

ASSIGNMENT AGREEMENT FOR PROFESSIONAL ENGINEERING SERVICES AND CONSTRUCTION MANAGEMENT SERVICES

THIS ASSIGNMENT AGREEMENT (“Assignment”) is made and entered into as of this 19th day of November, 2024, by and among the County of Clark, Nevada, a political subdivision of the State of Nevada, hereinafter referred to as “County”, and Horrocks Engineers, Inc. and Horrocks LLC. Each of the above is a “Party” and collectively are “Parties.”

WITNESSETH

WHEREAS, the County and Horrocks Engineers, Inc. have previously entered into several agreements for professional engineering services and construction management services, collectively hereinafter referred to as “Contracts”, as set forth below; and

WHEREAS, Horrocks Engineers, Inc. has changed its corporate name to Horrocks LLC; therefore, requiring an assignment of Horrocks Engineers, Inc.’s existing Contracts with the County to Horrocks LLC; and

WHEREAS, the County is willing to consent to the assignment of the aforementioned Contracts from Horrocks Engineers, Inc. to Horrocks LLC so long as Horrocks LLC commits to being bound by this Assignment and the Contracts and accepts and complies with all of the terms, conditions, rights, interests, restrictions, duties, liabilities, and obligations of Horrocks Engineers, Inc. under the Contracts.

NOW, THEREFORE, in consideration of the premises and the mutual covenants herein contained, it is mutually agreed by and between the Parties as follows:

PARTIES AGREE

1. Horrocks Engineers, Inc. hereby assigns and transfers to Horrocks LLC all the rights, obligations, terms, conditions, restrictions, interests, duties, and liabilities it has in the following Contracts between Horrocks Engineers, Inc. and the County:
 - Jones Boulevard – Blue Diamond Road to Windmill Lane (Project No. R033QFT) entered into on August 2, 2016, Supplement No. 1 on

- December 21, 2021, Supplement No. 2 on June 21, 2022, and Supplement No. 3 on September 19, 2023; and
- Summerlin Parkway – Clark County 215 Beltway Interchange (Project No. B053315) entered into on January 7, 2019, Supplement No. 1 on June 2, 2020, Supplement No. 2 on April 6, 2021, Supplement No. 3 on October 8, 2022, and Supplement No. 4 on August 1, 2023; and
 - Las Vegas Boulevard – I-215S to Russell Road (Phase B) (Project No. S190103) entered into on February 2, 2021, Supplemental No. 1 on February 21, 2023, and Supplemental No. 2 on October 17, 2023; and
 - Maule Avenue and Badura Avenue Connection – Tenaya Way to El Capitan Way (Project No. R242AFT) entered into on July 6, 2021, Supplemental No. 1 on March 7, 2023, and Supplemental No. 2 on March 19, 2024; and
 - Rainbow Boulevard – Blue Diamond Road to Clark County 215 Beltway (Project No. R010PFT) enter into on October 18, 2022, and Supplemental No. 1 on December 5, 2023; and
 - Jones Boulevard, Blue Diamond Road to Windmill Lane (Project No. R00033U) entered into on September, 5, 2023.
2. Horrocks LLC hereby accepts the assignment and transfer of all rights, obligations, terms, conditions, restrictions, interests, duties, and liabilities under the Contracts and agrees to be fully bound under the Contracts and this Assignment.
 3. Upon execution of this Assignment, Horrocks LLC will be responsible for all liabilities, terms, conditions, obligations, commitments, and duties under the Contracts and those arising from or connected to the Contracts, including, but not limited to, those that pre-date this Assignment and those relating to the insurance and indemnity requirements.
 4. Horrocks LLC agrees that there will be no changes in the staff, employees or personnel assigned to perform the services of the Contracts, except with written permission of the County.
 5. The County consents to the assignment of the Contracts to Horrocks LLC subject to the terms and conditions of this Assignment.
 6. Except as set forth in this Assignment, all terms, conditions, and provisions of the Contracts are unchanged and remain in full force and effect, and shall be binding on Horrocks LLC.

IN WITNESS WHEREOF, the Parties hereto have caused this Assignment to be executed by their respective duly authorized agents as of the date first set forth above.

COUNTY OF CLARK, NEVADA

HORROCKS ENGINEERS, INC.

JESSICA COLVIN
Chief Financial Officer

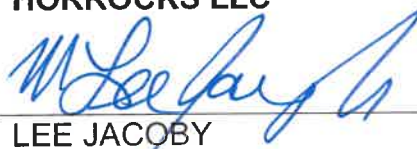


LEE JACOBY
Nevada Transportation Operations
Manager

ATTEST:

HORROCKS LLC

LYNN MARIE GOYA
County Clerk



LEE JACOBY
Nevada Transportation Operations
Manager

APPROVED AS TO FORM:



JASON B. PATCHETT
Deputy District Attorney

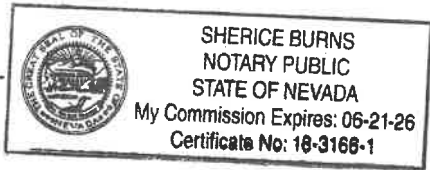
STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On this 28th day of October, 2024, before me the undersigned, a Notary Public, in and for said County and State, personally appeared **Lee Jacoby, former Nevada Transportation Operations Manager, of Horrocks Engineers, Inc.**, who acknowledged to me that he executed the above instrument for the purposes herein stated.

WITNESS my hand and official seal.



NOTARY PUBLIC
in and for said County and State



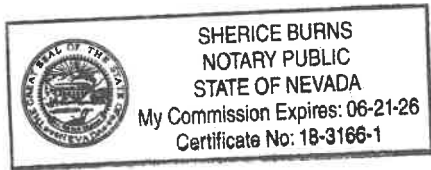
STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On this 28th day of October, 2024, before me the undersigned, a Notary Public, in and for said County and State, personally appeared **Lee Jacoby, Nevada Transportation Manager, of Horrocks LLC** who acknowledged to me that he executed the above instrument for the purposes herein stated.

WITNESS my hand and official seal.



NOTARY PUBLIC
in and for said County and State



DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input checked="" type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:						
			73			
Corporate/Business Entity Name:		Horrocks LLC				
<i>(Include d.b.a., if applicable)</i>						
Street Address:		2162 West Grove Parkway		Website: www.horrocks.com		
City, State and Zip Code:		Pleasant Grove, UT 84062-6728		POC Name: Lee Jacoby, leej@horrocks.com		
				Email:		
Telephone No:		(801) 763-5100		Fax No: (801) 763-5101		
Nevada Local Street Address:		1401 N. Green Valley Parkway, Suite 160		Website: www.horrocks.com		
<i>(if different from above)</i>						
City, State and Zip Code:		Henderson, Nevada 89074		Local Fax No:		
Local Telephone No:		(702) 966-4063		Local POC Name: Lee Jacoby, leej@horrocks.com		
				Email:		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.


Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Bryan Foote	President Horrocks	0%
Brian Akinson	Secretary Horrocks	0%
Trilon Transportation Holdings, LLC	Managing Member	100%

(see attached for additional names)

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

 Signature	Lee Jacoby Print Name
Nevada Transportation Operations Manager Title	10/09/2024 Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

“Consanguinity” is a relationship by blood. “Affinity” is a relationship by marriage.

“To the second degree of consanguinity” applies to the candidate’s first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

- Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative