

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Les Lee Shell, Deputy County Manager  
Timothy Burch, Administrator of Human Services

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**Recommendation:**

**Ratify and authorize the Chair to sign the Interlocal Agreement with Southern Nevada Health District, for CBE No. 606400-22, for Thrive by Zero to Three Prevention Services; or take other action as appropriate. (For possible action)**

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**FISCAL IMPACT:**

|                      |  |                   |               |
|----------------------|--|-------------------|---------------|
| Fund #:              | 2031.000   | Fund Name:        | County Grants |
| Fund Center:         | 1080719000   | Funded PGM/Grant: | OAG23-017     |
| Amount:              | Not to exceed \$63,867                               |                   |               |
| Description:         | Thrive by Zero to Three Prevention Services          |                   |               |
| Additional Comments: | The total Agreement award is not to exceed \$63,867. |                   |               |

**BACKGROUND:**

This Agreement is to provide the necessary resources to prevent and/or mitigate the effects of child abuse and neglect with intervention services to children ages zero to three who have come to the attention of Clark County, but do not meet the requirement of an investigation.

The following are the pertinent provisions of the Agreement:

- The term of the Agreement is from July 1, 2022 through June 30, 2023.
- Includes the County's option to terminate for cause, convenience or default and suspend the Agreement with advanced written notice.

The recommendation of award is in accordance with NRS 277.180. The parties are authorized to enter into interlocal contracts to perform governmental functions and activities.

Cleared for Agenda

**03/07/2023**

File ID#

**23-254**