

**CLARK COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM**

Petitioner: Denis Cederburg, Director of Public Works

Recommendation:

Approve and authorize the County Manager or her designee to sign Supplemental No. 4 to the professional engineering services contract between Clark County and Atkins North America, Inc. (Matthew Baird, Vice President) to increase total funds and contract term extension for the Clark County 215 Bruce Woodbury Beltway between North 5th Street and Union Pacific Railroad project. (For possible action)

FISCAL IMPACT:

Fund #:	4120.002	Fund Name:	MT Plan - MTP-Countywide Beltway
Fund Center:	1260110001	Funded PGM/Grant:	PW.B073321
Amount:	\$10,248		
Description:	CC 215 Bruce Woodbury Beltway - North 5th to UPRR		
Additional Comments:	Initial contract amount was \$1,048,544; Supplemental No. 1 increased by \$454,770; and Supplemental No. 2 increased by \$100,000. Supplemental No. 4 increase of \$10,248 revises the total contract value to \$1,613,562.		

BACKGROUND:

On June 21, 2016, the Board of County Commissioners approved a professional engineering services contract with Atkins North America, Inc. to design improvements for the to provide engineering services for the Clark County 215 Bruce Woodbury Beltway between North 5th Street and Union Pacific Railroad (UPRR) project.

The Board previously approved three supplementals to the professional engineering services contract with Atkins North America, Inc., which increased total funds for additional engineering and post-design services, post-design services to incorporate Vandenberg Storm Drain, and time extensions.

The attached Supplemental No. 4 to the professional engineering services contract with Atkins North America, Inc. increases total funding to complete the Record Drawings and extends the time of performance to December 31, 2022, unless further time extensions are granted.

Atkins North America, Inc. currently holds a Clark County Business License.

The District Attorney's Office has reviewed and approved the fourth supplemental contract as to form.

Cleared for Agenda

02/01/2022

File ID#

22-0130