

COLORADO RIVER HERITAGE GREENWAY PARK TRAIL ADVISORY COUNCIL APPLICATION

On January 16, 2024, the Board of County Commissioners ("BCC") approved the resolution to establish the Colorado River Heritage Greenway Park Trail Advisory Council ("Advisory Council").

The Advisory Council broadly represents the diverse interests and needs of the recreational community in unincorporated Clark County as it relates to planning, maintaining, and protecting recreation in the Colorado River area. The goal of the Advisory Council is to advise and make recommendations to Clark County regarding recreation that also meets the County's interests and needs pertaining to future economic growth and development while minimizing impacts where possible to recreation in the Colorado River area.

The Advisory Council is comprised of 5 members appointed by the BCC for a term of no more than 3 years. The BCC will appoint members who represent a broad spectrum of the recreation community in Clark County.

By accepting appointment by the BCC, Advisory Council members are expected to attend as many Council meetings as possible. If a Council member is absent for three consecutive council meetings, they shall be considered for replacement.

Application Overview:

If you are interested in applying for membership on the Colorado River Heritage Greenway Park Trail Advisory Council, please complete the application below. If you have any questions related to the Colorado River Heritage Greenway Park Trail Advisory Council or the application process, please email administrative.services@clarkcountynv.gov.

(Note: This document and accompanying materials become public record once it is received by Clark County.)

Full name (First, Midd	lle Initial, Last): FREDERICK S. DOTEN
Home Street Address:	3496 COTTABLE MEADOW WAY
Home Address City/St	ate/Zip Code: LAUGHLIN, NEVADA 89029
Mailing Address: 349	6 COTTAGE MEADOW WAY

Mailing Address City/State/Zip Code: LAUGHLIN, NEVADA 89029	
Employer: RETIRED	
Occupation: VOLUNTEER WORKER - PAST PROGRAM MANAGER	
Email Address:	
Cell Phone:	
Rest Daytime Contact Phone:	

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Relevant Affiliations: Please list below any other committees you are currently serving on. Please list, if applicable, the jurisdiction and term of appointment. If you were appointed by an individual and not by a local jurisdiction, please include that information. If you need additional space, please attach an additional sheet of paper.

The following are committees/organizations that I am involved with.

- 1. Laughlin Town Advisory Board (LTAB). I have been a member of this board for several terms and served as its chair. I will run again in this election.
- 2. Colorado River Heritage Greenway Park & Trails (CRHGPT) Partnership. I have been involved with this partnership since its inception.
- 3. Laughlin Chamber and serve on their Executive Committee. I was just reelected for a two-year term on the Board.
- 4. I am very involved with the American legion servicing as a committee officer at local, county, state and national levels. .
- 5. I also serve as a council member of the Fort Mohave Airport Augthority.

Skills and Experience: Please provide a brief description of your qualifications; include any special skills, interests, experience, or training which you possess or have completed that would benefit the work of the Colorado River Heritage Greenway Park Trail Advisory Council. If you need additional space, please attach an additional sheet of paper.

I believe I offer skills and experience that would be very beneficial to the CRHGPT Advisor Council. Having chaired the LTAB and its now defunct Public Works committee, I have an excellent understanding of the open meeting laws associated with a county/state governmental body. My years chairing nonprofit and governmental organizations will also be beneficial in getting the Advisory Council up and operational. I have extensive experience running organizations, managing projects and their associated budgets, schedules, and growth. I have extensive knowledge of the history and operation of this particular park. I will utilize my association and experience to enhance its future growth and its importance to the economics of the Laughlin area.

I have attached a copy of my resume as additional information on my skills and capabilities

A resume and letter of interest is REQUIRED. Please attach it to this application.

I certify that the information provided in this application and supporting documentation is true and accurate to the best of my knowledge.

Juden & Noten

1 March, 2024

Signature

Date

Frederick S. Doten

Printed Name

You may submit this application and supporting documentation via:

Hand Deliver or Mail Application to:

Clark County 500 S. Grand Central Pkwy. Las Vegas, NV 89155

Attn: Administrative Services

Lobby Hours: Monday through Thursday, 7:30 a.m. to 5:30 p.m.

Email Scanned Copy to:

administrative.services@clarkcountynv.gov

FREDERICK (FRED) STANLEY DOTEN

3496 Cottage Meadow Way Laughlin, Nevada 89029 Telephone

PROFESSIONAL OBJECTIVE

Seeking a position as a Standing Committee Member of the Colorado River heritage Greenway Park and Trails Advisory Council where my experience and skills can be fully utilized.

QUALIFICATIONS SUMMARY

Over thirty years experience in Management. Proven track record for exceeding program profit goals. Consistent history for meeting contract performance and schedule objectives. In depth understanding and experience with Performance Measurement. Well versed in the Materiel Inventory Control Process. Established manager of change proposals from preparation, review, through negotiation. Extensive experience in problem analysis, synthesis and corrective action implementation on engineering type programs. Excellent rapport with both National and International Customers. Successfully implemented ISO 9001 into an FAA production and repair Business Unit. Extensive experience with the FAA, generation of Supplemental Type Certificates, Flight testing for certification and FAA certification documentation. In 1997, awarded Leader of the Year by the Lockheed Martin Information System (LMIS) Company, Orlando, Florida. My activities since retiring have been directed toward utilizing these skills with volunteer organizations and making a difference in southern Nevada.

EDUCATION

Master of Science, Structural Engineering, University of Arizona, Tucson, AZ Bachelor of Science, Military Arts, United States Military Academy, West Point, NY Naval Test Pilot School, Patuxent River Naval Air Station, MD Certificate, Contract Management, University of California, Irvine, CA

FLYING EXPERIENCE

Over 5,000 hours in all type aircraft (fixed and rotary wing) ranging from gliders to multi-engine jets.

RELATED WORK EXPERIENCE

- January 2023 - Present

Serving as a member of the Laughlin town Advisory Board with a primary interest flood control and Public Works activities within the community

- January 2021 - Present

Serving as Finance Officer for the Rotary Club of Laughlin. During this period our efforts have been extensive within the community, generating support for children and our local schools. Of significance was generating funds to purchase a new scoreboard for the Laughlin High School,

- January 2020 - Present

Serving as Past Chair of the Boad of Directors for the Laughlin Chamber of Commerce on the Chamber's Executive Committee. During this period the Chamber was very active as the ad hoc leadership for COVID associated activities within the Laughlin area.

- January 2018 - 2020

Serving as the Chair of the Board of Directors for the Laughlin Chamber of Commerce. During this time, we have increased membership, revised and updated the Constitution and By-Laws, and become more involved with the community.

- August 2014 - Present

Served as the Chair of the Colorado River Heritage Greenway Park and Trails Partnership. Annually we plan and conduct activities at the Pyramid Canyon Park area for Children where they learn life skills, commute with Nature, and enjoy the benefits of our natural landscapes. We coordinate with

government agencies to bring displays and activities to teach and educate our children.

August 2012 – December 2016

Served on the Laughlin Town Advisory Board first as a member of the Public Works committee and then becoming a member of the Town Advisory Board. Served as the Chair of the Town Advisory Board from 2015 through 2016. During my association with the LTAB I remained on the Public Works Committee and developed an outstanding relationship with Public Works. Through our integrated efforts we established a significant improvement in relaying information, reductng street repair notices and other safety issues.

August 2008 – Present

Involved with the American Legion serving at the Post Level, District Level, Department Level and National Level. From August 2019 to August 2019 served as National Historian. Presently serving as the Post Commander of Post 27 in Sandy Valley, NV and as District Commander of District 2 – the largest district within Nevada. I presently serve at the state level on the Executive committee, I am also the Director of the American Legion Post 27 Riders. The American Legion is the largest Veteran organization in the United States and annually support many children and youth events, provides assistance to Veterans and their families, and work with government agencies in support of National Defense. In Laughlin along, our organizations donate approximately \$20,000 to local charities, and sponsors, Little League, Legion Baseball, Girls and Boy Scouts, and local high and elementary schools.

January 2007 - August 2008

Unit Leader of a newly organized Business unit responsible for \$19 Million in annual sales. Efforts included managing four (4) program managers with a total of 20 plus contracts, preparing and reviewing proposals for new contracts, generating and implementing a Business Unit Plan and working with Senior Management to implement a new company strategic plan.

November 2006 – January 2007

Senior Program Manager for the design, fabrication and subsequent installation of Automated Test Equipment. Efforts included coordinating with company production and technical staffs; managing the design, fabrication and testing of automated test equipment, and overseeing the management of classified as well as hazardous materials. Programs included contracts for Foreign Military Sales with International Traffic in Arms Regulations (ITAR) requirements, the US Government and Commercial companies.

August 2004 – November 2006

Retired

- April 1989 - August 2004

Senior Program Manager for the design, fabrication, and subsequent installation and FAA certification of Infrared Countermeasures (IRCM) systems on Head of State (HOS) and military aircraft. Efforts include coordinating with Aircraft Modifiers, FAA agencies, Customer Logistical organizations and company production and technical staffs; managing the design, fabrication and test of FAA certified equipment; and overseeing the Engineering & Development of 2nd Generation systems. Customer base included Head of State and military organizations from the United States, Europe and the Middle and Far East.

August 1985 – April 1989

Assumed responsibility for the cost, schedule and technical performance objectives on the Shorebase Acceptance Checkout Equipment (SACE) program for the Trident II Missile. Successfully managed delivery of first four systems to the negotiated program recovery schedules and subsequent delivery of the remaining twelve systems to the original schedule. During recovery period, increased the Contract

Value from \$95 to \$143 million; and participated in all contract negotiations associated with the increase of contract value.

April 1988 – April 1989

Managed the design, fabrication and flight approval for the helicopter installation of the first successful Laser-radar, anti-ship, mine detector. Coordinated the activities of two Northrop Divisions, two Navy organizations, two consulting firms and a Canadian Laser company. During the program, Contract Value was increased 100%. Program was managed as a parallel effort with another program.

June 1080 – August 1985

Consulted to the aerospace industry as an engineering Test Pilot, lecturer of engineering flight mechanics, editor of engineering flight reports and operator manuals and Proposal Manager for service proposals to Federal Agencies.

- August 1979 - June 1980

While on duty at Edwards Air Force Base, served as Program Director on Military Aircraft Icing Test Evaluations in Minneapolis, Minnesota. Organized all logistical support (lodging, transportation, medical facilities and finances); affected operational control of the tests (aircraft facilities, test plans, schedules, ground and air support, and aircraft maintenance operations); and conducted management debriefings and reports for multiple R&D programs.

August 1977 – August 1979

Director of an eleven-man engineering test pilot and flight test engineer detachment. Responsibilities included coordinating test flight activities with Industry, managing the allocation of personnel to various on-going tests, participating in Contractor/Government Design and Management Reviews and monitoring the generation of multiple Government Test and Analyses Reports.

July 1976 – August 1977

Class Leader of Navy Test Pilot class responsible for the academic and flying standards for 36 Army, Navy, Marine, Air Force and foreign Military officers. Responsibilities included coordinating class activities, organizing tutorial support and interfacing with academic and flight instructors.

- June 1962 - July 1976

Active Duty with the US Army serving in various command roles including Company Platoon Leader, Commander of a 250-man Airborne Company, Company and Airfield Commander of a 350-Man Helicopter Company in Korea, Commander of a 100-man Battalion Headquarters Company, and Field Commander of the 101st Airborne Recondo School. As an Airfield Commander, responsibilities included interfacing with the local government officials of the surrounding city, management of a civilian security force, maintenance of all structures within the airfield, and upkeep of the runways and roads.

Highest Security Clearance - Top Secret

References available upon request