## AMENDMENT NO. 3 CBE NO. 606695-23 HOUSING CRISIS STABILIZATION NAVIGATION CENTER

HOUSING CRISIS STABILIZATION NAVIGATION CENTER
THIS AMENDMENT is made and entered into this day of 2024, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and NEW HOPE PLACEMENT, LLC DBA WELL CARE LIVING (hereinafter referred to as "PROVIDER").
WITNESSETH:
WHEREAS, the parties entered into an agreement under CBE Number 606695-23, entitled "Housing Crisis Stabilization Navigation Center" dated July 19, 2023 (hereinafter referred to as CONTRACT); and
WHEREAS, the parties desire to amend the CONTRACT.
NOW, THEREFORE, the parties agree to amend the CONTRACT as follows:
1. Amendment No. 2 amount:
ORIGINALLY WRITTEN:
This Amendment No. 2 represents an increase of \$855,600.
REVISED TO READ:
This Amendment No. 2 represents an increase of \$856,400.
This Amendment No. 3 represents an increase of \$800.
Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.
COUNTY: COUNTY OF CLARK, NEVADA  SUCCESSFUL PROVIDER: NEW HOPE PLACEMENT, LLC DBA WELL CARE LIVING
By:  JESSICA COLVIN  Chief Financial Officer  By:  MARCE CASAL  Chief Executive Officer
APPROVED AS TO FORM: STEVEN B. WOLFSON, District Attorney

Jason Patchett
Jason Patchett (Jan 17, 2024 10:12 PST)

JASON B. PATCHETT Deputy District Attorney

By: