



BP/RD 10/16/2023 (11/07/2023)

RED ROCK CITIZENS ADVISORY COUNCIL

August 30, 2023

MINUTES

Board/Council Members: Evan Slawson, Chairperson Steffanie Gray, Vice Chairperson
Greg Bailey Bob Matthews
Dallas Simonette

Secretary: Electra Smith, 702-370-6297, sandyvalleycac@gmail.com

County Liaison(s): Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, and Roll Call

The meeting was called to order at 7:00 p.m. by Chairperson, Evan Slawson.

Evan Slawson, Steffanie Gray, Greg Bailey, and Bob Matthews were present. Dallas Simonette was absent.

II. Public Comment

None

III. Approval of Minutes for July 26, 2023.

Moved by: Stephanie Gray

Action: Approved

Vote: 4-0/ Unanimous

IV. Approval of the Agenda for August 30, 2023.

Moved by: Bob Matthews

Action: Approved

Vote: 4-0/ Unanimous

V. Informational Items

1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns (for discussion only)

Jordan Bunker of LVVWD reported the monthly water levels. The North well is approximately 15 ft below land surface, South well showing the same. Water system is showing 7 ft higher than last year and is stable.

2. Receive a report from Metro regarding activity and statistics during the past month and other area policing concerns (for discussion only)

No report

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair - TUCK SEGERBLUM, Vice Chair

JUSTIN C. JONES - MARILYN KIRKPATRICK - WILLIAM MCCURDY II - ROSS MILLER - MICHAEL NAFT

KEVIN SCHILLER, County Manager

RECEIVED

OCT 16 2023

COUNTY CLERK

3. Receive a report from BLM regarding current and upcoming projects, updates on the Legacy Bike Trail, information about the Red Rock National Conservation Area, and other updates about Public Lands in the area (for discussion only)

Our BLM representative reported a 3 day closure due to the storm and gave an update on the phases for the Legacy Bike Trail. September 9th is the Friends of Red Rock 5 K. Campgrounds will open 10/1 with reservation services opening on 9/1.

4. Receive a report from BLM Law Enforcement about recent events in the area and Public Lands policing concerns (for discussion only)

BLM law enforcement Mike Cyriss reported an increase in vehicle burglaries advising to lock doors and not leave valuables in the car. The concerns of campers gathering and having parties in areas off the road not designated were advised to call Metro due to location.

5. Receive a report from Clark County Administrative Services regarding status of recent land use applications, parking area near detention basin, and any other updates from Clark County (for discussion only)

Meggan reported the planning and zoning items from last month are moving forward. Skid Row will be illuminated mid October. Cottonwood is waiting on a draft from the contractor. She also noted that there is excessive gravel on the roads after the storm and public works is doing their best to address it but has had to prioritize some areas before others due to damage.

VI. Planning and Zoning

None

VII. General Business

1. Representatives from SWGas and Mears Pipeline will share updates regarding the Pipeline Replacement Project and respond to questions and concerns from the community (for discussion only)

Crystal Cerritos, representing the Pipeline Replacement Project reported they are 80% done and should be finishing up next week. She responded to all questions regarding notifying residence prior to work on their property and other concerns that came up.

VIII. Comments by the General Public

Bob Matthews had questions regarding the changes in Title 30 and applying now with them not going into effect until January which Meggan answered.

IX. Next Meeting Date: September 27, 2023

X. Adjournment

The meeting was adjourned at 7:45 p.m.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Blue Diamond Library, 16A Cottonwood Dr, Blue Diamond, NV 89004

<https://notice.nv.gov>

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair - TUCK SEGERBLOM, Vice Chair

JUSTIN C. JONES – MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT

KEVIN SCHILLER, County Manager