DISCLOSURE OF OWNERSHIP/PRINCIPALS

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Business Entit	у Тур	e (Please select	one)									
Sole Proprietorship		Partnership		imited Liability		Corporation	Tru	st	Non-Profit Organization		Other	
Business Desi	gnati	on Group (Pleas	e sele	ct all that apply)					_		
□ МВЕ		□WBE		SBE		PBE			□ VET		DVET	ESB
Minority Business Enterprise Women-Owned Business Enterprise			Small Business Enterprise		Physically Challenged Business Enterprise			Veteran Owned Business			Emerging Small Business	
Number of	rk County Ne	a Residents	Er	nployed:	and the second s			281	CONTRACTOR OF THE CONTRACTOR O	enteren i substitutione de la religion de primera de la religion de la religion de la religion de la religion		
			Cath	Catholic Charities of Southern Nevada								
Corporate/Busi	iness	Entity Name:	-	olic Charlies of	500	u(iieiii 140 vaai						
(Include d.b.a.,	if ap	plicable)	n/a	L Las Vagas Pay	dove	ard Morth			ebsite: catholicchariti	PS COU	n	
Street Address	:		_	Las Vegas Bou	_	alu Notui			C Name: Kate Thur			
City, State and	Zip (Code:	Las	Vegas, NV 8910)1						harities.com	
Telephone No:			702-	215-4718					K No: 702-384-0677			
Nevada Local S	Stree	t Address:	Sam	e as above				We	bsite: Same as abo	ve		
(If different from	n ab	ove)	Oun									
City, State and	Zip	Code:	Sam	e as above					cal Fax No: Same as			Angery year for first our source on Al-Third Disc.
Local Telephor	ne No):	Sam	e as above					Local POC Name: Same as above Email: Same as above			
									of individuals holding			000
Entitles include a close corporation	ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s). Entitles include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations. Full Name Title % Owned (Not required for Publicly Traded)								d			
Core Domiron				Pi	roci	dent and CEC)			n/a	purauonarion-pron	(organizations)
Sara Ramirez Chandra Hinds	directors, addition				Senior VP & Chief Financial Officer				ficer	n/a		
	_		-		Senior VP & Chief Operating Officer					n/a		
Bobby Ghisolfo	ched	Board of Truster	es list									
Please see attached Board of Trustees list. This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? 1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?												
Yes (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)												
2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, In-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?												
Yes	······································				-	and the second	, market pe	-	on Page 2. If no, pleas			
I certify under pe land-use approve	I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.											
6	~	Z				Sara Ramirez	Z					
Signature 0	1	$-\circ$				Print Name	-					
President and C	ΈO					7/1	0/2	0	25			
Title						Date						

DISCLOSURE OF RELATIONSHIP

List any disclosures below: (Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
n/a	n/a	n/a	n/a
* County employee means	Clark County Department of	Aviation, Clark County Dete	ention Center or Clark County

- Spouse Registered Domestic Partners Children Parents In-laws (first degree)
- Brothers/Sisters Half-Brothers/Half-Sisters Grandchildren Grandparents In-laws (second degree)

^{*} County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

[&]quot;Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

[&]quot;To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:



Sara Ramirez President & Chief Executive Officer

1501 Las Vegas Blvd. N, Las Vegas, NV 89101 Phone: 702-387-2269 Fax: 702-384-0677

www.catholiccharities.com

BOARD OF TRUSTEES July 1, 2025

Executive Chairman: Most Rev. George Leo Thomas, Ph.D., Archbishop, Archdiocese of Las Vegas; Term limits not applicable

Chairman: John P. Hester, Retired - former President, Southwest Gas; 4th Term, July 1, 2024 - June 30, 2027

Vice Chairman: Tom McCormick, President, Touchstone Living; 5th Term, July 1, 2025 - June 30, 2028

Secretary: Marilyn Spiegel, The Thomas Spiegel Family Foundation; 4th Term, July 1, 2025 - June 30, 2028

Treasurer: John B. Page, Partner, PricewaterhouseCoopers LLP; 4th Term, July 1, 2025 - June 30, 2028

Julie Gilday-Shaffer, CEO, JGS Group; 1st Term, July 1, 2023 - June 30, 2026

Rev. James Michael Jankowski, Pastor, St. Elizabeth Ann Seton; Term limits not applicable

Yolanda King, Partner, King Strategies LLC; 1st Term, July 1, 2023 - June 30, 2026

Patrick S. Miller, President & CEO, Rio Hotel & Casino, 2nd Term, July 1, 2024 - June 30, 2027

Pat Mulroy, Owner, Sustainable Strategies/UNLV School of Law; 3rd Term, July 1, 2025 - June 30, 2028

Julie Murray, Principal & CEO, Moonridge Group; 3rd Term, July 1, 2025 - June 30, 2028

Gia D Nguyen, Area President, DHI Engineering, LLC; 1st Term, January 1, 2023 - June 30, 2026

Mark J. Ricciardi, Regional Managing Partner, Las Vegas, Fisher & Phillips LLP; 3rd Term, July 1, 2025 - June 30, 2028

Victoria Umphress, Partner, RSM US LLP; 2nd Term, July 1, 2024 - June 30, 2027

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business E	ntity Ty	oe (Please select	one)		1			_		_		
Sole Proprietorsh	nip 🗆	Partnership		imited Liability	⊑] Corporation	☐ Trus	t	Non-Profit Organization		☐ Other	
Business Designation Group (Please select all that apply)												
ПмвЕ		□WBE		SBE		☐ PBE			VET		OVET	ESB
Minority Business Enterprise Women-Owned Business Enterprise			Small Business Enterprise		Physically Challenged Business Enterprise			Veteran Owned Business			Emerging Small Business	
Number of Clark County Nevada Residents					E	mployed:				50		
		E -4150 Nomes	Hope	eLink of Southe	rn N	Nevada						
		s Entity Name:	Пор	SENING COURT								
(Include d.	b.a., if a	oplicable)	470	184 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1					bsite: www.link2hope.	ora		
Street Add	ress:		1/8	Westminster Wa	ay							
City, State	and Zip	Code:	Hen	derson, NV 890)15			Ema			.org	
Telephone	No:		702	566 0576				Fax	No: 702 566 0494			
		4 Addusers	1						bsite:			
		et Address:	N/A									
(If different		*	1					Loc	al Fax No:			
City, State	and Zip	Code:	-						cal POC Name:			
Local Tele	phone N	o:						Em				
Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations. Full Name Title (Not required for Publicly Trade Corporations/Non-profit organizations)						ed iblicly Traded						
Scot Rutled	ige			C	Chairman of the Board							
Christie Mc	Cart				Secretary							
Michael O'E	3rien			Ī	Treasurer							
Aaron Shee	ets				Chief Executive Officer							
1. Are an Gente	This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes V No											
sister	sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Determined Center of Clark County Water (County Valer (County County (County County (County County (County County (County (Coun											
□ Y	es	√ No (I	f yes, p	olease complete th	he D	isclosure of Rela	ationship fo	orm o	on Page 2. If no, please	print l	N/A on Page 2.)	
I certify und land-use ap	I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.											
Aaron Shee	ts	Digraph paped to have provide the control of the co	anges person best best best	and a second district of		Aaron Sheet	s					
Signature		C. interests				Print Name						
-		ficor				07/09/2025						
Cheif Exec	cutive Of	ncer				Date						
TING							1					

DISCLOSURE OF RELATIONSHIP

List any disclosures below: (Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			
	OL LO LA Devotacat de	: Aviotion Clark County Dete	ention Center or Clark County
 County employee means Water Reclamation District. 	Clark County, Department of	Aviation, Clark County Dete	ention Center or Clark County
	ship by blood. "Affinity" is a re		
"To the second degree of follows:	consanguinity" applies to the	candidate's first and second	l degree of blood relatives as
Spouse – Registere	d Domestic Partners – Childre	n – Parents – In-laws (first de	gree)
Brothers/Sisters – F	lalf-Brothers/Half-Sisters – Gr	andchildren – Grandparents –	In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name

Authorized Department Representative

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity T	pe (Please select	t one)								
Sole Proprietorship	Partnership	Com	lmited Liability pany	Corporation	Trust	Non-Profit Organization		Other		
Business Designa	tion Group (Pleas	se sele	ct all that apply).			1			
MBE	□WBE		SBE	PBE		VET		VET	ESB	
Minority Business Enterprise Women-Owned Business Enterprise			Smali Business Enterprise	Physically Ch Business En		Veteran Owned Business	Disabled Veteran Owned Business Emerging Sma Business		Emerging Smal Business	
Number of Cl	ark County N	evad	a Residents	Employed:			57			
Corporate/Busine	ss Entity Name:	Las \	Las Vegas Rescue Mission							
(Include d.b.a., If a	pplicable)									
Street Address:		480 \	W. Bonanza Ro	ad	v	/ebsite: www.vegasre	scue.or	g		
City, State and Zig	Code:	Las	Vegas, NV 891	06	Р	OC Name: Heather En	ngle			
Only, Otato and En		-				Email: heather@vegasrescue.org				
Telephone No:	m to the superior	(702)	382-1766		F	ax No: (702) 474-753	5			
Nevada Local Stre		Sam	e as above		V	/ebsite:				
(If different from a		+			1	ocal Fax No:	0.00			
City, State and Zip Code:						Local POC Name:				
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DISCLOSURE OF RELATIONSHIP

List any disclosures below: (Mark N/A, if not applicable.)

	NAME OF COUNTY*	RELATIONSHIP TO	COUNTY*
NAME OF BUSINESS OWNER/PRINCIPAL	EMPLOYEE/OFFICIAL AND JOB TITLE	COUNTY* EMPLOYEE/OFFICIAL	EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			
1			
, , , , , , , , , , , , , , , , , , , ,			
"To the second degree of of follows: • Spouse – Registere	ship by blood. "Affinity" is a reconsanguinity" applies to the d Domestic Partners – Childre	candidate's first and second n - Parents - In-laws (first de	
For County Use Only:			
	noted above, please complete the fol		
	nployee(s) noted above involved in the		
Yes No Is the County en	nployee(s) noted above involved in an	y way with the business in performan	ice of the contract?
Notes/Comments:			
Signature			
Print Name Authorized Department Represent	ative		



Board of Directors

Chairman

David Callahan

Vice Chairman

Robert DeJong

Secretary

Kyle Kenny

Directors

Bob Gaus

John T. Moran III, Esq.

Lacy Schorr

Lieutenant Joshua Stark