

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input checked="" type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:					281	
Corporate/Business Entity Name:		Catholic Charities of Southern Nevada				
(Include d.b.a., if applicable)		n/a				
Street Address:		1501 Las Vegas Boulevard North		Website: catholiccharities.com		
City, State and Zip Code:		Las Vegas, NV 89101		POC Name: Kate Thurn		
				Email: grants@catholiccharities.com		
Telephone No:		702-215-4718		Fax No: 702-384-0677		
Nevada Local Street Address:		Same as above		Website: Same as above		
(If different from above)						
City, State and Zip Code:		Same as above		Local Fax No: Same as above		
Local Telephone No:		Same as above		Local POC Name: Same as above		
				Email: Same as above		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Sara Ramirez	President and CEO	n/a
Chandra Hinds	Senior VP & Chief Financial Officer	n/a
Bobby Ghisolfo	Senior VP & Chief Operating Officer	n/a
Please see attached Board of Trustees list.		

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? ☐ Yes ☒ No


1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)

2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

☐ Yes ☒ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

 Signature	Sara Ramirez Print Name
President and CEO	7/10/2025 Date
Title	

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
n/a	n/a	n/a	n/a

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

- ☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- ☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative



Sara Ramirez
President & Chief Executive Officer
1501 Las Vegas Blvd. N, Las Vegas, NV 89101
Phone: 702-387-2269 Fax: 702-384-0677

www.catholiccharities.com

BOARD OF TRUSTEES
July 1, 2025

Executive Chairman: **Most Rev. George Leo Thomas, Ph.D.**, Archbishop, Archdiocese of Las Vegas; Term limits not applicable

Chairman: **John P. Hester**, Retired – former President, Southwest Gas; 4th Term, July 1, 2024 - June 30, 2027

Vice Chairman: **Tom McCormick**, President, Touchstone Living; 5th Term, July 1, 2025 - June 30, 2028

Secretary: **Marilyn Spiegel**, The Thomas Spiegel Family Foundation; 4th Term, July 1, 2025 - June 30, 2028

Treasurer: **John B. Page**, Partner, PricewaterhouseCoopers LLP; 4th Term, July 1, 2025 - June 30, 2028

Julie Gilday-Shaffer, CEO, JGS Group; 1st Term, July 1, 2023 - June 30, 2026

Rev. James Michael Jankowski, Pastor, St. Elizabeth Ann Seton; Term limits not applicable

Yolanda King, Partner, King Strategies LLC; 1st Term, July 1, 2023 - June 30, 2026

Patrick S. Miller, President & CEO, Rio Hotel & Casino; 2nd Term, July 1, 2024 - June 30, 2027

Pat Mulroy, Owner, Sustainable Strategies/UNLV School of Law; 3rd Term, July 1, 2025 - June 30, 2028

Julie Murray, Principal & CEO, Moonridge Group; 3rd Term, July 1, 2025 - June 30, 2028

Gia D Nguyen, Area President, DHI Engineering, LLC; 1st Term, January 1, 2023 - June 30, 2026

Mark J. Ricciardi, Regional Managing Partner, Las Vegas, Fisher & Phillips LLP; 3rd Term, July 1, 2025 - June 30, 2028

Victoria Umphress, Partner, RSM US LLP; 2nd Term, July 1, 2024 - June 30, 2027

DISCLOSURE OF OWNERSHIP/PRINCIPALS

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Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:					50	
Corporate/Business Entity Name:		HopeLink of Southern Nevada				
(Include d.b.a., if applicable)						
Street Address:		178 Westminster Way		Website: www.link2hope.org		
City, State and Zip Code:		Henderson, NV 89015		POC Name: Aaron Sheets Email: aaron@link2hope.org		
Telephone No:		702 566 0576		Fax No: 702 566 0494		
Nevada Local Street Address: (If different from above)		N/A		Website:		
City, State and Zip Code:				Local Fax No:		
Local Telephone No:				Local POC Name: Email:		

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Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Scot Rutledge	Chairman of the Board	
Christie McCart	Secretary	
Michael O'Brien	Treasurer	
Aaron Sheets	Chief Executive Officer	

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?

☐ Yes ☒ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
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Aaron Sheets
 Signature
 Chief Executive Officer
 Title

Aaron Sheets
 Print Name
 07/09/2025
 Date

DISCLOSURE OF RELATIONSHIP

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(Mark N/A, if not applicable.)

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N/A			

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Notes/Comments:

Signature

Print Name
Authorized Department Representative

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Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:				57		
Corporate/Business Entity Name:		Las Vegas Rescue Mission				
(Include d.b.a., if applicable)						
Street Address:		480 W. Bonanza Road		Website: www.vegasrescue.org		
City, State and Zip Code:		Las Vegas, NV 89106		POC Name: Heather Engle		
				Email: heather@vegasrescue.org		
Telephone No:		(702) 382-1766		Fax No: (702) 474-7535		
Nevada Local Street Address:		Same as above		Website:		
(If different from above)						
City, State and Zip Code:				Local Fax No:		
Local Telephone No:				Local POC Name:		
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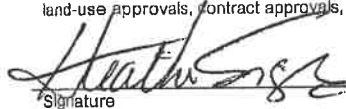
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See Attached		

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Signature

Heather Engle
Print Name

CEO
Title

07/14/2025
Date

DISCLOSURE OF RELATIONSHIP

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Notes/Comments:

Signature

Print Name
Authorized Department Representative



Board of Directors

Chairman

David Callahan

Vice Chairman

Robert DeJong

Secretary

Kyle Kenny

Directors

Bob Gaus

John T. Moran III, Esq.

Lacy Schorr

Lieutenant Joshua Stark