DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity T	ype (Please selec	t one)					30				
Sole Proprietorship	Partnership		Limited Liability mpany		Corporation	Tru	ıst	Non-Profit Organization		Other		
Business Designation Group (Please select all that apply)												
□ МВЕ	□WBE		SBE		□PBE			□VET		□DVET □ESB		
Minority Business Women-Owned Business Enterprise		Ī	Small Business Enterprise		Physically Challenged Business Enterprise		i	Veteran Owned Business			Emerging Small Business	
Number of Clark County Nevada Residents Employed: 40												
I to reflect			nriksen Butler Nevada. LLC									
Corporate/Business Entity Name:		+	HB Workplaces, LLC									
(Include d.b.a., if applicable)		14761 S. Future Way Suite 101				Website: https://hbworkplaces.com						
Street Address:			Draper, UT 84020				POC Name: Cassy Tingey					
City, State and Zi	p Code:	Dia	Diaper, 01 64020			Email: ctingey@hbworkplaces.com						
Telephone No:		702	702-951-8124				Fax No:					
	4.4.1.	-	* -	_					2000	com/locations/la	e vogae ny	
	Nevada Local Street Address: (If different from above)		630 S. 11th St.				Website: https://hbworkplaces.com/locations/las-vegas-nv					
City, State and Zi	City, State and Zip Code:		Las Vegas, NV 89101				Local Fax No:					
			702-951-8124				Local POC Name: Cassy Tingey					
Local Telephone No:			702-931-6124			Em	Email: ctingey@hbworkplaces.com					
Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s). Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations. Full Name Title % Owned (Not required for Publicly Traded)												
HB Intermountain Holdings			Owner						Corpa	rations/Non-profit		
This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes No 1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.) 2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)												
I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales. leases or exchanges without the completed disclosure form.												
Cameron Bodily Signature			1	Cameron Bodily Print Name								
Senior Accountant/	Contract Analyst				10/16/2025 Date							
					1							

DISCLOSURE OF RELATIONSHIP

List any disclosures below: (Mark N/A, if not applicable.)

Print Name Authorized Department Representative

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			
* County employee means Water Reclamation District.	Clark County, Department of	Aviation, Clark County Dete	ntion Center or Clark County
"Consanguinity" is a relations	ship by blood. "Affinity" is a rela	ationship by marriage.	
"To the second degree of of follows:	onsanguinity" applies to the o	candidate's first and second	degree of blood relatives as
Spouse – Registered	l Domestic Partners – Childrer	ı – Parents – In-laws (first deç	угее)
Brothers/Sisters – Ha	alf-Brothers/Half-Sisters – Gra	ndchildren – Grandparents – I	n-laws (second degree)
		·	,
For County Hop Only			
For County Use Only: If any Disclosure of Relationship is n	oted above, please complete the follo	wina:	
_	oloyee(s) noted above involved in the o		particular agenda item?
	loyee(s) noted above involved in any		
Notes/Comments:			
Signature			