

AMENDMENT NO. 1
RFP NO. 604584-17
CONTRACT FOR COMPREHENSIVE PROFESSIONAL MENTAL HEALTH SERVICES

THIS AMENDMENT is made and entered into this _____ day of _____ 2022, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and FIRSTMED HEALTH AND WELLNESS CENTER (hereinafter referred to as "PROVIDER").

WITNESSETH:

WHEREAS, the parties entered into an agreement under RFP Number 604584-17, entitled "Contract for Comprehensive Professional Mental Health Services" dated February 13, 2019 (hereinafter referred to as **CONTRACT**); and

WHEREAS, the parties desire to amend the **CONTRACT**.

NOW, THEREFORE, the parties agree to amend the **CONTRACT** as follows:

1. Section I: Term of Contract, Page 1:

ORIGINALLY WRITTEN:

COUNTY agrees to retain PROVIDER for the December 31, 2018 through December 31, 2019 with the option to renew for two (12) twelve-month periods subject to the provisions of Sections II and VIII herein. During this period, PROVIDER agrees to provide services as required by COUNTY within the scope of this Contract. COUNTY reserves the right to extend the Contract for up to an additional six (6) months for its convenience.

REVISED TO READ:

COUNTY agrees to retain PROVIDER for the December 31, 2018 through December 31, 2019 with the option to renew for two (12) twelve-month periods subject to the provisions of Sections II and VIII herein. During this period, PROVIDER agrees to provide services as required by COUNTY within the scope of this Contract. COUNTY reserves the right to extend the Contract for up to an additional nine (9) months through September 30, 2022 for its convenience.

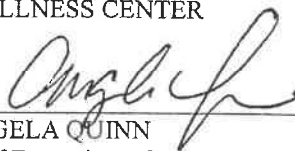
This Amendment No. 1 represents an increase of \$450,000.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

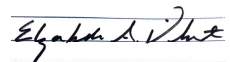
COUNTY:
COUNTY OF CLARK, NEVADA

PROVIDER:
FIRSTMED HEALTH AND
WELLNESS CENTER

By: _____
JESSICA COLVIN
Chief Financial Officer

By:  _____
ANGELA QUINN
Chief Executive Officer

APPROVED AS TO FORM:
STEVEN B. WOLFSON, District Attorney

By:  _____
ELIZABETH VIBERT
Deputy District Attorney