## DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Ty	pe (Please select	t one)						
Ticale 1	Partnership	Limited Liability Company	✓ Corporation	Trust	Non-Profit Organization	☐ Other		
Business Designat	ion Group (Pleas	e select all that apply	)					
МВЕ	□WBE	SBE	PBE		□VET	□DVET □ ESB		ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Ch Business Ent		Veteran Owned Business	Disabled Veteran Owned Business  Emerging Sm Business		Emerging Small Business
Number of Cla	rk County N	evada Residents	Employed:			11		
Corporate/Busines	s Entity Name:	L.N. Curtis & sons						
(Include d.b.a., if a		ECMS inc.						
Street Address:	phicable	185 Lennon Lane St	e#110		Website: www.ecmsinc.	biz		
City, State and Zip	Code:	Walnut Creek CA 94	1598	F	POC Name: Troy Garsid			
Telephone No:		(877)488-0469		F	Fax No:			
Nevada Local Stree		517 W. Sunset Road	d	\	Website: www.ecmsinc.biz			
City, State and Zip		Henderson NV 8901	1		Local Fax No:			
Oity, Otate and Esp				Local POC Name: Miguel Lopez				
Local Telephone N	o:	(702)243-7149				ez@ecmsi	inc.biz	
			list all colporate			dieoloeina tl	he names of	individuale with
Entities include all buclose corporations, fo	isiness association reign corporations,	s organized under or go	plied to land-use ap verned by Title 7 of	pplications, e f the Nevada ted partners	and Directors in lieu of o extends to the applicant and a Revised Statutes, includi ships, and professional corp	d the landov ing but not l	wner(s).	ate corporations,
Entities include all be close corporations, fo	isiness association	s organized under or go limited liability companie	plied to land-use ap verned by Title 7 of	plications, e the Nevada	extends to the applicant and a Revised Statutes, includi ships, and professional corp	d the landoving but not loorations.  (Not re	wner(s). limited to priva % Owned equired for Pub	ate corporations,
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### **DISCLOSURE OF RELATIONSHIP**

#### List any disclosures below: (Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			
* County employee means	Clark County, Department of	Aviation, Clark County Dete	ntion Center or Clark County

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse Registered Domestic Partners Children Parents In-laws (first degree)
- Brothers/Sisters Half-Brothers/Half-Sisters Grandchildren Grandparents In-laws (second degree)

For County Use Only:
If any Disclosure of Relationship is noted above, please complete the following:
Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?
Notes/Comments:
Signature
Print Name Authorized Department Representative

Water Reclamation District.

<sup>&</sup>quot;Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

## DISCLOSURE OF OWNERSHIP/PRINCIPALS

		DISCLOSE	JKE	OF OVVI	IEKSHI	PIPKINCIPAL	<u> </u>		
Business Entity Ty	e (Please select	one)							
Sole Proprietorship	Partnership	Limited Liabilit	y [	Corporation	Trust	Non-Profit Organization	Other		
Business Designati	on Group (Please	select all that ap	ply)				_,		
<b>□</b> МВЕ	□WBE	SBE		PBE		□VET		DVET	□ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Busine Enterprise	ess	Physically Ch Business Ent		Veteran Owned Business			Emerging Small Business
Number of Cla	rk County Ne	vada Resider	nts E	mployed:			11		
Corporate/Business	Entity Name:	LN Curtis & sons							
(Include d.b.a., if ap	plicable)								
Street Address:		185 Lennon Lane	Ste#	110	W	ebsite: www.lncurtis.c	om		
City, State and Zip	Code:	Walnut Creek CA	9459	8		POC Name: Troy Garside			
Talashana Na		(877)488-0469				mail: tgarside@e ax No:		0.012	
Telephone No:	4.4.1.1	(011)100010				ebsite: www.lncurtis.c	om		
Nevada Local Stree		517 W. Sunset R	oad		, vi	repsite: www.incurus.c	OIII		
		Henderson NV 89	9011			ocal Fax No:			
Oity, Guite und Eip	City, State and Zip Code.		1			Local POC Name: Troy Garside			
Local Telephone No	):	(702)243-7149			Email: tgarside@ecmsinc.biz				
Entities include all bu	siness associations	organized under or	goveri	ned by Title 7 of	the Nevada	tends to the applicant an Revised Statutes, includi ips, and professional cor	ng but	not limited to priva	ite corporations,
	Full Name				Title			% Owned Not required for Pub parations/Non-profit	olicly Traded
L.N. Curtis & sons ownership is: Paul Curtis		President and CEO			More than 5%				
Roger and Jeff Curtis		Vice President, Vice President				More than 5%			
Katie Laurie and Pierce Curtis		None, None			More than 5%				
Yes  2. Do any individua sister, grandchilt full-time employed	al members, partner County Water Recla  No (if y cont il members, partner d, grandparent, rela e(s), or appointed/e	s, owners or princip; mation District full-til es, please note that tracts, or other contr s, owners or princip; ted to a Clark Coun elected official(s)? es, please complete	als, inv me em Countracts, was als have ty, Dep	rolved in the busi ployee(s), or app y employee(s), o which are not sub- we a spouse, regionartment of Aviat sclosure of Relat	ness entity, a cointed/electer appointed/electer appointed/elect to composite to composite and coin, Clark Coinship form	a Clark County, Departme ed official(s)? elected official(s) may not	nt of A perforr , in-law Clark print N	n any work on prof or brother/sister, I County Water Rec I/A on Page 2.)	essional service nalf-brother/half- lamation District
land-use appropri		nd sales, leases or e		ges without the o					
Signature /	1			Print Name					
Director of Operation	ns			May 25, 202 Date	23				
1100				Date					

#### DISCLOSURE OF RELATIONSHIP

# List any disclosures below: (Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

- Spouse Registered Domestic Partners Children Parents In-laws (first degree)
- Brothers/Sisters Half-Brothers/Half-Sisters Grandchildren Grandparents In-laws (second degree)

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