



Searchlight Town Advisory Board

September 11, 2024

MINUTES

Board Members:	Kyle Myers – Chairperson James Allen – Vice Chairperson Kim Colton Nattaly Jeter Kayla McInnis
Secretary:	Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155
County Liaison(s):	Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Kyle Myers at 6:00 p.m. The Pledge of Allegiance led by Kyle Myers.
- II. Public Comment: None
- III. Approval of Minutes for August 14, 2024. (For possible action)
- Moved by: James Allen
Action: Approved as written
Vote: 5-0
- IV. Approval of Minutes for August 28, 2024. (For possible action)
- Moved by: James Allen
Action: Approved as written
Vote: 5-0
- V. Approval of the Agenda for September 11, 2024, and Hold, Combine, or Delete any Items. (For possible action)
- Moved by: Kayla McInnis
Action: Approved

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KEVIN SCHILLER, County Manager

RECEIVED

FEB 19 2025

COUNTY CLERK

Vote: 5-0

VI. Informational Items

1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding updates on the 3rd Annual Animal Vaccine Clinic scheduled for Saturday September 28th and any other updates from Clark County. (For discussion only)

Mark Moskowitz spoke about the upcoming Animal Vaccine Clinic to be held September 28th at 2:00 pm. Flyers are provided on the back table with Commissioner Naft's current Newsletter.

Mr. Moskowitz asked everyone to recognize that today is September 11 and to honor our first responders.

2. Present a proclamation to recognize Joan Mesenbrink for International Day of Charity in Clark County. (For discussion only)

Chair Myers recognized Joan Mesenbrink for her dedication and work she contributes to the Searchlight community, Searchlight Cemetery, food bank and the Searchlight Senior Center.

3. Present a proclamation to recognize Michele Brown for National Food Bank Day in Clark County. (For discussion only)

Mark Moskowitz recognized Michele Brown earlier with a proclamation for her dedication and contributions with the food bank, providing meals to the home bound residents, food distribution and classes.

4. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

An Officer was not available, James Allen read the report provided.

Calls for Service: 25

Traffic Citations: 14

DUI: 0

Battery Domestic Violence Arrests: 0

Bookings: 0

Juvenile Citations: 0

5. Receive a report from Kim Colton Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Total calls ran in August 2024 were 11, which consisted of 8 medical runs, 2 Automobile accident, and 1 fire call.

Ms. Colton advised people of the hazards of the smoke and ash in the air from the surrounding fires.

6. Receive a report from Sandra Yasenchak with Justice Court regarding statistics and other activities during the past month. (For discussion only)

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Sandra Yasenchak was not available, Kayla McInnis read the report proved.
August 2024 Court Calendar:

Arraignments: 15
Status Checks: 12
All – Hearings – Trials: 7

Action Taken:

New Civil Citations Filed: 196
Criminal Misdemeanor Citations: 108
Probable Cause: 5
New Criminal Complaints Filed: 3
Cases Closed: 198
Active Warrants: 27

All courts are open to the public and begin at 10 am.

7. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

Aaron Gamble provided the August report.

Water usage 4.66 MG with a 3.98 MG increase from last year.

No major leaks or issues to report, except one that was reported this and has been repaired.

Mr. Gamble asked the public if you see anyone getting water from a fire hydrant to please call LVVWD of the location.

8. Receive a report and information from Maria O'Brien with HELP of Southern Nevada regarding services. (For discussion only) No report
9. Receive information from Lisa Ortega with Nevada Plants Community Forestry regarding trees for individuals and the community. (For discussion only)

Ms. Ortega said approximately 100 trees have been planted in the Searchlight area. She thanked James Allen for his hard work helping her with the delivery and moving of the tree's. If there is anyone who would like some trees to please contact Lisa Ortega.

Chair Myers inquired about any grants for water installation for the community garden.

10. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

Nattaly Jeter read the August report.

August 2024 Statistics:

August 2024: Treated an average of 44 thousand gallons per day.

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Flow increased by 2,000 gallons per day from this time last year.

Sewer service complaints: 0

Call before You Dig Tickets: 0 ticket received for August 2024.

11. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

A'Lonn Bilbray was unavailable but provided the August report read by James Allen.

Statistics: August 2024

Searchlight – 5 programs, 136 visits

Contact information:

A'Lonn Bilbray, Supervisor

Michele Brown, Recreation Assistant

Searchlight Office: (702) 297-1682

Office hours: Monday - Thursday 8:30 am to 1:30 pm.

Laughlin Office: (702) 298-3413

12. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Kelly Lehr said Lisa Ortega from Nevada Plants provided information for pruning plants and has plans to plant more trees.

She provided updates regarding program classes with dates and times.

Searchlight Betterment Organization will submit a grant for a shade structure for the community garden. She said they are still waiting on getting water to the garden and still having to carry and hand water.

There are some Healthy Living brochures on the back table, with a lot of good healthy information and recipes.

Contact Information:

Kelly Lehr – Southern Clark County Program Coordinator, UNR Extension

(702) 299-1333

kellylehr@unr.edu

13. Receive a report from Tyler Young with the Searchlight Library regarding current and upcoming programs. (For discussion only) No report

Contact the Library for dates and times of the classes and events. (702)297-1442

14. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only). No report.

15. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

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Nattaly Jeter provided information for National Public Lands Day at Walking Box Ranch, being held October 5th.

VII. Planning and Zoning:

1. **ZC-24-0394-O'BRIEN, PATRICK T. TRUST & O'BRIEN, PATRICK T. TRS:**
ZONE CHANGE to reclassify 11.73 acres from an RS80 (Residential Single-Family 80) Zone to a CG (Commercial General) Zone for a future commercial development. Generally located on the north side of Cottonwood Cove Road and the east side of Gasline Road within Searchlight (description on file). (For possible action) To the BCC 10/02/2024

Samual Wright provided the presentation with renderings of the proposed project. The project will include up to 28 condominiums, 100-150 upscale indoor boat storage units and a boating accessory business. There was an in-depth discussion on the plans and time frame for this project. The STAB members were all in agreement that this project would be a positive benefit to the community with the addition of new housing.

After the lengthy discussion the STAB agreed to approve the project

Kimberly Colton motioned to approve the project as written without any conditions per staff recommendations.

Motion seconded by Nattaly Jeter. upon a voice vote the project was voted unanimously for approval 5-0.

VIII. General Business:

1. Consider issuing a letter of support to the Searchlight Betterment Organization's application for the T-Mobile Hometown Grant for the Searchlight Community Garden. (For possible action)

Chair Myers abstained from voting due to being part of this organization.

After a brief discussion the STAB members voted to approve the support letter. Kimberly Colton motioned for approval and Kayla McInnis seconded the motion for approval, upon a voice vote motion passed 4-0 with Kyle Myers abstaining.

IX. Public Comment:

Judy Bundorf provided information regarding Walking Box Ranch.

Joan Mesenbrink provided information of a new nutrition program at the Senior Center. Frozen meals will be available at the senior center, up to 20 a month. Contact the senior center for details. (702) 297-1614

X. Next Meeting Date: September 25, 2024

XI. Adjournment: 6.57 pm

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***These minutes are in draft form and will be formally approved at the October 9, 2024, meeting.
Any corrections to these minutes will be reflected in the meeting minutes of the November 13, 2024.***

To listen to the audio recording of the Searchlight Town Advisory Board go to:
<https://clarkcountynv.gov/SearchlightTAB>

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