

**AMENDMENT NO. 2
CBE NO. 606053-21
MOBILE HYGIENE SERVICES**

THIS AMENDMENT is made and entered into this ____ day of _____ 2025, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and CLEAN THE WORLD FOUNDATION, INC. (hereinafter referred to as "PROVIDER").

WITNESSETH:

WHEREAS, the parties entered into an agreement under CBE Number 606053-21, entitled "Mobile Hygiene Services" dated January 31, 2022 (hereinafter referred to as CONTRACT); and

WHEREAS, the parties desire to amend the CONTRACT.

NOW, THEREFORE, the parties agree to amend the CONTRACT as follows:

1. Section II: Page 2, Item A – Compensation, per Amendment No. 1

Originally written:

COUNTY agrees to pay PROVIDER for the performance of services described in the Scope of Work (Exhibit A) for the not-to-exceed amount of \$2,697,000. COUNTY'S obligation to pay PROVIDER cannot exceed the not-to-exceed amount. It is expressly understood that the entire work defined in Exhibit A must be completed by PROVIDER and it shall be PROVIDER'S responsibility to ensure that hours and tasks are properly budgeted, so the entire PROJECT is completed for the said fee.

Revised to read:

COUNTY agrees to pay PROVIDER for the performance of services described in the Scope of Work (Exhibit A) for the not-to-exceed amount of \$3,467,000. COUNTY'S obligation to pay PROVIDER cannot exceed the not-to-exceed amount. It is expressly understood that the entire work defined in Exhibit A must be completed by PROVIDER and it shall be PROVIDER'S responsibility to ensure that hours and tasks are properly budgeted, so the entire PROJECT is completed for the said fee.

2. Exhibit A, Scope of Work, Page 10 of 24, 11.0 Budget, per Amendment No. 1

Originally written:

The table below reflects the operations budget for this scope of work:

Line-Item Category for Mobile Hygiene Services Program	
OPERATIONS Costs	
Total Not-to-Exceed Amount (for the duration of the Contract)	\$2,697,000

Revised to read:

Line-Item Category for Mobile Hygiene Services Program	
OPERATIONS Costs	
Total Not-to-Exceed Amount (for the duration of the Contract)	\$3,467,000

This Amendment No. 2 represents an increase of \$770,000.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

COUNTY:
COUNTY OF CLARK, NEVADA

PROVIDER:
CLEAN THE WORLD FOUNDATION, INC.

By: _____
JESSICA COLVIN
Chief Financial Officer

By:  _____
SHAWN SEIPLER
Board Chair

APPROVED AS TO FORM:
STEVEN B. WOLFSON, District Attorney

By: *Sarah Schaerrer*
[Sarah Schaerrer \(Feb 3, 2025 13:53 PST\)](#)
SARAH SCHAERRER
Deputy District Attorney