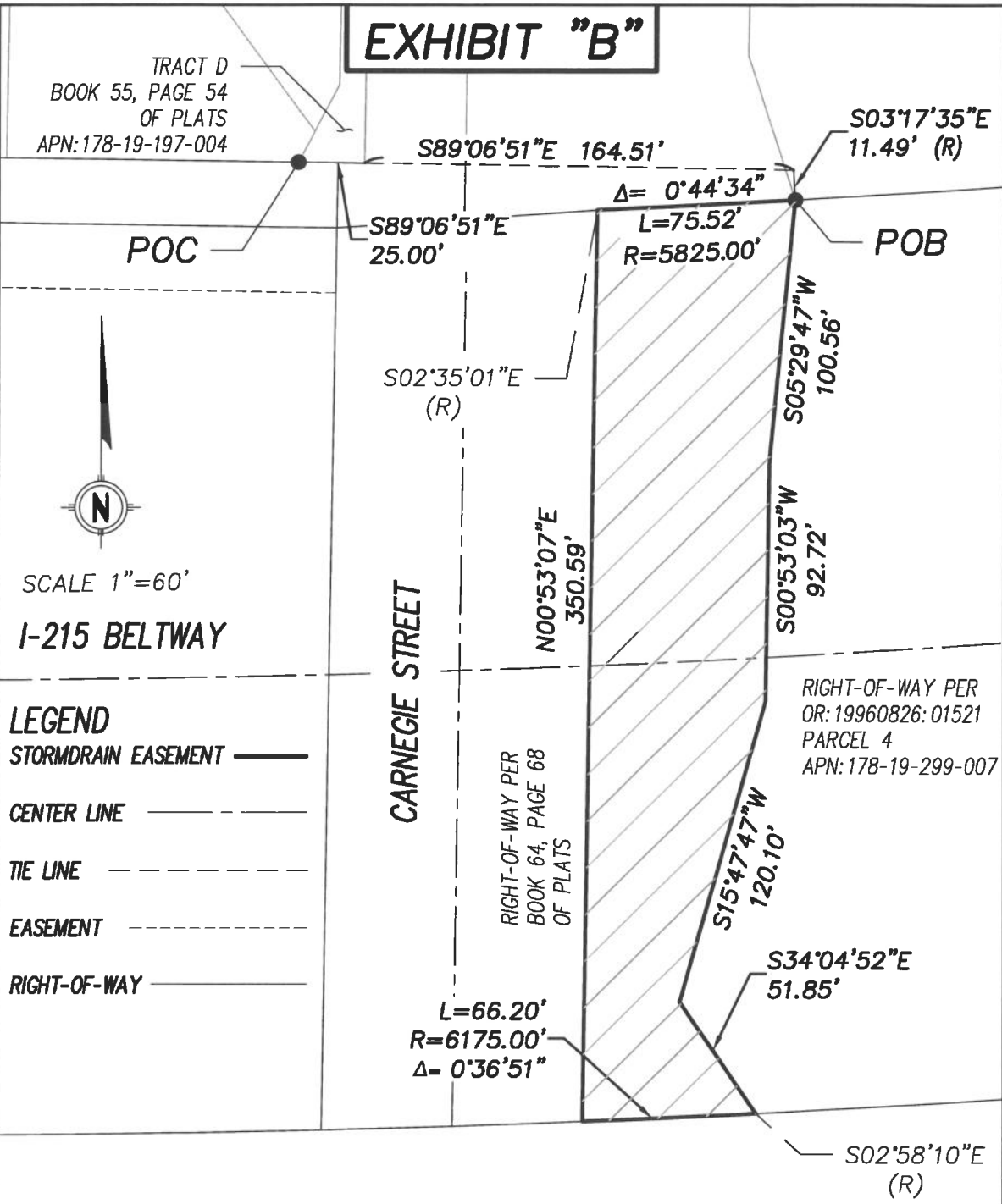
EXHIBIT "B"



<p>CITY OF HENDERSON - SURVEY DIVISION 240 WATER STREET HENDERSON, NV 89015 702-267-1300</p>	<p>EXHIBIT "B" APN: 178-19-299-007 PTN OF NW 1/4, SEC. 19, T22S, R62E</p>	<p>SHEET 1 OF 2 FILE NAME: \SURVEY\Legals\I215 EASEMENTS\ CARNEGIE DRAINAGE.dwg</p>
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EXHIBIT "B"

TRACT D
BOOK 55, PAGE 54
OF PLATS
APN: 178-19-197-004



SCALE 1"=60'

I-215 BELTWAY

LEGEND

- STORMDRAIN EASEMENT ———
- CENTER LINE - - - - -
- TIE LINE - - - - -
- EASEMENT - - - - -
- RIGHT-OF-WAY ———

CARNEGIE STREET

RIGHT-OF-WAY PER
BOOK 64, PAGE 68
OF PLATS

RIGHT-OF-WAY PER
OR: 19960826: 01521
PARCEL 4
APN: 178-19-299-007

FILE NAME: \Survey\Legals\I215 EASEMENTS\CARNEGIE DRAINAGE.dwg SHEET 2 OF 2

CITY OF HENDERSON—SURVEY DIVISION
240 WATER STREET
HENDERSON, NV 89015
702-267-1300

EXHIBIT "B"
APN: 178-19-299-007
PTN OF NW 1/4 SEC 19, T22S, R62E

APN: 178-16-899-005

Exhibit "C"

A Public Drainage Easement

Being a portion of right-of-way conveyed to Clark County, Nevada by Grant, Bargain, Sale Deed in Document 20000526, Instrument 00339, Official Records, Clark County, Nevada and situated in the South Half (S1/2) of the Southeast Quarter (SE1/4) of Section 16, Township 22 South, Range 62 East, M.D.M., City of Henderson, Clark County, Nevada, more particularly described as follows:

Commencing at the southwest corner of the Southeast Quarter (SE1/4) of The Southeast Quarter (SE1/4) of said Section 16; Thence along the west line of said Southeast Quarter (SE1/4), North 01°38'54" East 715.12 feet to a point on the southerly line of said right-of-way, said point being the **Point of Beginning**;

Thence along said southerly right-of-way, South 80°48'08" West 72.21 feet; Thence departing said southerly right-of-way, North 08°46'26" West 40.56 feet to a point on the northerly line of said right-of-way; Thence along said northerly right-of-way the following five courses: North 81°13'34" East 65.07 feet; Thence North 08°46'26" West 84.40 feet; Thence North 80°43'38" East 128.84 feet; Thence South 08°46'26" East 85.52 feet; Thence North 81°13'34" East 55.08 feet; Thence departing said northerly right-of-way, South 08°46'26" East 38.71 feet to the southerly line of said right-of-way; Thence along said southerly right-of-way, South 80°48'08" West 176.79 feet to the **Point of Beginning**.

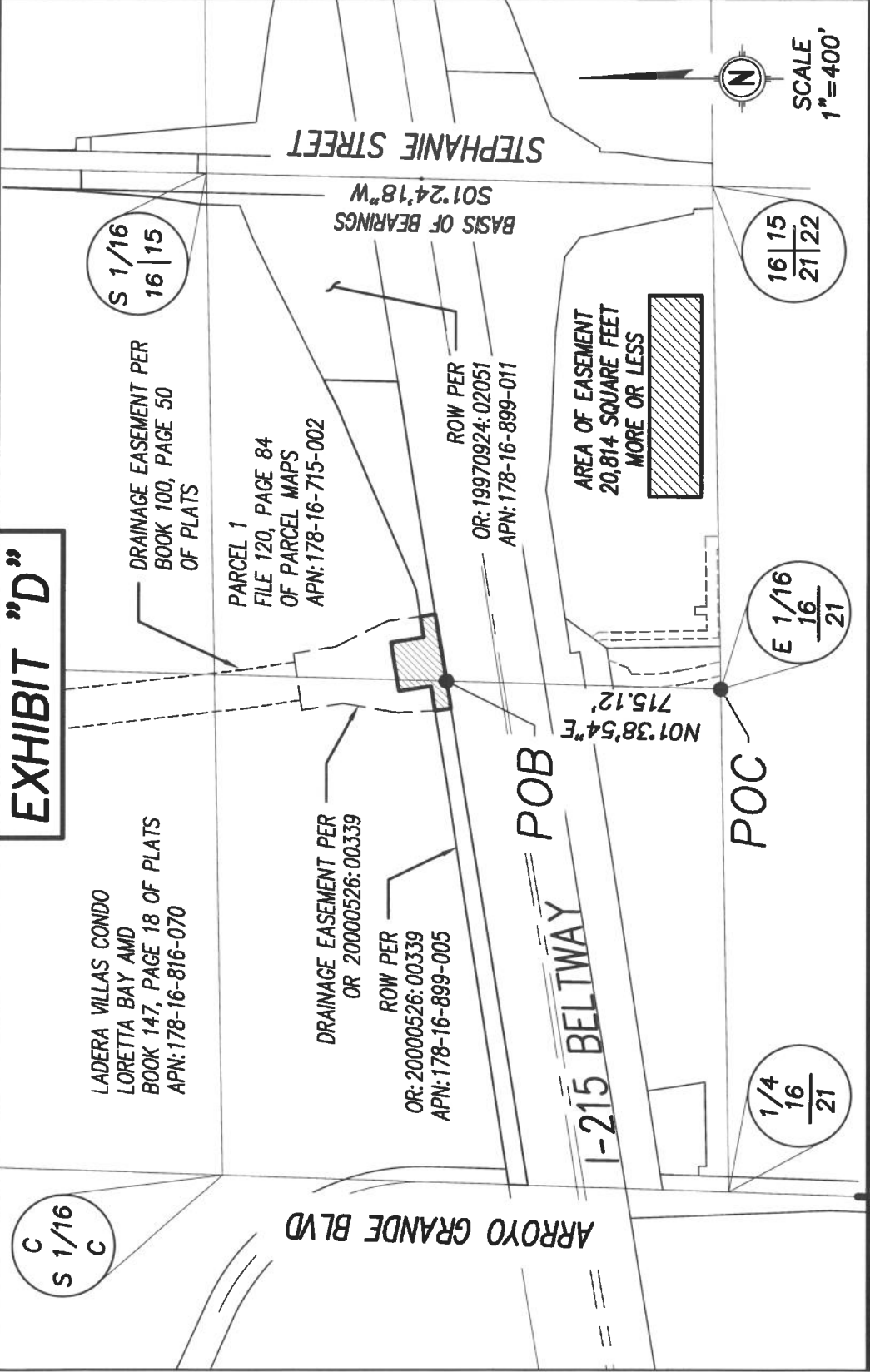
Containing 20,814 square feet, more or less.

Basis of Bearings: South 01°24'18" West being the east line of the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of Section 16, Township 22 South, Range 62 East, M.D.M., as shown in File 112, Page 50 of Surveys, Clark County, Nevada.

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Henderson, NV 89009-5050



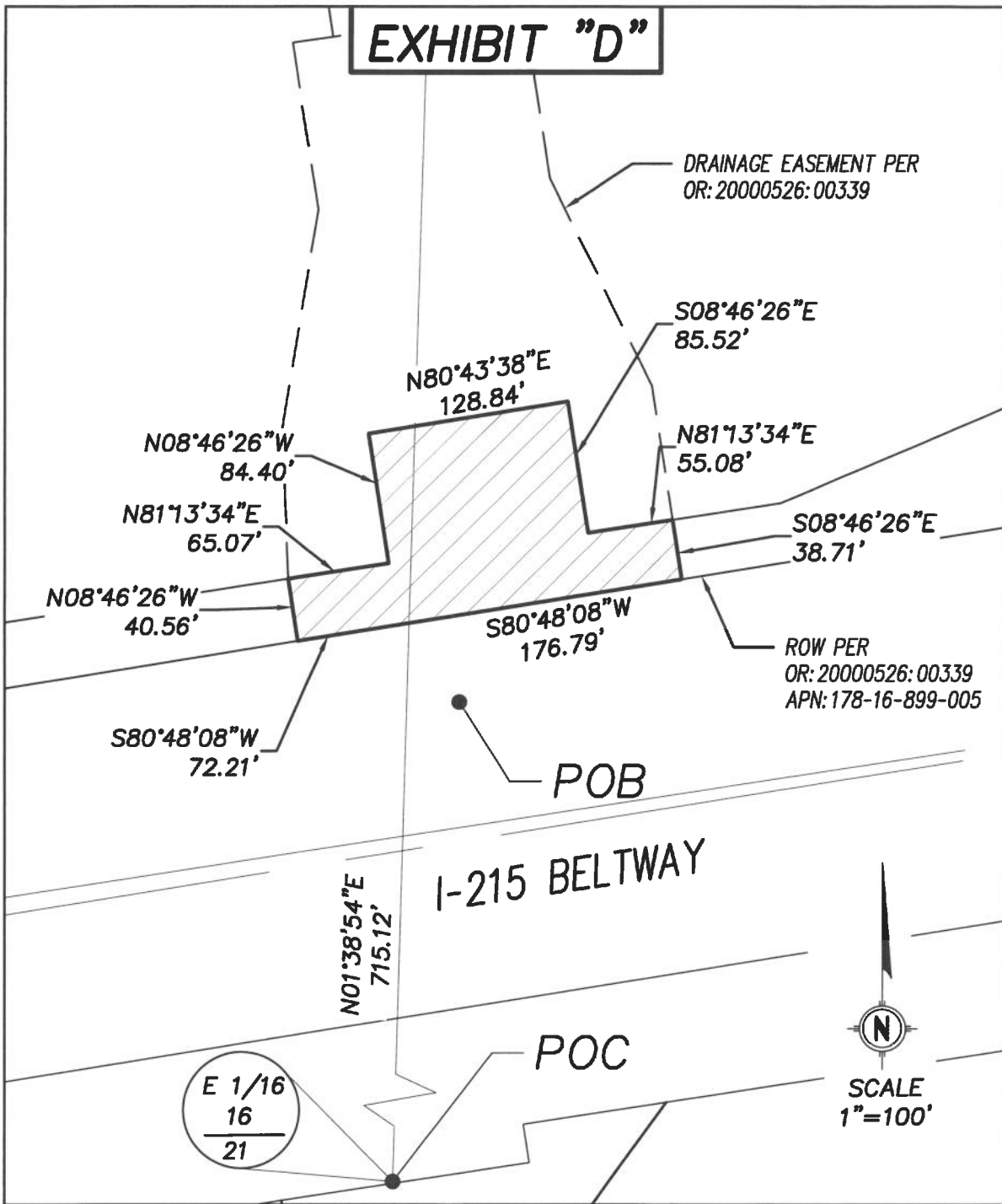
EXHIBIT "D"



LADERA VILLAS CONDO
LORETTA BAY AMD
BOOK 147, PAGE 18 OF PLATS
APN: 178-16-816-070

<p>CITY OF HENDERSON—SURVEY DIVISION 240 WATER STREET HENDERSON, NV 89015 702-267-1300</p>	<p>EXHIBIT "D"</p> <p>APN: 178-16-899-005 PTN OF SE 1/4, SEC. 16, T22S, R62E</p>	<p>SHEET 1 OF 2</p> <p>FILENAME: SURVEY\Legals\ 215 BELTWAY\EASEMENT\PITTMAN MACDONALD RANCH CHANNEL.dwg</p>
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EXHIBIT "D"



FILE NAME: \Survey\Legals\215 BELTWAY EASEMENT\PITTMAN
MACDONALD RANCH CHANNEL.dwg

SHEET 2 OF 2

CITY OF HENDERSON—SURVEY DIVISION
240 WATER STREET
HENDERSON, NV 89015
702-267-1300

EXHIBIT "D"
APN: 178-16-899-005
PTN OF SE 1/4, SEC. 16, T22S, R63E

APN: 178-15-499-003,
178-15-499-005

Exhibit "E"

A Public Drainage Easement

Being portions of right-of-way conveyed to Clark County, Nevada in Document 19961122, Instrument 00200, Official Records, Clark County, Nevada and situated in the South Half (S1/2) of the Southwest Quarter (SW1/4) of Section 15, Township 22 South, Range 62 East, M.D.M., City of Henderson, Clark County, Nevada, more particularly described as follows:

Easement Area 1

Beginning at the northeast corner of Trilogy at Stephanie Unit-2 in Book 117, Page 68 of Plats, Official Records, Clark County, Nevada; Thence along the northerly boundary of said Trilogy at Stephanie Unit-2 also being the southerly line of right-of-way conveyed to Clark County, Nevada by Grant, Bargain, Sale Deed in Document 19961122: Instrument 00200, Official Records, Clark County, Nevada, South 80°48'17" West 62.78 feet; Thence departing said southerly right-of-way, North 07°35'01" East 72.07 feet to the northerly line of said right-of-way; Thence along said northerly right-of-way, North 80°48'17" East 73.11 feet; Thence departing said northerly right-of-way, South 07°35'01" West 72.07 feet to the southerly line of said right-of-way; Thence along said southerly right-of-way South 80°48'17" West 10.33 feet to the **Point of Beginning**.

Containing 5,045 square feet, more or less.

Easement Area 2

Beginning at the Southeast corner of Parcel 4 in File 98, Page 32 of Parcel Maps, Clark County, Nevada also being a point on the northerly right-of-way conveyed to Clark County, Nevada by Grant, Bargain, Sale Deed in Document 19961122, Instrument 00200, Official Records, Clark County, Nevada; Thence departing said northerly right-of-way, South 07°35'01" West 31.83 feet to the southerly line of said right-of-way; Thence along said southerly right-of-way South 80°48'17" West 190.12 feet; Thence departing said southerly right-of-way, North 07°35'01" East 31.81 feet to the northerly line of said right-of-way and southerly boundary of said Parcel 4; Thence along said northerly right-of-way and southerly boundary North 80°47'58" East 190.13 feet to the **Point of Beginning**.

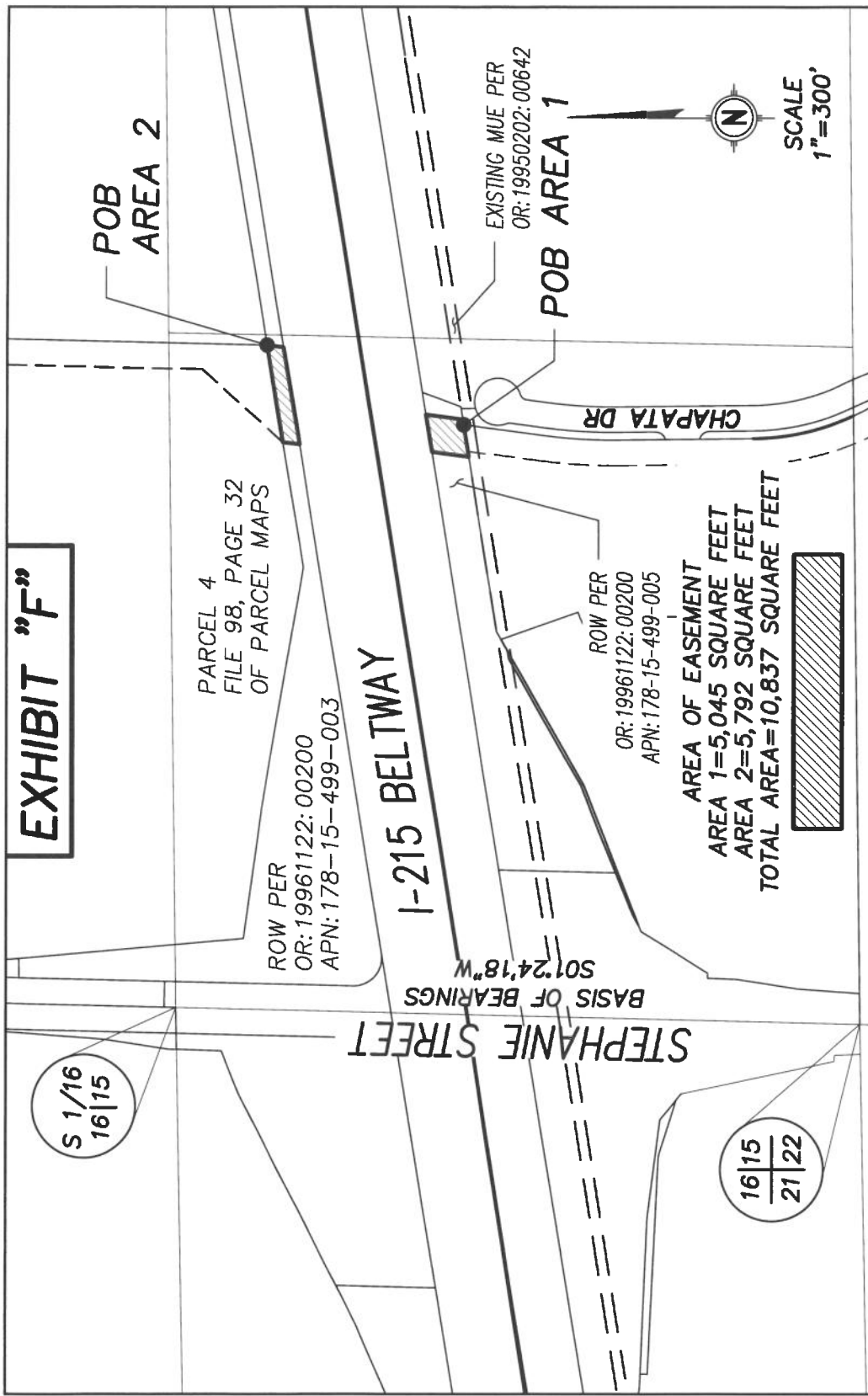
Containing 5,792 square feet more or less.

Basis of Bearings: South 01°24'18" West being the west line of the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of Section 15, Township 22 South, Range 62 East M.D.M., as shown in File 112, Page 50 of Surveys, Clark County, Nevada



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Henderson, NV 89009-5050

EXHIBIT "F"



PARCEL 4
FILE 98, PAGE 32
OF PARCEL MAPS

ROW PER
OR: 19961122: 00200
APN: 178-15-499-003

I-215 BELTWAY

BASIS OF BEARINGS
S01°24'18"W

EXISTING MUE PER
OR: 19950202: 00642

POB AREA 1

ROW PER
OR: 19961122: 00200
APN: 178-15-499-005

AREA OF EASEMENT
AREA 1=5,045 SQUARE FEET
AREA 2=5,792 SQUARE FEET
TOTAL AREA=10,837 SQUARE FEET



SCALE
1"=300'

CITY OF HENDERSON-SURVEY DIVISION
240 WATER STREET
HENDERSON, NV 89015
702-267-1300

EXHIBIT "F"
APN: 178-15-499-003,
178-15-499-005
PTN OF SW 1/4, SEC. 15, T22S, R62E

SHEET 1 OF 3
FILE NAME: SURVEY\Legals\
215 BELTWAY\DRAINAGE
EAST OF STEPHANIE.dwg

EXHIBIT "F"

1-215 BELTWAY

N80°48'17"E
73.11'

S07°35'01"W
72.07'

POB AREA 1

N07°35'01"E
72.07'

ROW PER
OR: 19960022: 00200
APN: 178-15-499-005

CITY OF HENDERSON
PER
OR: 20001101: 00824
APN: 178-15-402-030

S80°48'17"W
10.33'

S80°48'17"W
62.78'

EXISTING MUE PER
OR: 19950202: 00642

TRILOGY AT STEPHANIE UNIT-2
BOOK 117, PAGE 68 OF PLATS

50 FOOT DRAINAGE EASEMENT
PER OR: FILE 91, PAGE 13 OF PARCEL MAPS

CHAPATA DR



SCALE
1"=60'

CITY OF HENDERSON-SURVEY DIVISION
240 WATER STREET
HENDERSON, NV 89015
702-267-1300

EXHIBIT "F"
APN: 178-15-499-004
178-15-499-005
PTN OF SE 1/4, SEC. 16, T22S, R62E

SHEET 2 OF 3
FILE NAME: SURVEY\Legals\
215 BELTWAY\DRAINAGE
EAST OF STEPHANIE.dwg

EXHIBIT "F"

PARCEL 2
FILE 98, PAGE 32
OF PARCEL MAPS

EXISTING DRAINAGE EASEMENT PER
OR: 20010329: 01276

PARCEL 4
FILE 98, PAGE 32
OF PARCEL MAPS

ROW PER
OR: 19961122: 00200
APN: 178-15-499-004

POB AREA 2

N80°47'58"E
190.13'

N07°35'01"E
31.81'

S07°35'01"W
31.83'

S80°48'17"W
190.12'



SCALE
1"=80'

I-215 BELTWAY

CITY OF HENDERSON—SURVEY DIVISION
240 WATER STREET
HENDERSON, NV 89015
702-267-1300

EXHIBIT "F"
APN: 178-15-499-004
178-15-499-005
PTN OF SE 1/4, SEC. 16, T22S, R62E

SHEET 3 OF 3
FILE NAME: SURVEY\Legals\
215 BELTWAY\DRAINAGE
EAST OF STEPHANIE.dwg

APN: 178-20-599-006,
178-20-199-010, 178-21-199-006

Exhibit "G"

A portion of Common Element "R" as shown on Amended Final Map of Green Valley Ranch Phase 1 per Book 64, Page 48 of Plats, Clark County, Nevada conveyed to Clark County, Nevada by Final Order of Condemnation per Document 19960826, Instrument 01521, Official Records, Clark County, Nevada and by Grant, Bargain, Sale Deed per Document 19980528, Instrument 01797, Official Records, Clark County, Nevada situated in the North Half (N 1/2) of Section 20 and the Northwest Quarter (NW 1/4) of Section 21, Township 22 South, Range 62 East, M.D.M., City of Henderson, Clark County, Nevada, more particularly described as follows:

Commencing at the northeast corner of Lot 1 in Book 73, Page 48 of Plats, Clark County, Nevada; Thence North $09^{\circ}11'59''$ West 45.00 feet to the northerly boundary of a parcel of land conveyed to the City of Henderson by Grant, Bargain, Sale Deed per Document 20050428, Instrument 01905, Official Records, Clark County, Nevada and the **Point of Beginning**;

Thence along said northerly boundary, South $80^{\circ}48'01''$ West 341.14 feet to the beginning of a 9,840.45 foot radius curve to the left, concave southerly; Thence westerly 2.06 feet along said curve through a central angle of $00^{\circ}00'43''$ to the westerly boundary of said City of Henderson parcel and the beginning of a 9,840.45 foot radius curve to the left, concave southerly, the radial of which bears North $09^{\circ}12'42''$ West, said curve also being the northerly line of a Utility and Flood Control Easement granted to the City of Henderson per Book 64, Page 48 of Plats, Clark County, Nevada; Thence westerly 185.10 feet along said curve and easement line through a central angle of $01^{\circ}04'40''$; Thence departing said easement line, North $11^{\circ}12'53''$ West 17.00 feet; Thence North East $80^{\circ}48'01''$ East 2,850.60 feet; Thence North $49^{\circ}50'14''$ East 77.34 feet to the northerly right-of-way per Document 19960826, Instrument 01521, Official Records, Clark County, Nevada; Thence along said right-of-way, North $80^{\circ}48'01''$ East 77.75 feet; Thence departing said right-of-way, South $49^{\circ}50'14''$ West 77.34 feet; Thence North $80^{\circ}48'01''$ East 1961.04 feet; Thence North $86^{\circ}53'12''$ East 379.24 feet to the northerly line of said Utility and Flood Control Easement; Thence along said northerly line the following three courses: South $80^{\circ}48'01''$ West 365.41 feet; Thence North $09^{\circ}11'56''$ West 25.00 feet; Thence South $80^{\circ}48'01''$ West 476.89 feet to the northerly boundary of said City of Henderson parcel; Thence along said northerly boundary South $80^{\circ}48'01''$ West 3895.32 feet to the **Point of Beginning**.

Containing 84,858 square feet, more or less.

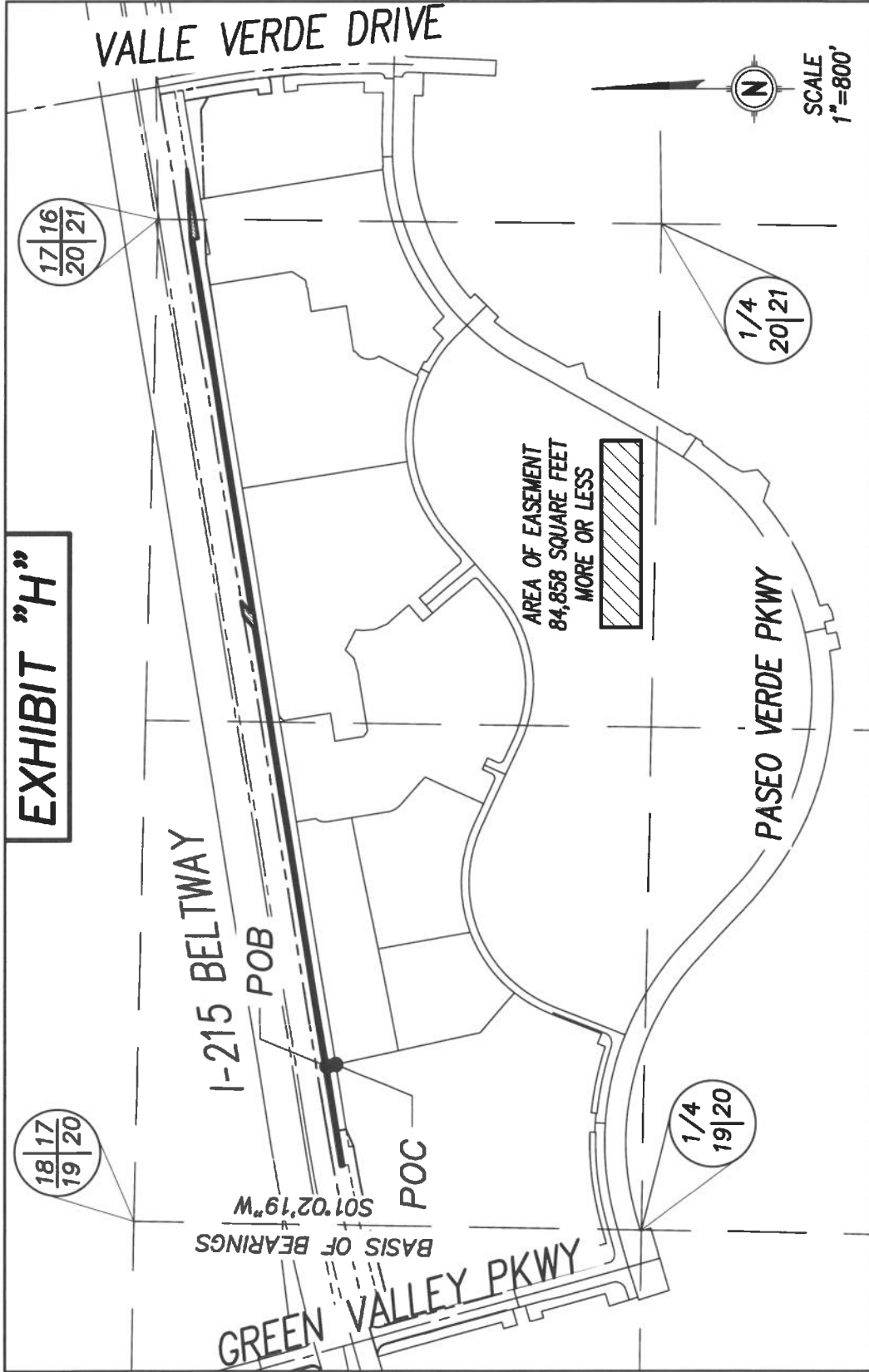
Basis of Bearings: North $01^{\circ}02'19''$ East being the west line of Northwest Quarter

(NW1/4) of the Northwest Quarter (NW1/4) of Section 20, Township 22 South, Range 62 East M.D.M., as shown in Book 64, Page 48 of Plats, Clark County, Nevada.



Prepared by/Checked by:
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240 Water Street
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Henderson, NV 89009-5050

EXHIBIT "H"



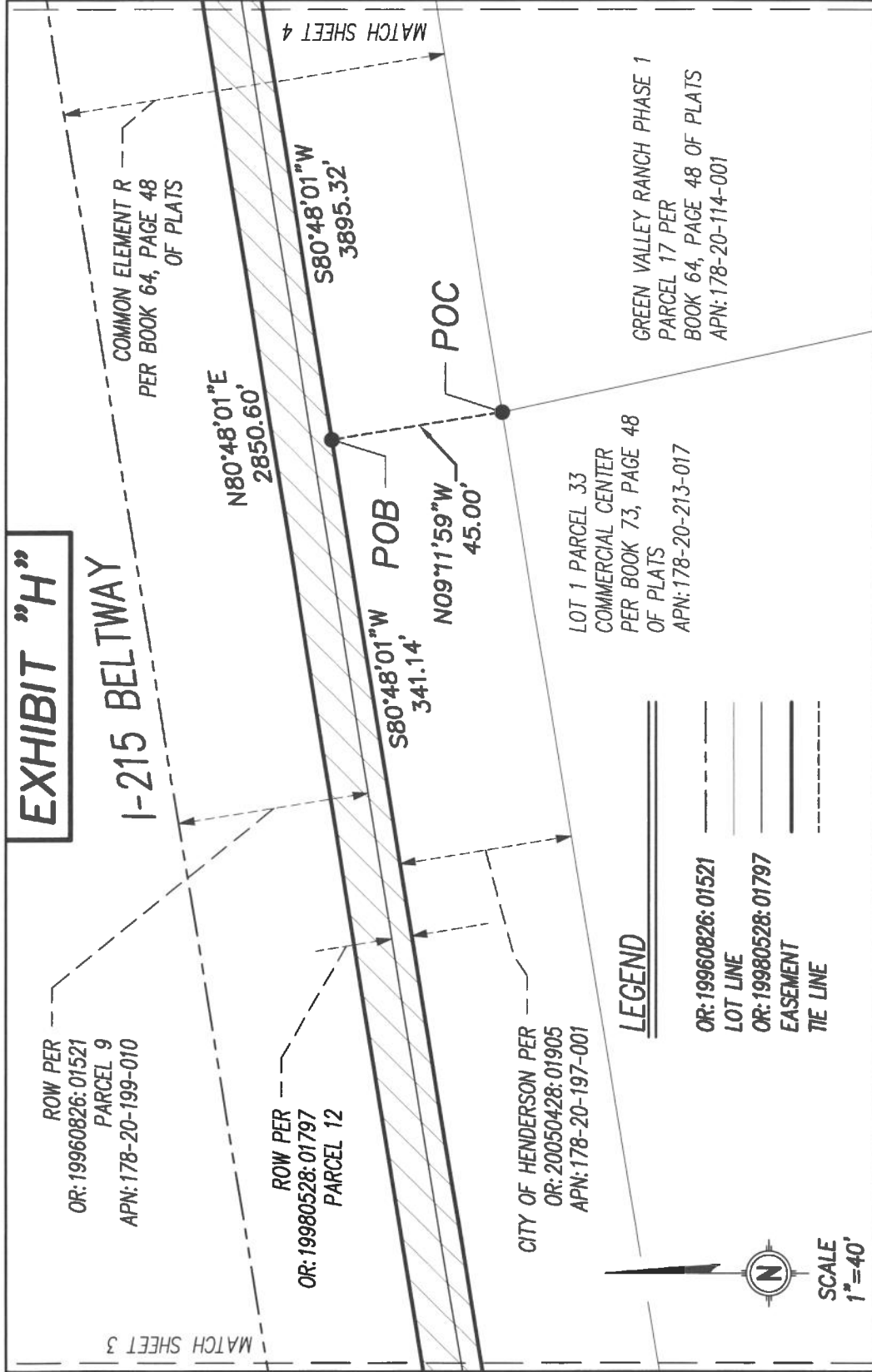
SHEET 1 OF 9
FILE NAME: SURVEY\Legals\
215 BELTWAY\MUE EAST
OF GREEN VALLEY.dwg

EXHIBIT "H"
APN: 178-20-599-006, 178-20-199-010
178-21-199-006 PTN OF N 1/2, SEC.
20, NW 1/4 S 21, T22S, R62E

CITY OF HENDERSON - SURVEY DIVISION
240 WATER STREET
HENDERSON, NV 89015
702-267-1300

EXHIBIT "H"

I-215 BELTWAY



LEGEND

- OR: 19960826:01521 LOT LINE
- OR: 19980528:01797 EASEMENT
- TIE LINE

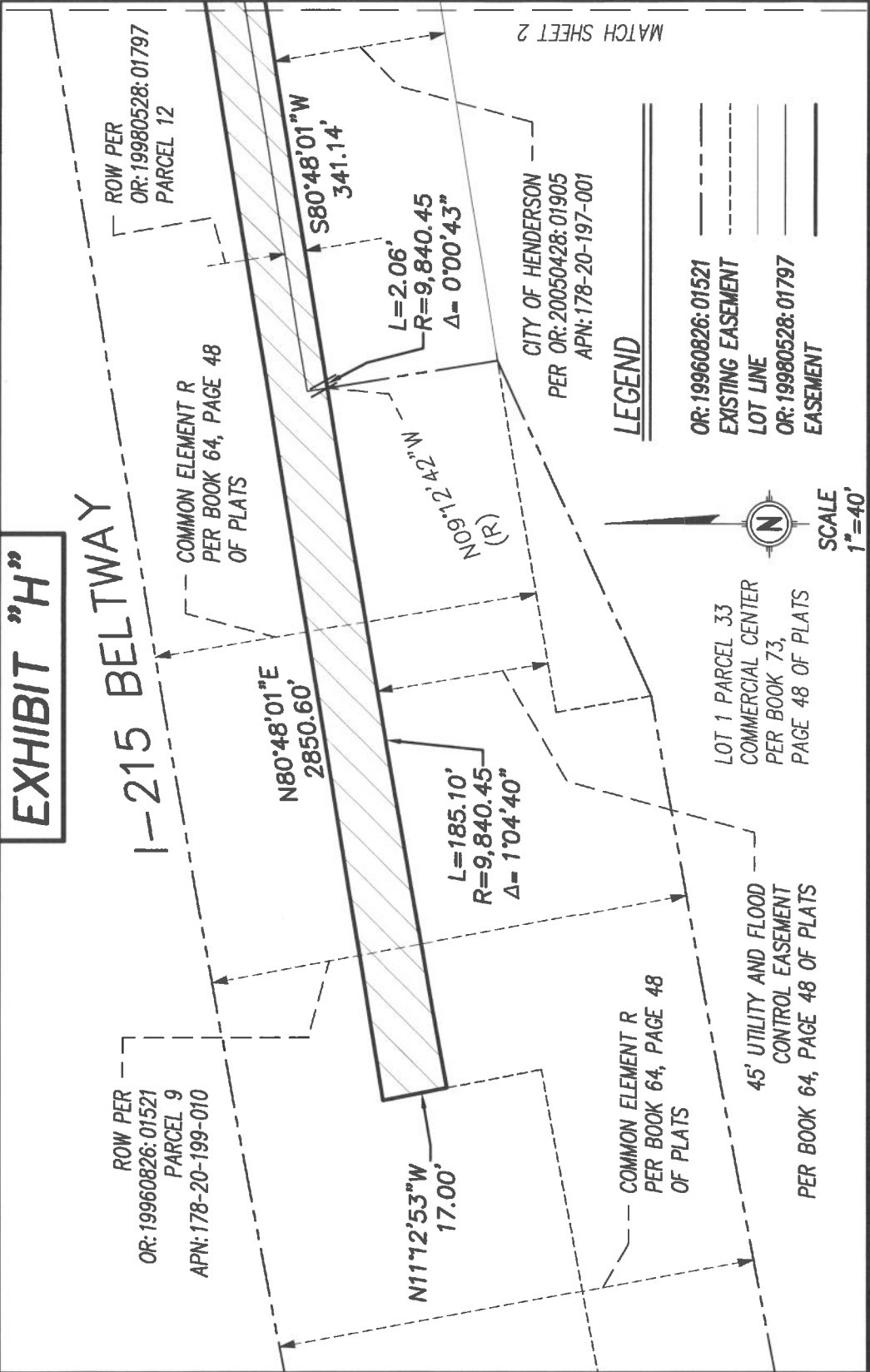


SCALE
1" = 40'

<p>CITY OF HENDERSON—SURVEY DIVISION 240 WATER STREET HENDERSON, NV 89015 702-267-1300</p>	<p>EXHIBIT "H" APN: 178-20-599-006, 178-20-199-010 178-21-199-006 PTN OF N 1/2, SEC. 20, NW 1/4 S 21, T22S, R62E</p>	<p>SHEET 2 OF 9 FILE NAME: SURVEY\Legals\ 215 BELTWAY\MUE EAST OF GREEN VALLEY.dwg</p>
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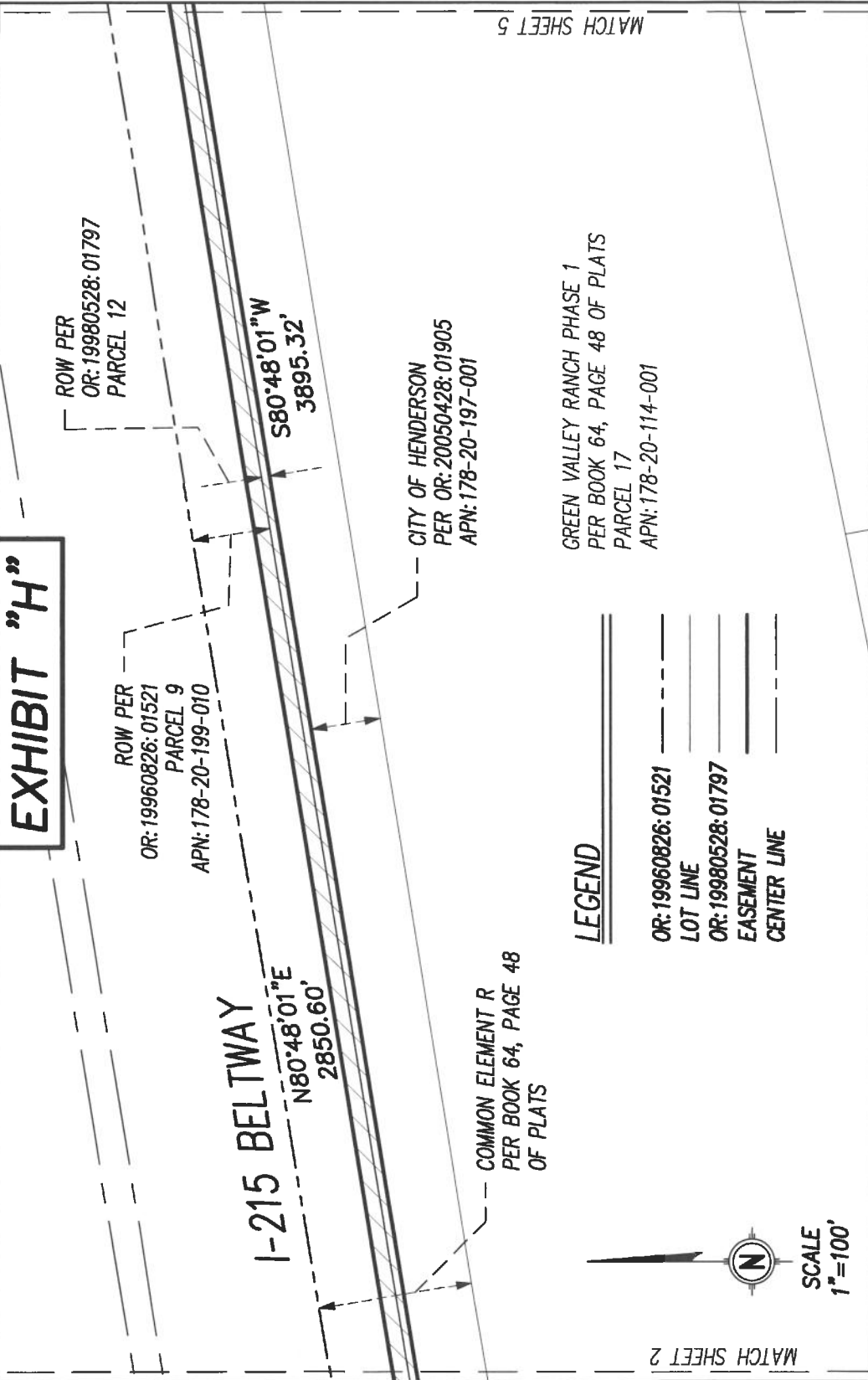
EXHIBIT "H"

I-215 BELTWAY



<p>CITY OF HENDERSON—SURVEY DIVISION 240 WATER STREET HENDERSON, NV 89015 702-267-1300</p>	<p>EXHIBIT "H" APN: 178-20-599-006, 178-20-199-010 178-21-199-006 PTN OF N 1/2, SEC. 20, NW 1/4 S 21, T22S, R62E</p>	<p>SHEET 3 OF 9 FILE NAME: SURVEY\Legals\ 215 BELTWAY\MUE EAST OF GREEN VALLEY.dwg</p>
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EXHIBIT "H"



MATCH SHEET 5

MATCH SHEET 2

LEGEND

- OR: 19960826: 01521
- LOT LINE
- OR: 19980528: 01797
- EASEMENT
- CENTER LINE

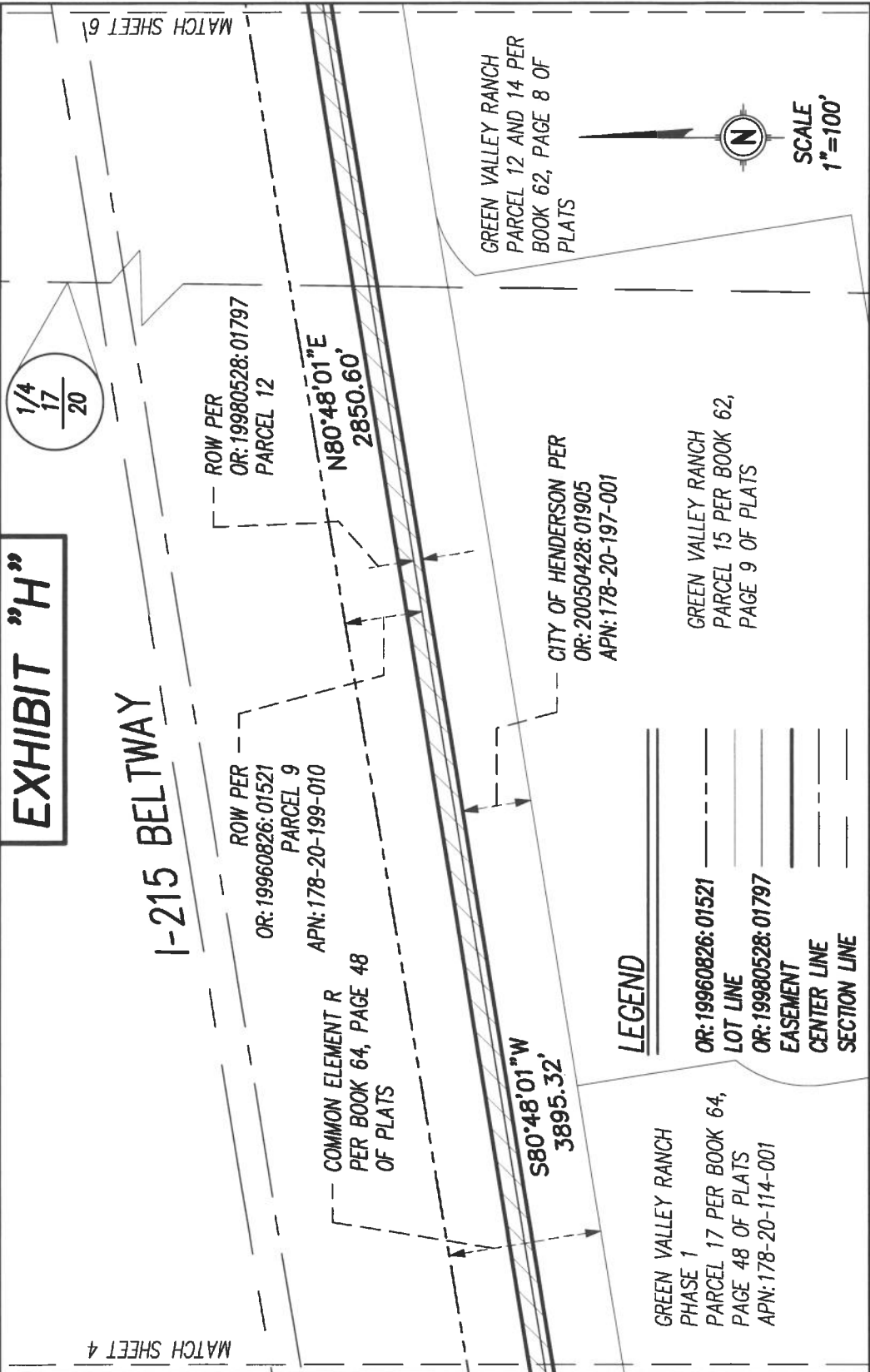


SCALE
1"=100'

<p>CITY OF HENDERSON - SURVEY DIVISION 240 WATER STREET HENDERSON, NV 89015 702-267-1300</p>	<p>EXHIBIT "H" APN: 178-20-599-006, 178-20-199-010 178-21-199-006 PTN OF N 1/2, SEC. 20, NW 1/4 S 21, T22S, R62E</p>	<p>SHEET 4 OF 9 FILE NAME: SURVEY\Legals\ 215 BELTWAY\MJE EAST OF GREEN VALLEY.dwg</p>
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EXHIBIT "H"

I-215 BELTWAY

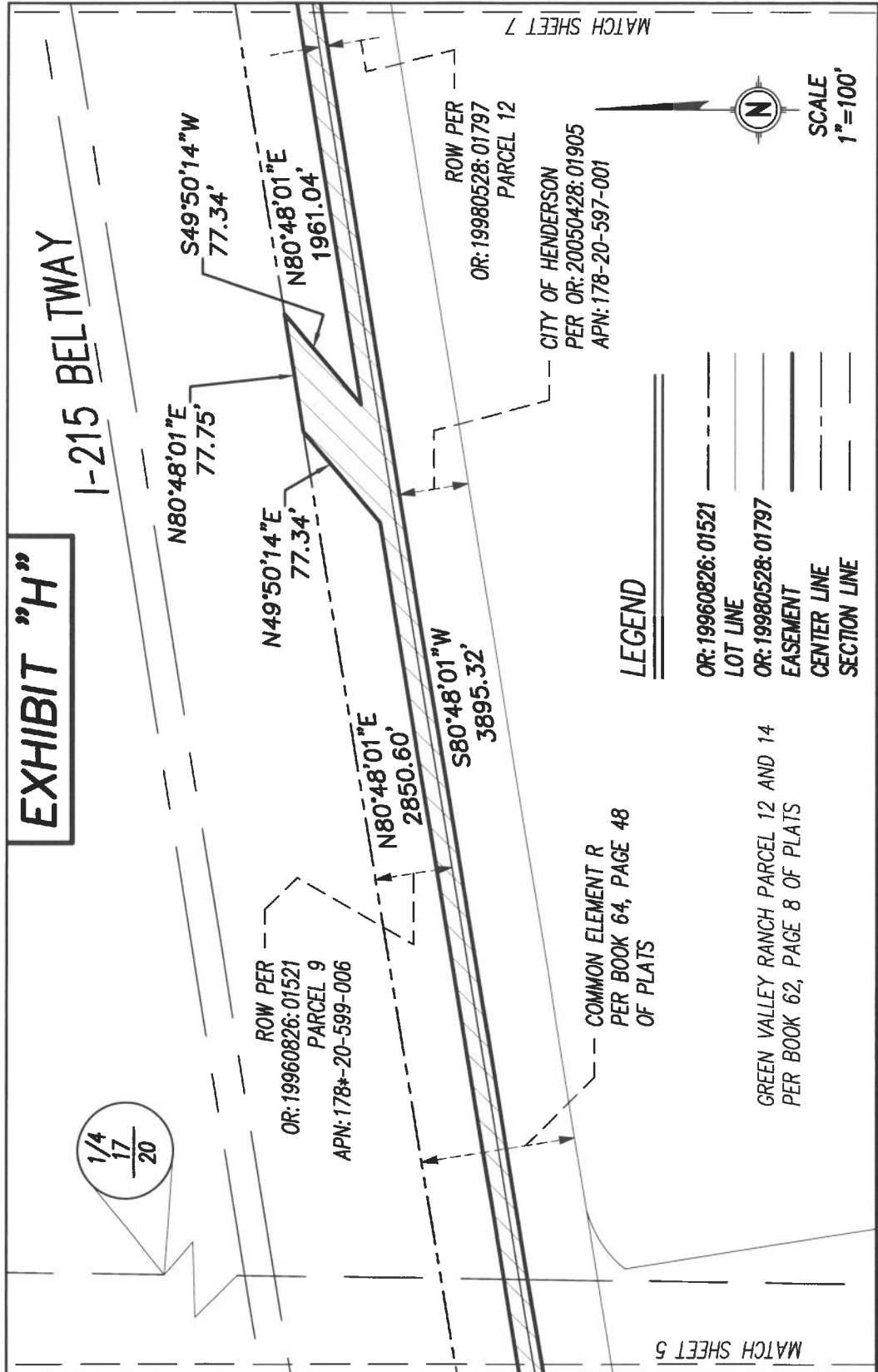


<p>CITY OF HENDERSON - SURVEY DIVISION 240 WATER STREET HENDERSON, NV 89015 702-267-1300</p>	<p>EXHIBIT "H" APN: 178-20-599-006, 178-20-199-010 178-21-199-006 PTN OF N 1/2, SEC. 20, NW 1/4 S 21, T22S, R62E</p>	<p>SHEET 5 OF 9 FILE NAME: SURVEY\Legals\ 215 BELTWAY\MUE EAST OF GREEN VALLEY.dwg</p>
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EXHIBIT "H"

I-215 BELTWAY

1/4
17
20



LEGEND

- OR: 19960826: 01521
LOT LINE
- OR: 19980528: 01797
EASEMENT
- CENTER LINE
- SECTION LINE

COMMON ELEMENT R
PER BOOK 64, PAGE 48
OF PLATS

GREEN VALLEY RANCH, PARCEL 12 AND 14
PER BOOK 62, PAGE 8 OF PLATS

CITY OF HENDERSON - SURVEY DIVISION
240 WATER STREET
HENDERSON, NV 89015
702-267-1300

EXHIBIT "H"
APN: 178-20-599-006, 178-20-199-010
178-21-199-006 PTN OF N 1/2, SEC.
20, NW 1/4 S 21, T22S, R62E

SHEET 6 OF 9
FILE NAME: SURVEY\Legals\
215 BELTWAY\MUE EAST
OF GREEN VALLEY.dwg

MATCH SHEET 5

MATCH SHEET 7

EXHIBIT "H"

I-215 BELTWAY

MATCH SHEET 8

MATCH SHEET 6

COMMON ELEMENT R
PER BOOK 64, PAGE 48
OF PLATS

ROW PER
OR: 19960826: 01521
PARCEL 9
APN: 178-20-599-006

N80°48'01"E
1961.04'

S80°48'01"W
3895.32'

ROW PER
OR: 19980528: 01797
PARCEL 12
APN: 178-20-599-006

CITY OF HENDERSON PER
OR: 20050428: 01905
APN: 178-20-597-001

GREEN VALLEY RANCH PARCEL 11
PER BOOK 63, PAGE 35 OF PLATS

LEGEND

- OR: 19960826: 01521
LOT LINE
- OR: 19980528: 01797
EASEMENT
- CENTER LINE

GREEN VALLEY RANCH
PARCEL 12 AND 14
PER
BOOK 62, PAGE 8 OF
PLATS



SCALE
1"=100'

CITY OF HENDERSON—SURVEY DIVISION
240 WATER STREET
HENDERSON, NV 89015
702-267-1300

EXHIBIT "H"
APN: 178-20-599-006, 178-20-199-010
178-21-199-006 PTN OF N 1/2, SEC.
20, NW 1/4 S 21, T22S, R62E

SHEET 7 OF 9
FILE NAME: SURVEY\Legals\
215 BELTWAY\MUE EAST
OF GREEN VALLEY.dwg

EXHIBIT "H"

I-215 BELTWAY

MATCH SHEET 9

COMMON ELEMENT R
PER BOOK 64, PAGE 48
OF PLATS

ROW PER
OR: 19980528: 01797
PARCEL 12

ROW PER
OR: 19960826: 01521
PARCEL 9
APN: 178-20-599-006

N80°48'01"E
1961.04'

S80°48'01"W
476.89'

S80°48'01"W
3895.32'

EXISTING 45' UTILITY AND
FLOOD CONTROL EASEMENT
PER BOOK 64, PAGE 48
OF PLATS

GREEN VALLEY RANCH PARCEL 11
PER BOOK 63, PAGE 35 OF PLATS

GREEN VALLEY RANCH
PARCELS 5 AND 6 AMD
BOOK 76, PAGE 22 OF
PLATS

LEGEND

OR: 19960826: 01521

LOT LINE

OR: 19980528: 01797

EASEMENT

CENTER LINE

EXISTING EASEMENT

CITY OF HENDERSON
PER OR: 20050428: 01905
APN: 178-20-197-001



SCALE
1"=100'

MATCH SHEET 7

CITY OF HENDERSON—SURVEY DIVISION
240 WATER STREET
HENDERSON, NV 89015
702-267-1300

EXHIBIT "H"

APN: 178-20-599-006, 178-20-199-010
178-21-199-006 PTN OF N 1/2, SEC.
20, NW 1/4 S 21, T22S, R62E

SHEET 8 OF 9

FILE NAME: SURVEY\Legals\
215 BELTWAY\MUE EAST
OF GREEN VALLEY.dwg

EXHIBIT "H"

I-215 BELTWAY

17116
20121

ROW PER OR: 19960826: 01521
PARCEL 9
APN: 178-20-599-006

ROW PER
OR: 19980528: 01797
PARCEL 4
APN: 178-21-199-006

N86°53'12"E
379.24'

N80°48'01"E
1961.04'

S80°48'01"W
365.41'

N09°11'56"W
25.00'

S80°48'01"W
476.89'

4'5" UTILITY AND FLOOD
CONTROL EASEMENT PER
BOOK 64, PAGE 48
OF PLATS

ROW PER
OR: 19980528: 01797
APN: 178-21-199-01
COMMERCIAL CENTER PARCEL 4
LOT 1, BOOK 72, PAGE 100
OF PLATS
APN: 178-21-116-003

ROW PER
OR: 19980528: 01797
PARCEL 11

GREEN VALLEY RANCH
PARCEL 5 AND 6
BOOK 76, PAGE 22
OF PLATS

LEGEND

- OR: 19960826: 01521
- EXISTING EASEMENT
- LOT LINE
- OR: 19980528: 01797
- EASEMENT
- CENTER LINE
- SECTION LINE

SCALE
1"=80'



MATCH SHEET 8

SHEET 9 OF 9
FILE NAME: SURVEY\Legals\
215 BELTWAY\MUE EAST
OF GREEN VALLEY.dwg

EXHIBIT "H"
APN: 178-20-599-006, 178-20-199-010
178-21-199-006 PTN OF N 1/2, SEC.
20, NW 1/4 S 21, T22S, R62E

CITY OF HENDERSON - SURVEY DIVISION
240 WATER STREET
HENDERSON, NV 89015
702-267-1300

APN: 178-16-899-003, 004

Exhibit "I"

Easement Area 1

Being a portion of right-of-way conveyed to Clark County, Nevada by Grant, Bargain, Sale Deed in Document 19970924, Instrument 02049, and the right-of-way conveyed to Clark County, Nevada by Grant, Bargain, Sale Deed in Document 19980324, Instrument 01826 of Official Records, Clark County, Nevada and situated in the South Half (S1/2) of the Southeast Quarter (SE1/4) of Section 16, Township 22 South, Range 62 East, M.D.M., City of Henderson, Clark County, Nevada, more particularly described as follows:

COMMENCING at the southwest corner of the Southeast Quarter (SE1/4) of said Section 16; Thence along the west line of said Southeast Quarter (SE1/4) North 01°53'35" East 173.10 feet to the southwest corner of said right-of-way in Document 19970924, Instrument 02049 also being the **Point of Beginning**;

Thence along the west line of said right-of-way, North 01°53'35" East 24.66 feet to the southerly line of a Municipal Utility Easement granted to the City of Henderson in Document 19960228, Instrument 01074; Thence departing said west line and along said southerly easement line the following two courses, North 80°47'02" East 37.21 feet; Thence North 81°12'22" East 1377.89 to the northerly boundary of said right-of-way in Document 19980324, Instrument 01826; Thence along said northerly boundary, 81°13'34" East 92.92 feet; Thence departing said southerly easement line and along said right-of-way the following three courses; Thence South 36°00'00" West 133.82 feet; Thence South 81°13'34" West 158.84 feet; Thence North 08°46'26" West 70.00 Henderson, NV 89009-5050 feet to the southerly right-of-way in said Document 19970924, Instrument 02049; Thence along said right-of-way, South 81°13'34" West 1259.50 feet to the **Point of Beginning**.

Containing 50,637 square feet, more or less.

Easement Area 2

Being a portion of right-of-way conveyed to Clark County, Nevada by Grant, Bargain, Sale Deed in Document 19970924, Instrument 02049, Official Records, Clark County, Nevada and situated in the South Half (S1/2) of the Southeast Quarter (SE1/4) of Section 16, Township 22 South, Range 62 East, M.D.M., City of Henderson, Clark County, Nevada, more particularly described as follows:

COMMENCING at the southwest corner of the Southeast Quarter (SE1/4) of said

Section 16; Thence along the west line of said Southeast Quarter (SE1/4) North 01°53'35" East 218.14 feet to the **Point of Beginning**;

Thence continuing along said west line, North 01°53'35" East 51.44 to the northerly line of said right-of-way; Thence along said right-of-way, North 80°48'19" East 20.38 feet; Thence departing said right-of-way, South 01°53'35" West 31.03 feet; Thence North 81°12'22" East 1180.13 feet; Thence North 40°24'28" East 59.76 feet to the northerly line of said right-of-way; Thence along said right-of-way, North 80°48'08" East 315.76 feet; Thence departing said right-of-way, South 08°46'26" East 61.22 feet to the northerly line of a Municipal Utility Easement granted to the City of Henderson in Document 19960228, Instrument 01074; Thence along said easement line the following two courses; South 81°12'22" West 1531.89 feet; Thence South 80°47'02" West 33.37 feet to the **Point of Beginning**.

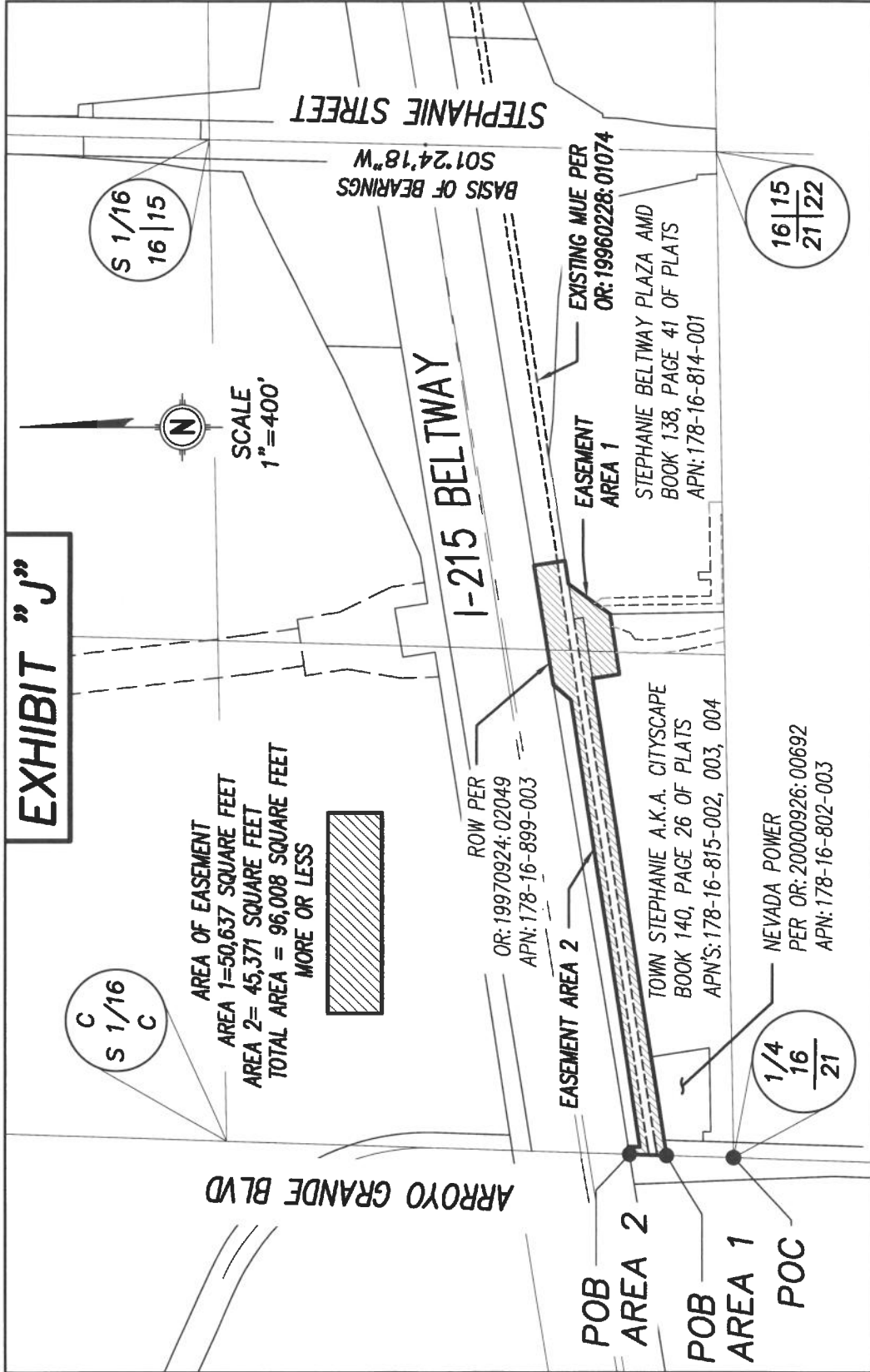
Containing 45,371 square feet, more or less.

Basis of Bearings: South 01°24'18" West being the east line of the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of Section 16, Township 22 South, Range 62 East, M.D.M., as shown in File 112, Page 50 of Surveys, Clark County, Nevada.



Prepared by/Checked by:
Mark Beauchamp, PLS/Michael Kidd, PLS
City of Henderson
240 Water Street
P.O. Box 95050
Henderson, NV 89009-5050

EXHIBIT "J"



CITY OF HENDERSON - SURVEY DIVISION
 240 WATER STREET
 HENDERSON, NV 89015
 702-267-1300

EXHIBIT "J"
 APN: 178-16-899-003
 APN: 178-16-899-004
 PTN OF SE 1/4, SEC. 16, T22S, R62E

SHEET 1 OF 7
 FILE NAME: SURVEY\
 Legals\I-215 EASEMENTS\
 MUE EAST OF ARROYO.dwg

EXHIBIT "J"

I-215 BELTWAY

ROW PER OR: 19970924: 02049 APN: 178-16-899-003

ROW PER OR: 19960228: 01074
 1377.89'
 1259.50'

N80°47'02"E
 37.21'

N01°53'35"E
 24.66'

N81°12'22"E

S81°13'34"W

EXISTING MUE PER
 OR: 19960228: 01074

POB
 AREA 1

ARROYO GRANDE BLVD
 ROW PER MOUNTAIN POINT ONE UNIT ONE
 BOOK 61, PAGE 14 APN: 178-21-199-003

N01°53'35"E
 173.10'

40' ROW PER
 FILE 108, PAGE 13
 OF PARCEL MAPS

NEVADA POWER PER
 OR: 20000926: 00692
 APN: 178-16-802-003

1/4
 16
 21

POC

EASEMENT AREA 1

TOWN STEPHANIE A.K.A. CITYSCAPE
 BOOK 140, PAGE 26 OF PLATS
 APN'S: 178-16-815-002, 003, 004

SCALE
 1"=80'



MATCH SHEET 3

CITY OF HENDERSON—SURVEY DIVISION
 240 WATER STREET
 HENDERSON, NV 89015
 702-267-1300

EXHIBIT "J"
 APN: 178-16-899-003
 APN: 178-16-899-004
 PTN OF SE 1/4, SEC. 16, T22S, R62E

SHEET 2 OF 7
 FILE NAME: SURVEY\
 Legals\I-215 EASEMENTS\
 MUE EAST OF ARROYO.dwg

EXHIBIT "J"

I-215 BELTWAY

EXISTING MUE PER
OR: 19960228:01074

ROW PER OR: 19970924:02049 APN: 178-16-899-003

1377.89'

N81°12'22"E

1259.50'

S81°13'34"W

EASEMENT AREA 1

TOWN STEPHANIE A.K.A. CITYSCAPE
BOOK 140, PAGE 26 OF PLATS
APN'S: 178-16-815-002, 003, 004



SCALE
1"=80'

MATCH SHEET 4

MATCH SHEET 2

CITY OF HENDERSON - SURVEY DIVISION
240 WATER STREET
HENDERSON, NV 89015
702-267-1300

EXHIBIT "J"
APN: 178-16-899-003
APN: 178-16-899-004
PTN OF SE 1/4, SEC. 16, T22S, R62E

SHEET 3 OF 7
FILE NAME: SURVEY\
Legals\I-215 EASEMENTS\
MUE EAST OF ARROYO.dwg

EXHIBIT "J"

I-215 BELTWAY

ROW PER
OR: 19970924:02049
APN: 178-16-899-003

ROW PER
OR: 19970924:02049
APN: 178-16-899-003

EXISTING MUE PER OR: 19960228:01074
N81°13'34"E
92.92'

STEPHANIE BELTWAY PLAZA AMD
BOOK 138, PAGE 41 OF PLATS
APN: 178-16-814-001

EASEMENT AREA 1

ROW PER
OR: 19980324:01826
APN: 178-16-899-004

S81°13'34"W
158.84'

TOWN STEPHANIE AKA CITYSCAPE
BOOK 140, PAGE 26 OF PLATS
APN: 178-16-815-004

EXISTING MUE PER
STEPHANIE BELTWAY
BOOK 131, PAGE 89
OF PLATS

EXISTING DRAINAGE EASEMENT PER
FILE 108, PAGE 13 OF PARCEL MAPS

S36°00'00"W
133.82'

S81°13'34"W
1259.50'

N08°46'26"W
70.00'

MATCH SHEET 3



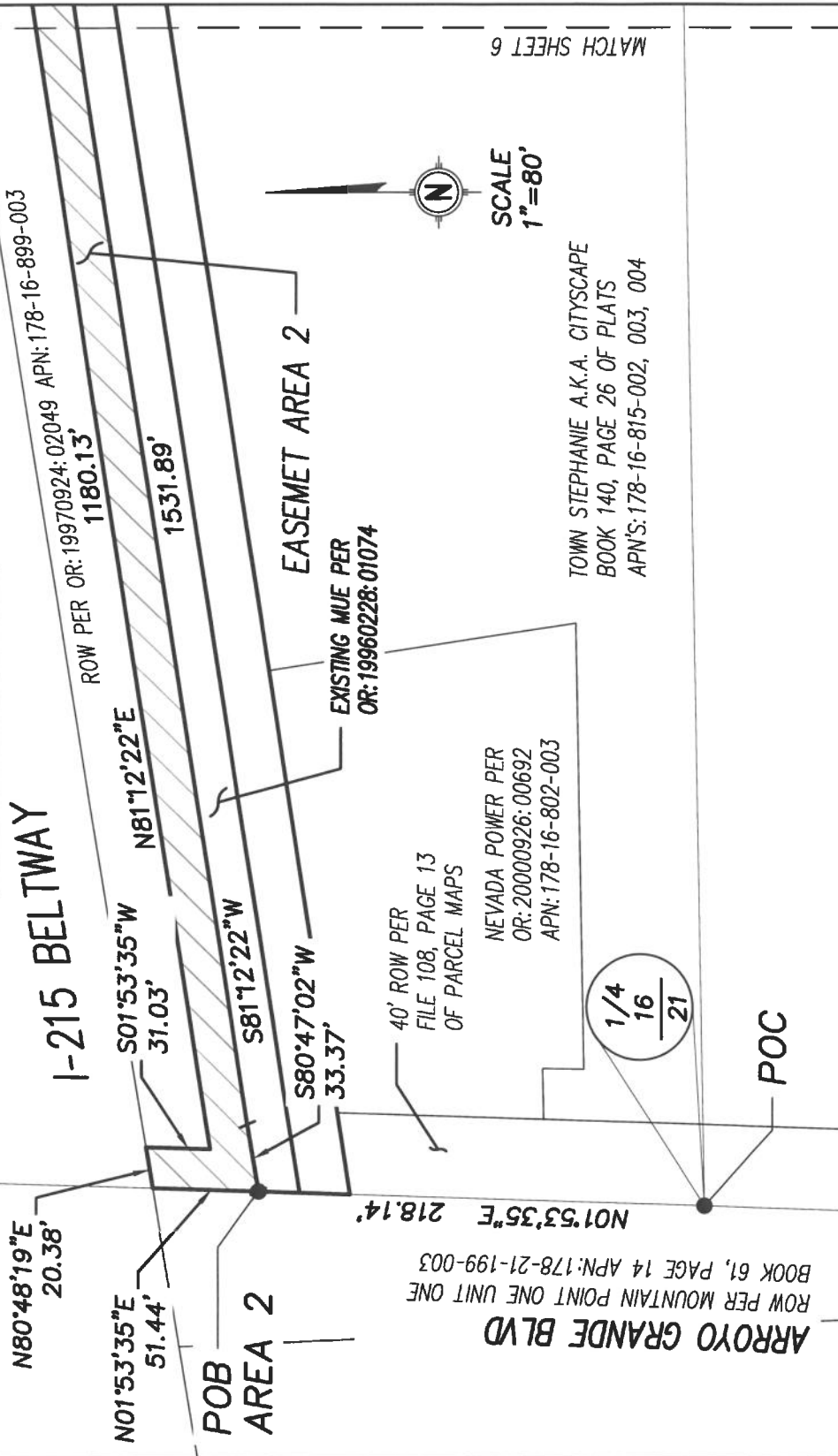
SCALE
1"=80'

CITY OF HENDERSON—SURVEY DIVISION
240 WATER STREET
HENDERSON, NV 89015
702-267-1300

EXHIBIT "J"
APN: 178-16-899-003
APN: 178-16-899-004
PTN OF SE 1/4, SEC. 16, T22S, R62E

SHEET 4 OF 7
FILE NAME: SURVEY\
Legals\I-215 EASEMENTS\
MUE EAST OF ARROYO.dwg

EXHIBIT "J"



MATCH SHEET 6

SCALE
1" = 80'

TOWN STEPHANIE A.K.A. CITYSCAPE
BOOK 140, PAGE 26 OF PLATS
APN'S: 178-16-815-002, 003, 004

ARROYO GRANDE BLVD
ROW PER MOUNTAIN POINT ONE UNIT ONE
BOOK 61, PAGE 14 APN: 178-21-199-003

<p>CITY OF HENDERSON - SURVEY DIVISION 240 WATER STREET HENDERSON, NV 89015 702-267-1300</p>	<p>EXHIBIT "J" APN: 178-16-899-003 APN: 178-16-899-004 PTN OF SE 1/4, SEC. 16, T22S, R62E</p>	<p>SHEET 5 OF 7 FILE NAME: SURVEY\ Legals\I-215 EASEMENTS\ MUE EAST OF ARROYO.dwg</p>
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EXHIBIT "J"

I-215 BELTWAY

EXISTING MUE PER
OR: 19960228:01074

ROW PER OR: 19970924:02049 APN: 178-16-899-003
1180.13'

N81°12'22"E

S81°12'22"W

1531.89'

EASEMENT AREA 2

TOWN STEPHANIE A.K.A. CITYSCAPE
BOOK 140, PAGE 26 OF PLATS
APN'S: 178-16-815-002, 003, 004

SCALE
1"=80'



MATCH SHEET 7

MATCH SHEET 5

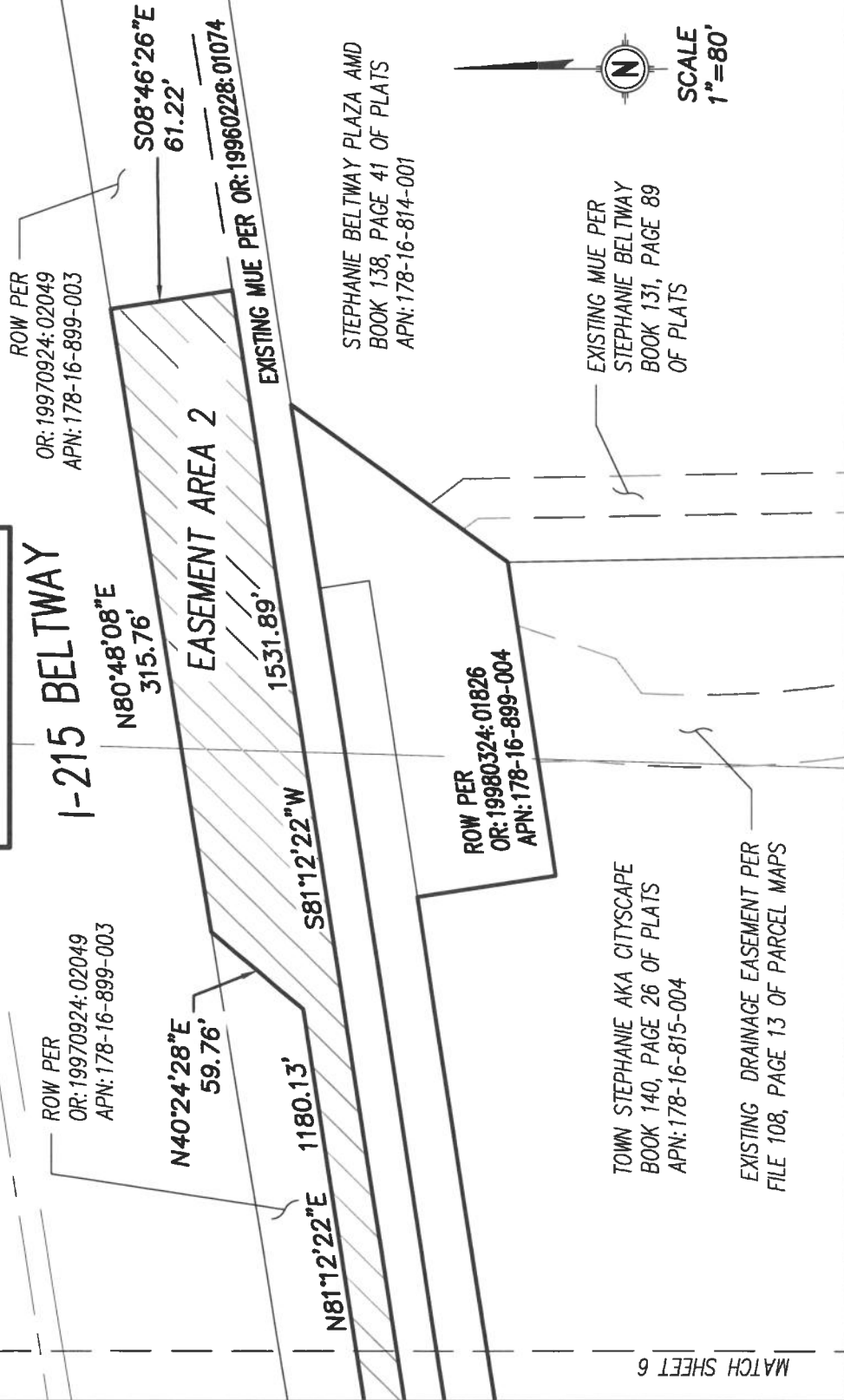
CITY OF HENDERSON—SURVEY DIVISION
240 WATER STREET
HENDERSON, NV 89015
702-267-1300

EXHIBIT "J"
APN: 178-16-899-003
APN: 178-16-899-004
PTN OF SE 1/4, SEC. 16, T22S, R62E

SHEET 6 OF 7
FILE NAME: SURVEY\
Legals\I-215 EASEMENTS\
MUE EAST OF ARROYO.dwg

EXHIBIT "J"

I-215 BELTWAY



MATCH SHEET 6

<p>CITY OF HENDERSON—SURVEY DIVISION 240 WATER STREET HENDERSON, NV 89015 702-267-1300</p>	<p>EXHIBIT "J" APN: 178-16-899-003 APN: 178-16-899-004 PTN OF SE 1/4, SEC. 16, T22S, R62E</p>	<p>SHEET 7 OF 7 FILE NAME: SURVEY\ Legals\I-215 EASEMENTS\ MUE EAST OF ARROYO.dwg</p>
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