



## Whitney Town Advisory Board

July 29, 2021

### MINUTES

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Board Members: Christopher Fobes –Chair - **PRESENT**  
Greg Konkin - Vice Chair- **PRESENT**  
Amy Beaulieu-**PRESENT**  
Geraldine Ramirez-**PRESENT**  
Al Martinez- **PRESENT**

Secretary: Susan Gersh 702-455-5562 susan.gersh@clarkcountynv.gov

Town Liaison: Blanca Vazquez 702-455-8531 bva@clarkcountynv.gov

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I. Call to Order, Pledge of Allegiance, Roll Call,(see above) County Staff Introduction

Steven DeMerritt; Planning  
Susan Gersh, Commissioner Jim Gibson's Office

The meeting was called to order by Fobes at 6:00 p.m.

II. Public Comment  
**None**

III. Approval of July 15, 2021 Minutes

**Moved by: Ramirez**  
**Approve as submitted**  
**Vote: 5-0 Unanimous**

IV. Approval of Agenda for July 29, 2021

**Moved by: Fobes**  
**Approve as submitted**  
**Vote: 5-0 Unanimous**

V. Informational Items (for discussion)

**None**

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AUG 14 2021

COUNTY CLERK

VI. Planning and Zoning

1. **UC-21-0283 – ABH VENTURES R2, LLC:**

**USE PERMIT** to allow a proposed food cart (taco cart/trailer) not located within an enclosed building.

**DESIGN REVIEW** for a food cart (taco cart/trailer) in conjunction with an existing commercial retail property on 0.8 acres in a C-2 (General Commercial) Zone. Generally located on the south side of Tropicana Avenue and the east side of Morris Street within Whitney. JG/al/jo (For possible action) **PC 8/17/21**

**APPLICANT NOT IN ATTENDANCE  
ITEM BEING HELD UNTIL AUGUST 12, 2021**

2. **VS-21-0342 – STORYBOOK-TROPICANA, LLC:**

**VACATE AND ABANDON** a portion of a right-of-way being Hamilton Avenue located between Dodd Street and Los Pinos Street within Whitney (description on file). JG/al/jd (For possible action) **BCC 8/18/21**

**MOVED BY: Ramirez  
APPROVE subject to staff recommendations  
VOTE: 5-0 Unanimous  
Heard with items 3 and 4 (voted on individual items)**

3. **WS-21-0341 – STORYBOOK-TROPICANA, LLC:**

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) alternative yard setbacks; and 2) alternative street section.

**DESIGN REVIEWS** for the following: 1) a single family residential development; 2) a hammerhead design turnaround at the end of a street; and 3) finished grade for a single family residential development on 2.3 acres in an RUD (Residential Urban Density) Zone. Generally located on the east side of Dodd Street and the north and south sides of Hamilton Avenue within Whitney. JG/al/jd (For possible action) **BCC 8/18/2021**

**MOVED BY: Ramirez  
APPROVE subject to staff recommendations  
VOTE: 5-0 unanimous  
Heard with items 2 and 4 (voted on individually)**

4. **TM-21-500105 – STORYBOOK-TROPICANA, LLC:**

**TENTATIVE MAP** consisting of 22 single family residential lots and common lots on 2.3 acres in an RUD (Residential Urban Density) Zone. Generally located on the east side of Dodd Street and the north and south sides of Hamilton Avenue within Whitney. JG/al/jd (For possible action) **BCC 08/18/2021**

**MOVED BY: Ramirez  
APPROVE subject to staff recommendations  
VOTE: 5-0 unanimous  
Heard with items 2 and 3 (voted on individually)**

5. **ZC-21-0311-DRAKETAIL HOLDINGS II, LLC:**  
**ZONE CHANGE** to reclassify a 5.3 acre portion of a 10.2 acre site from an R-2 (Medium Density Residential) Zone, a C-2 (General Commercial) Zone, and an H-2 (General Highway) Zone to a C-2 (General Commercial) Zone.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) reduce parking lot landscaping; and 2) alternative driveway geometrics.  
**DESIGN REVIEW** for a commercial center. Generally located on the north side of Russell Road, 490 feet east of Boulder Highway within Whitney (description on file) JG/sd/jd (For possible action) **BCC 08/18/2021**

**MOVED BY: Ramirez**  
**APPROVE subject to staff recommendations**  
**VOTE: 5-0 unanimous**

- VII. General Business (for possible action)  
**Ramirez: First Tuesday August 3, 2021 at 5:00pm South Area Command**  
**Ramirez: Metro has pilot program for orange drones along with helicopters**  
**Beaulieu: Work on Hacienda is starting**
- VIII. Public Comment  
**None**
- IX. Next Meeting Date  
**The next regular meeting will be August 12, 2021.**
- X. Adjournment  
**The meeting was adjourned at 6:43 p.m.**