

APN: 163-20-301-002

WHEN RECORDED RETURN TO:

Clark County Department of Public Works
Design Engineering Division
Attn: Kaizad Yazdani
500 S. Grand Central Parkway
Las Vegas, Nevada 89155

DEDICATION IN FEE

COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada, "Dedicator," does hereby dedicate for roadway, public utility and drainage purposes, that tract or parcel of land located in the County of Clark, State of Nevada, described as follows:

PEACE WAY BRIDGE

That portion of Section 20, Township 21 South, Range 60 East, M. D. M., Clark County, Nevada, described as follows:

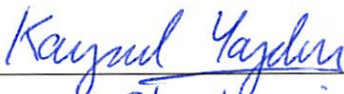
See Exhibits "A" and "B" attached hereto and by this reference made a part hereof.

Assessor's Parcel No.: 163-20-301-002

This dedication is made subject, however, to the following reservations and conditions subsequent:

In the event the land herein described shall cease to be used for public roadway purposes and the land is to be vacated to a private entity, then the Clark County Board of County Commissioners (BCC) shall, as a condition of the vacation, require the private entity receiving the vacated land to pay such consideration as the BCC determines to be reasonable. Said funds shall be deposited in Airport Fund No. 5250.850.

Signature of individual
reviewing and approving document:
Kaizad Yazdani, Deputy Director
Department of Public Works, Design Engineering Division


Date: 5/17/23

APN: 163-20-301-002

IN WITNESS WHEREOF, we have hereunto set our hands this ____ day of _____, 2023.

COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada

Lisa Kremer, Director of Department of Real Property Management

STATE OF NEVADA)
)ss.
COUNTY OF CLARK)

On this ____ day of _____, 2023, personally appeared before me, the undersigned, a notary public in and for said County and State, **Lisa Kremer, Director of the Department of Real Property Management**, personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that she executed the same voluntarily and for the uses and purposes stated therein.

WITNESS my hand and official seal.

NOTARY PUBLIC in and for said County and State

My Commission expires: _____

WALLACE MORRIS KLINE SURVEYING, LLC
Land Survey Consulting

APN: 163-20-301-002
OWNER: COUNTY OF CLARK

EXHIBIT "A"

EXPLANATION: THIS DESCRIPTION IS IN SUPPORT OF THE PEACE WAY BRIDGE PROJECT.

DESCRIPTION

LYING WITHIN THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 20, TOWNSHIP 21 SOUTH, RANGE 60 EAST, MOUNT DIABLO MERIDIAN, CLARK COUNTY, NEVADA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE NORTH 40 FEET OF A PARCEL OF LAND, HELD IN TITLE BY THE COUNTY OF CLARK PER PATENT NUMBER 27-99-0037 AND AS A DOCUMENT RECORDED APRIL 2, 1999 IN BOOK 19990402 OF OFFICIAL RECORDS, AS INSTRUMENT NO. 01653 IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

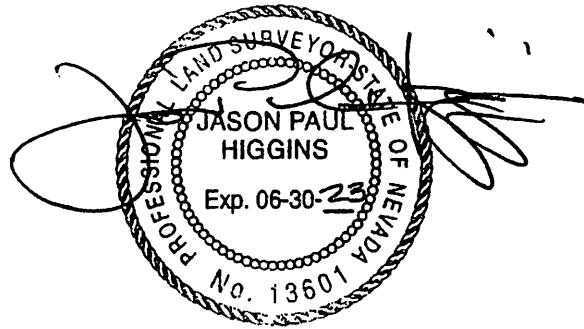
EXCEPTING THEREFROM THOSE PORTIONS AS DEDICATED BY THE COUNTY OF CLARK, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA, FOR THE LAS VEGAS BELTWAY PER A DOCUMENT RECORDED JULY 28, 2000 IN BOOK 20000728 OF OFFICIAL RECORDS, AS INSTRUMENT NO. 02453 IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY NEVADA.

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

BASIS OF BEARINGS

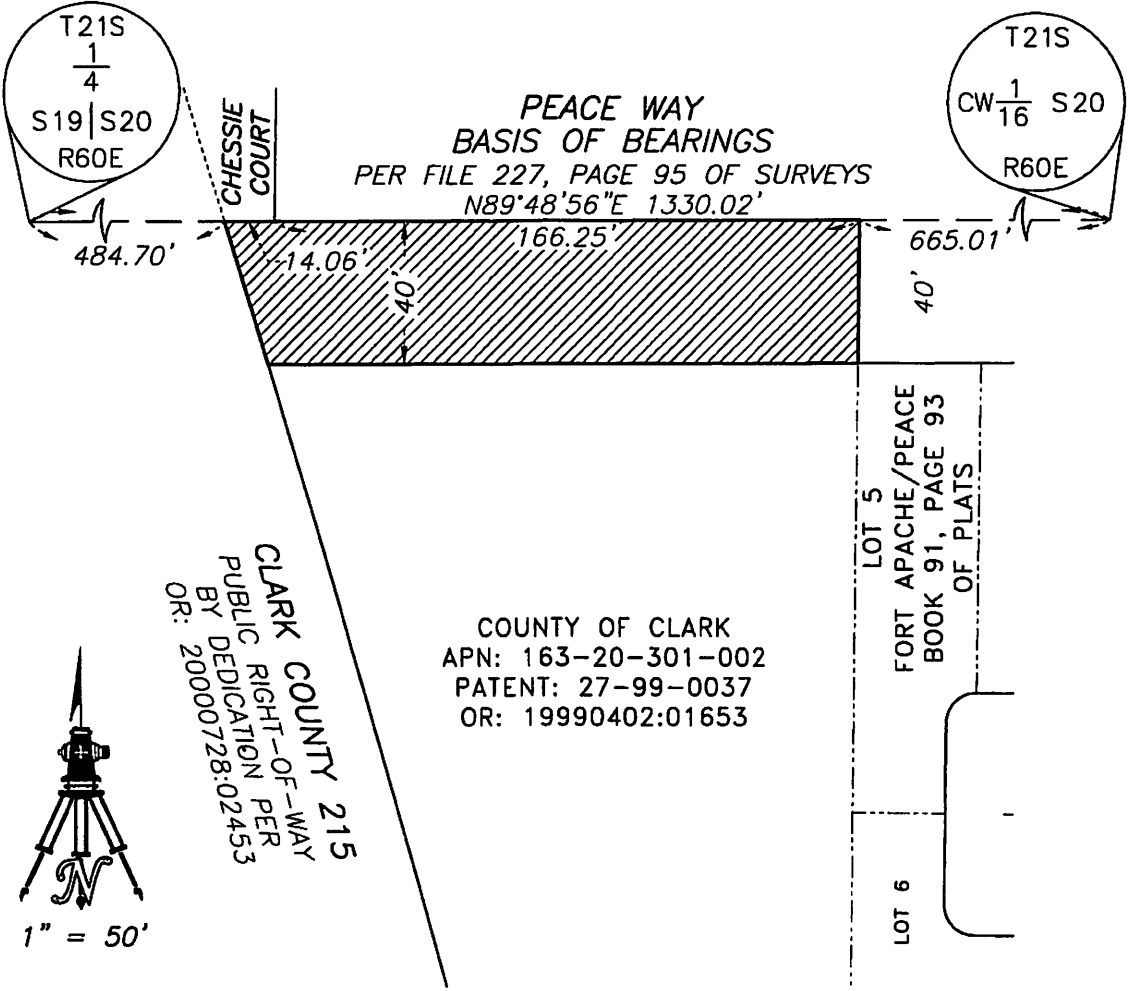
NORTH 89°48'56" EAST, BEING THE BEARING OF THE NORTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 21 SOUTH, RANGE 60 EAST, MOUNT DIABLO MERIDIAN, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF IN FILE 227, PAGE 95 OF SURVEYS, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

JASON PAUL HIGGINS, PLS
NEVADA CERTIFICATE NO. 13601



7 APRIL 2023

APN: 163-20-301-002
 OWNER: COUNTY OF CLARK



CLARK COUNTY 215
 PUBLIC RIGHT-OF-WAY
 BY DEDICATION PER
 OR: 20000728:02453

COUNTY OF CLARK
 APN: 163-20-301-002
 PATENT: 27-99-0037
 OR: 19990402:01653



OWNER: COUNTY OF CLARK
 PARCEL NO.: 163-20-301-002
 SECTION, TOWNSHIP, RANGE: SECTION 20, T21S, R60E
 AREA OF PROPOSED EASEMENT: 6954 S.F. OR 0.160 ACRES
 AREA OF ENCUMBERED PROPOSED EASEMENT N/A S.F. N/A ACRES
 AREA OF UNENCUMBERED PROPOSED EASEMENT 6954 S.F. OR 0.160 ACRES
 TOTAL ASSESSED AREA OF PARCEL: 56,900 S.F. OR 1.306 ACRES
 TOTAL REMAINING ASSESSED AREA OF PARCEL: 49,946 S.F. OR 1.146 ACRES
 REFERENCES: PATENT # 27-99-0037, OR: 19990402:01653

P:\WSP\22045 PEACE WAY\DWG\EXHIBITS\22045-ROW 163-20-301-002.DWG

WALLACE MORRIS KLINE SURVEYING, LLC. LAND SURVEY CONSULTING	EXHIBIT "B"
6525 W. WARM SPRINGS RD. #100, LAS VEGAS, NV 89118	LYING WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF S. 20, T. 21 S., R. 60 E., MOUNT DIABLO MERIDIAN, CLARK COUNTY, NEVADA
PAGE 1 OF 1	