

**CLARK COUNTY BOARD OF COMMISSIONERS  
AGENDA ITEM**

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**Petitioner:** Lisa Kremer, Deputy County Manager  
Dagny Stapleton, Community Housing Administrator

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**Recommendation:**

**Conduct a public hearing and approve and authorize the County Manager, or his designee, to submit a Substantial Amendment to the FY2022 Action Plan to the U.S. Department of Housing and Urban Development (HUD); to rescind approval of the 2022 HOME award to Community Development Program Center of Nevada in the amount of \$500,000; and authorize the County Manager, or his designee, to execute any necessary documents related thereto. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	2011.000	Fund Name:	HUD & State Housing Grants
Fund Center:	1000116100	Funded PGM/Grant:	HOME, STATE HOME, AAHTF
Amount:	\$500,000		
Description:	Substantial Amendment to FY2022-2023 Annual Action Plan		
Additional Comments:	N/A		

**BACKGROUND:**

On March 1, 2022, the Board of County Commissioners approved Community Development Program Center of Nevada for an award of \$500,000 in HOME funds to support the construction of a 40-unit apartment complex intended for family occupancy. The March 2022 award was also included in the County's FY 2022-2023 HUD Annual Action Plan, which was approved by the Board on July 19, 2022. The FY 2022-2023 HUD Annual Action Plan describes the funding allocations for the Community Development Block Grant (CDBG), the HOME Investment Partnerships Program (HOME), the Emergency Solutions Grant (ESG), and the Nevada Account for Affordable Housing Trust (AAHTF).

In October 2025, Clark County Community Housing Office formally notified the Community Development Program Center of Nevada of the decision to rescind the awarded funds due to the project's failure to proceed to closing within the timeframes required under the 2023 Clark County HOME Program Guide. As a result, staff recommends removing the \$500,000 HOME award from the County's FY2022-2023 Action Plan and amending the plan accordingly to reflect this change. This amendment also ensures compliance with HUD regulations governing adjustments to annual action plans.

The District Attorney's Office has reviewed and approved this item as to form.

Cleared for Agenda

**02/17/2026**

File ID#

**26-1199**