Business Entity Type:  Please select one)	Business Fathur Tu	(Diames select		vi								
Sudiness Designation Group (Please select all that supply   Sudiness   Sudi		pe (Please seleci							Non Profit			
Minority Business   Monte-Owned   Sing Business   Pips   Pep   Vetran Owned   Disables Veterran   Disables   Dis		Partnership	Co	mpany		Corporation	Tru	st			Other	
Minority Business Enterprise Enterprise Enterprise Enterprise Enterprise Enterprise Enterprise Enterprise Enterprise Disabled Veteran Owned Business Enterprise Enterprise  Number of Clark County Nevada Residents Employed:    O	Business Designat	ion Group (Pleas	e sel	ect all that apply	)							
Number of Clark County Nevada Residents Employed:	<b>☑</b> MBE	<b>☑</b> WBE		□SBE		PBE			<b>□</b> VET		OVET	□ESB
Corporate/Business Entity Name:  (Include d.b.a., if applicable)  Streat Address:  (Ask W. Cheyenne Avenue  North Las Vegas, Nevada 89032  POC Name: Ericka Savers Email: ESEVERS@180CWC.COM  North Las Vegas, Nevada 89032  POC Name: Ericka Savers Email: ESEVERS@180CWC.COM  Telephone No:  702.675.8314  Fax No.702.476.9897  Nevada Local Streat Address: (Indifferent from above)  City, State and Zip Code:  Local Telephone No:  Local Fax No:  Local Foc Name:  Email:  Local Foc Name:  Email:  Local Foc Name:  Email:  All entities, with the exception of publicly-fraded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business unity appearing before the Seart  All entities, with the exception of publicly-fraded and non-profit organizations, and list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).  Entities induced a business associations organized under or opversed by Tile 7 of the Newday Revised Statutus, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, imited partnerships, and professional corporations.  Full Name  Full Name  Title  CEC/Clinial Supervisor  CEC/Clinial Supervisor  This section is not required for publicly-fraded corporations. Are you a publicly-fraded corporation?  (Not required for Publicly-fraded corporations). Involved in the business entity, a Clark County, Department of Alvation, Clark County Detention Contracts, or other contracts, which are not subject to competitive lated. The contracts or other contracts, which are not subject to competitive lated.  1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County Department of Alvation, Clark County Department of Alvation, Clark County Depart		Business		4								
Corporate/Business Entity Name: 180 Community Wellness Centers  (Include d.b.a., if applicable)  Streat Address: 4944 W. Cheyenne Avenue Website: 180CWC.COM  North Las Vegas, Nevada 89032 POC Name: Ericka Savers Email: ESEVER@180CWC.COM  Telephone No: 702.675.6314 Fax Nor. 702.476.9897  Nevada Local Street Address: (Include of Community Wellness Centers)  Website: Website: 180CWC.COM  Telephone No: Poc Name: Ericka Savers Email: ESEVER@180CWC.COM  Include Savers  Local Telephone No: Local Fax No: Local Fax Nor.  Local Telephone No: Local Fax No: Local Fax Nor.  Local Telephone No: Local Fax Nor.  Local Telephone No: Local Fax Nor.  Local POC Name: Email: Email: Email: Local POC Name: Email: Email: Email: Savers Sa												
City   State and Zip Code:   4344 W. Cheyenne Avenue   Website: 180CWC.COM	Number of Cla	rk County No	evac	da Residents	Ε	mployed:				0		
Street Address:	Cornerate/Busines	e Entity Name:	180	Community Wel	llne	ss Centers						
Street Address:		1 3										7
City, State and Zip Code:    North Las Vegas, Nevada 89032   POC Name: Ericka Severs		phicable	434	4 W. Cheyenne	Ave	nue		We	bsite: 180CWC.COM			
Telephone No:  Tolephone No:  Toleph	Street Address.		Nor	th Las Vegas. N	leva	ada 89032				s		
Telephone No:   702.675.6314   Fax No: 702.476.9697	City, State and Zip	Code:							ESEVEDS@1		WC.COM	
Nevada Local Street Address:  (If different from above)  City, State and Zip Code:  Local POC Name: Email:  All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.  Publicly-traded and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).  Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.  Full Name  Title  **CEO/Clinial Supervisor**  CEO/Clinial Supervisor**  CEO/Clinial Supervisor**  CEO/Clinial Supervisor**  Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)*  Print Name  (If yes, please note that County employee(s), or appointed/elected official(s)*  Print Name  Print Name  Find Revers  Print Name  Ericka Severs  Print Name  **ERICKE SEVERS**  **ERICKE SEVERS**  **Finit Name**  **ERICKE SEVERS**  **Finit Name**  **County Detention Center or Clark Unity Water Reclamation District full-time employee(s), or appointed/elected disclosure form.  **ERICKE SEVERS**  **Finit Name**  **Print Name**	702 675 6314											
City, State and Zip Code:   Local Fax No:	Telephone No:		-		-							
City, State and Zip Code:  Local Telephone No:  Local FOC Name: Email:  All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.  Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, exclude to the applicant and the landowner(s).  Entities include all business associations organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, exclude to the applicant and the landowner(s).  Entities include all business associations organizations shall list all Corporations and professional corporations, foreign corporations, foreign corporations, limited inability companies, partnerships, limited partnerships, and professional corporations.  Full Name  Title  **CEO/Clinial Supervisor**  This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?  This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?  This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?  Yes **No***  No***  (If yes, please not that County with perception of publicly-traded corporations are vice cortex of the public of the public of the business entity, a Clark County, Department of Aviation, Clark County Department of Aviation, Clark County Water Reclamation District full-lime employee(s), or appointed/elected official(s)?  To any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild								We	bsite:			
Local Telephone No:    Local POC Name: Email:	(If different from ab	ove)	-					_				
All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.  Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).  Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.  Full Name  Title  **CEO/Clinial Supervisor**  **CEO/Clinial Supervisor**  This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?	City, State and Zip Code.											
All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.  Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).  Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, and professional corporations.  Full Name  Title  **CEO/Clinial Supervisor**  **CEO/Clinial Supervisor**  This section is not required for publicly-traded corporations. Are you a publicly-traded corporations**  **This section is not required for publicly-traded corporations.**  Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bird.  Department of Aviation, Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bird.  Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  This section is not required for publicly-traded corporations.  **CEO/Clinial Supervisor**  **Indianal Comp	l ocal Telephone No:											
CEO/Clinial Supervisor  CEO/Clinial Supervisor  CEO/Clinial Supervisor  CEO/Clinial Supervisor  CEO/Clinial Supervisor  This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?	ownership or financial	interest. The discle isiness association eign corporations,	sure	requirement, as app anized under or ook	plie: verr	d to land-use app led by Title 7 of	olications the Neva ed partne	, exte ida R	ends to the applicant and Revised Statutes, including	the lai	ndowner(s). not limited to priva	ate corporations,
1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)  2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)  I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.  Ericka Severs  Print Name  O1.22.2025	ErickaSevers			CE	EO/	Clinial Supervi	sor		10	Corp		
1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)  2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)  I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.  Ericka Severs  Print Name  O1.22.2025												
1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)  2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)  I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.  Ericka Severs  Print Name  O1.22.2025												
2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)  I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.  Ericka Severs  Print Name  01.22.2025	1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  Yes  Yes  Yes  If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service											
full-time employee(s), or appointed/elected official(s)?  Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)  I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.  Ericka Severs  Print Name  01.22.2025	De any individual morphore, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-											
Ericka Severs Print Name  01.22.2025	full-time employee(s), or appointed/elected official(s)?											
Signature Print Name  OEO/Clinical Supervisor  O1.22.2025	I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on language approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.											
CEO/Clinical Supervisor 01.22.2025	A	EA					<b>S</b>					
O. S. Collinear Garger visor	Signature					Print Name						
Date	CEO/Clinical Supervisor 01.22.2025											
					_	Date						

# List any disclosures below: (Mark N/A, if not applicable.)

Print Name Authorized Department Representative

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			
_			
Water Reclamation District.  "Consanguinity" is a relations  "To the second degree of of follows:  • Spouse – Registered	Clark County, Department of ship by blood. "Affinity" is a releconsanguinity" applies to the did Domestic Partners – Children alf-Brothers/Half-Sisters – Gra	ationship by marriage. candidate's first and second n – Parents – In-laws (first deg	degree of blood relatives as
Yes No Is the County em	noted above, please complete the folio ployee(s) noted above involved in the ployee(s) noted above involved in any	contracting/selection process for this	
Signature			

Business Entity Ty	ne (Please select	t one								
Teolo	Partnership	V	Limited Liability mpany	С	Corporation	Trus	Noπ-Profit Organization		Other	
Business Designat	ion Group (Pleas	e sel	ect all that apply	)						I was
☑MBE	<b>₩</b> BE		☑SBE		□PBE		VET		DVET	ESB
Minority Business Enterprise	Women-Owned Business Enterprise	1	Small Business Enterprise		Physically Cha Business Ente		Veteran Owned Business		sabled Veteran wned Business	Emerging Small Business
Number of Cla	rk County N	evac	la Residents	E	mployed:			38		
Corporate/Busines	s Entity Name:	App	le Grove Treatme	ent	Center, LLC					
(Include d.b.a., if a		App	le Grove Foster (	Car	e Agency, App	le Grove				
Street Address:	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	315	5 E Patrick Lane	Ste	e 1		Website: www.applegr	ovefosi	ercare.com	
	Las Vegas. NV 89120 POC Name: Icia Reid-Sandulak  Email: Icia@applegrovefostercare.com									
Telephone No:		702-	-992-0576				Fax No: 702-992-0391			
Nevada Local Stree		NA					Website:			
(If different from at		-				-	Least Fee No.			***
City, State and Zip Code:  Local Fax No:										
Local POC Name:  Local Telephone No:  Email:										
close corporations, fo	reign corporations, Full Name	limited	d liability companies	s, pí	artnerships, Ilmite	ed partners Title	ships, and professional co	(1	ns. % Owner Not required for Pul porations/Non-profi	olicly Traded
lcia Reid-Sandulak			Ex	eci	utive Director			50%		
Jason Sandulak			Bil	llng	Specialist			50%		
			<del></del>					_		
This section is not r	al members nartne	NO PIE	mers or principals.	invo	oived in the busin	ness entity.	a Clark County, Departm	-	No Aviation, Clark Cour	ity Detention
Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)										
<ol> <li>Do any Individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, In-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?</li> </ol>										
Yes Vo (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)										
I certify under penalty land-use approvals of	of perjury, that all contract approvals, k	of the i	Information provide ales, leases or exch	d h	erein is current, o	complete, a	and accurate. I also unde disclosure form.	rstand th	nat the Board will no	ot take action on
Signature ALCUH	M. Dir	ec	tor	3	Print Name	28	124			
Title				-	Date	2		_		

List any disclosures below: (Mark N/A, if not applicable.)

(managed approximation)			
NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
NA			
* County employee means Water Reclamation District.	Clark County, Department of	f Aviation, Clark County Dete	ention Center or Clark County
	ship by blood. "Affinity" is a re		
"To the second degree of follows:	consanguinity" applies to the	candidate's first and second	I degree of blood relatives as
Spouse - Registere	d Domestic Partners – Childre	en – Parents – In-laws (first de	gree)
Brothers/Sisters – H	Half-Brothers/Half-Sisters – Gra	andchildren – Grandparents –	In-laws (second degree)
For County Use Only:			
	noted above, please complete the fol	lowing:	
	nployee(s) noted above involved in the		s particular agenda item?
	nployee(s) noted above involved in an		
	iployeo(s) floted above inventor and in	,,	
Notes/Comments:			
Signature			
oignature			
Print Name Authorized Department Represent	ative		

DISCLOSURE OF OWNERSHIP PRINCIPALS											
Business Entity Type	oe (Please select	one)								T	
Sole Proprietorship	Partnership		Limited Liability npany		Corporation	Trus	t C	Non-Profit rganization		Other	
Business Designati	on Group (Pleas	e sele	ect all that apply)	)					-		F
<b>⊠</b> мве	✓ WBE		SBE	_	PBE			VET	_	DVET	ESB
Minority Business Enterprise	Women-Owned Business Enterprise		Small Business Enterprise		Physically Cha Business Ente			teran Owned siness		isabled Veteran wned Business	Emerging Small Business
Number of Cla	rk County No	evac	la Residents	En	nployed:				76		
Corporate/Business	Entity Name:	Вап	nboo Sunrise, LL	С							
(Include d.b.a., if ap	plicable)										
Street Address:		98 E	ast Lake Mead I	Park	way, Suite 20			te: www.bambo			
Henderson, NV 89015  City, State and Zip Code:  Henderson, NV 89015  POC Name: Michael Flynn, Director  Email: Michael@bamboosunrise.net											
Telephone No:		702	-433-3038				Fax No	o: 702-433-2210	)		
Nevada Local Stree	t Address:						Websi	te:			_
(If different from ab	ove)	-				-					
City, State and Zip	Code:						Local	Fax No:			
Local POC Name:  Email:											
Entities include all bu close corporations, for	siness association eign corporations, Full Name	s orga Iimited	anized under or gov d liability companies	verne s, pa	ed by Title 7 of Irtnerships, limit	the Nevad ted partner Title	da Revi	sed Statutes, incli and professional c	orporati	ons. % Owner	ed
Shirley L. Holdeman			C	hief	Executive Of	ficer (CE	O)		100	prporations/Non-prof	
This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?  Yes V No  1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)											
2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)											
I certify under penalty land-use approvals, o	of perjury, that all	of the land s	information provide ales, leases or exc	ed he	erein is current, es without the Michael Flyn	completed	, and ac	ccurate, I also und ure form.	erstand	that the Board will	not take action on
Signature					Print Name						
Director					5/31/2024 Date						
Title					Date	l					DEVISED 7/25/2014

List any disclosures below: (Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			
			9 2
Water Reclamation District.  "Consanguinity" is a relations  "To the second degree of of follows:  Spouse – Registered  Brothers/Sisters – Ha	ship by blood. "Affinity" is a re	lationship by marriage. candidate's first and second n – Parents – In-laws (first de	
For County Use Only:	and the fall		
	noted above, please complete the follo ployee(s) noted above involved in the		s particular agenda item?
	ployee(s) noted above involved in any		
Notes/Comments:	oloyee(s) Holda above inverted in any		
Signature			
Print Name			
Authorized Department Representa	tive		

Business Entity Ty	pe (Please select	one)			Business Entity Type (Please select one)									
TI Solo	Partnership	Limited Liability	E	Corporation	Trust	Non-Profit Organization		Other						
Business Designati	on Group (Pleas	e select all that appl	y)											
МВE	□wbe	SBE		□PBE		□VET		DVET	□ESB					
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	S	Physically Ch Business Ente		Veteran Owned Business		abled Veteran rned Business	Emerging Small Business					
Number of Cla	rk County Ne	evada Resident	s E	mployed:			228							
Corporate/Business	Entity Name:	Eagle Quest, Inc.												
(Include d.b.a., if ap	1/2	Eagle Quest												
Street Address:	phodolog	3680 N Rancho Dr			V	Vebsite: EagleQuestS	Services.	.Org						
City, State and Zip (	Code:	Las Vegas, NV, 89	130		F	OC Name: David Doy	/le	est.us.com						
		702 6465	u2	ר		ax No: 702 396 4193								
Telephone No:		102 646 3	4:											
Nevada Local Stree					V	Vebsite:								
(if different from ab						and Fow May								
City, State and Zip Code: Local Fax No:														
Local Telephone No:  Local Telephone No:  Email:														
Entities include all hu	siness associations	organized under or or	overr	ned by Title 7 of	the Nevada	xtends to the applicant a Revised Statutes, inclu- nips, and professional co	ding but or poration (N	not limited to privat s. % Owned ot required for Publ	icly Traded					
Leslie Jean Tippetts		т	reas	surer			Corp.	orations/Non-profit	organizations)					
Ivan Ray Tippetts			EO				49							
Truit ray ripporte						•								
This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?  Yes No  Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)  Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District														
full-time employee(s), or appointed/elected official(s)?  Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)														
land-use approvals, co	of perjury, that all o	nd sales, leases or exc	hang	erein is current, o ges without the co Ivan Ray Tippo	ompleted di	nd accurate. I also under sclosure form.	stand the	at the Board will not	take action on					
Signature			9	Print Name										
CEO				05/28/2024										
Title				Date										

# List any disclosures below: (Mark N/A, If not applicable.)

*County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark Cou Water Reclamation District.  "Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.  "To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives follows:  • Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)  • Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)  For County Use Only:  If any Disclosure of Relationship is noted above, please complete the following:  Yes  No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?  Yes  No Is the County employee(s) noted above involved in any way with the business in performance of the contract?  Notes/Comments:	NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
Water Reclamation District.  "Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.  "To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives follows:  • Spouse − Registered Domestic Partners − Children − Parents − In-laws (first degree)  • Brothers/Sisters − Half-Brothers/Half-Sisters − Grandchildren − Grandparents − In-laws (second degree)  For County Use Only:  If any Disclosure of Relationship is noted above, please complete the following:  Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?  Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?  Notes/Comments:	N/A			
Water Reclamation District.  "Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.  "To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives follows:  • Spouse − Registered Domestic Partners − Children − Parents − In-laws (first degree)  • Brothers/Sisters − Half-Brothers/Half-Sisters − Grandchildren − Grandparents − In-laws (second degree)  For County Use Only:  If any Disclosure of Relationship is noted above, please complete the following:  Yes No is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?  Yes No is the County employee(s) noted above involved in any way with the business in performance of the contract?  Notes/Comments:				
Water Reclamation District.  "Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.  "To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives follows:  • Spouse − Registered Domestic Partners − Children − Parents − In-laws (first degree)  • Brothers/Sisters − Half-Brothers/Half-Sisters − Grandchildren − Grandparents − In-laws (second degree)  For County Use Only:  If any Disclosure of Relationship is noted above, please complete the following:  Yes No is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?  Yes No is the County employee(s) noted above involved in any way with the business in performance of the contract?  Notes/Comments:				
Water Reclamation District.  "Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.  "To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives follows:  • Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)  • Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)  For County Use Only:  If any Disclosure of Relationship is noted above, please complete the following:  Yes No is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?  Yes No is the County employee(s) noted above involved in any way with the business in performance of the contract?  Notes/Comments:				
Water Reclamation District.  "Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.  "To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives follows:  • Spouse − Registered Domestic Partners − Children − Parents − In-laws (first degree)  • Brothers/Sisters − Half-Brothers/Half-Sisters − Grandchildren − Grandparents − In-laws (second degree)  For County Use Only:  If any Disclosure of Relationship is noted above, please complete the following:  Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?  Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?  Notes/Comments:				
Water Reclamation District.  "Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.  "To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives follows:  • Spouse − Registered Domestic Partners − Children − Parents − In-laws (first degree)  • Brothers/Sisters − Half-Brothers/Half-Sisters − Grandchildren − Grandparents − In-laws (second degree)  For County Use Only:  If any Disclosure of Relationship is noted above, please complete the following:  Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?  Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?  Notes/Comments:				
Water Reclamation District.  "Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.  "To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives follows:  • Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)  • Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)  For County Use Only:  If any Disclosure of Relationship is noted above, please complete the following:  Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?  Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?  Notes/Comments:				
Water Reclamation District.  "Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.  "To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives follows:  • Spouse − Registered Domestic Partners − Children − Parents − In-laws (first degree)  • Brothers/Sisters − Half-Brothers/Half-Sisters − Grandchildren − Grandparents − In-laws (second degree)  For County Use Only:  If any Disclosure of Relationship is noted above, please complete the following:  Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?  Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?  Notes/Comments:				
Water Reclamation District.  "Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.  "To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives follows:  • Spouse − Registered Domestic Partners − Children − Parents − In-laws (first degree)  • Brothers/Sisters − Half-Brothers/Half-Sisters − Grandchildren − Grandparents − In-laws (second degree)  For County Use Only:  If any Disclosure of Relationship is noted above, please complete the following:  Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?  Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?  Notes/Comments:				
Water Reclamation District.  "Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.  "To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives follows:  • Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)  • Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)  For County Use Only:  If any Disclosure of Relationship is noted above, please complete the following:  Yes No is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?  Yes No is the County employee(s) noted above involved in any way with the business in performance of the contract?  Notes/Comments:				
Water Reclamation District.  "Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.  "To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives follows:  • Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)  • Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)  For County Use Only:  If any Disclosure of Relationship is noted above, please complete the following:  Yes No is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?  Yes No is the County employee(s) noted above involved in any way with the business in performance of the contract?  Notes/Comments:				
If any Disclosure of Relationship is noted above, please complete the following:  Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?  Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?  Notes/Comments:	follows:  • Spouse – Registere	d Domestic Partners – Childre	n – Parents – In-laws (first de	gree)
Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?  Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?  Notes/Comments:	For County Use Only:			
Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?  Notes/Comments:				
Notes/Comments:  Signature				
Signature	Yes No Is the County em	ployee(s) noted above involved in any	way with the business in performant	ce of the contract?
	Notes/Comments:			
	Signature			
Print Noma	Print Name			

Business Enti	ity Tv	pe (Please select	one)									
Sole Proprietorship		Partnership		ted Liability		Corporation	Trus	st	Non-Profit Organization		Other	
Business Des	ignat	ion Group (Pleas	e select a	all that apply	)							1
MBE		□KwbE		SBE		PBE			□VET		OVET	□ESB
Minority Busine Enterprise	ess	Women-Owned Business Enterprise		nall Business iterprise		Physically Cha Business Ente			Veteran Owned Business		abled Veteran ned Business	Emerging Small Business
Number of	f Cla	rk County Ne	evada I	Residents	E	mployed:				2		
			0	. 11 Fauna	doti	on for Children	Inc					
Corporate/Bu	sines	s Entity Name:		ter Hope	3411	JII IOI CIMUIEII	i, iiic					
(include d.b.a	., if a	pplicable)		Cajon, Suite	102			18/-	bsite: www.aghope.org			
Street Addres	s:								C Name: HELENA LO			
City, State an	d Zip	Code:	Victorvi	ille, CA 9239	2				055704		PE.ORG	
760-243-3999 Eav No.												
Telephone No	):		760-24	3-3999								
Nevada Local			170 S (	GREEN VALI	LEY	PARKWAY S	STE 300		bsite: www.aghope.or			4
City, State ar	nd Zip	Code:	HENDE	ERSON NV 8	3901	12			cal Fax No: 760-256-0			
	Local POC Name: Jessica Maurice 702-318-7129 ext. 7129  imaurice@aghope.org											
Local Telepho	one N	o:	70201	0 1 120 0/11 1				Em	nail: jmaurio	ce@a	aghope.org	
close corporation	ons, fo	reign corporations,	limited lia	bility companie	es, p	artnerships, limit	ted partne Title	ership	Revised Statutes, includin	,,,,,,,	% Owne	ed
		ruli Na(lie								Con	Not required for Pu porations/Non-prof	
Frieda Scott						d President		-				
Kelly Kolterma	an				_	President						
Shirley Roach				=	Secr	etary				,		
4 4	المؤدرة المسا	required for public	are owne	rs or principals	inv	olved in the bus	iness enti	ity, a	Clark County, Departmer	_	No Aviation, Clark Cou	nty Detention
Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  Yes  No  (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)												
<ol> <li>Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?</li> </ol>												
Yes		✓ No (If	yes, plea	se complete th	ne D	isclosure of Rela	itionship f	form (	on Page 2. If no, please	print l	N/A on Page 2.)	
I certify under land-use appro	penalt ovals,	y of perjury, that all contract approvals,	of the info land sales	ormation provid s, leases or exc	ded char	herein is current nges without the	, complete complete	e, an	d accurate. I also underst closure form.	tand t	hat the Board will r	not take action on
Kili	j	typy				HELENA LO	PEZ					
Signature	0	18				Print Name						
CEO						05/25/202	4					
Title						Date	1					
							1					REVISED 7/25/201

# List any disclosures below: (Mark N/A, if not applicable.)

Authorized Department Representative

Water Reclamation District.  "Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.  "To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as	NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)  For County Use Only:  If any Disclosure of Relationship is noted above, please complete the following:  Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?  Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?  Notes/Comments:	N.A			
Water Reclamation District.  "Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.  "To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives at follows:  • Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)  • Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)  For County Use Only:  If any Disclosure of Relationship is noted above, please complete the following:  Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?  Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?  Notes/Comments:				
Water Reclamation District.  "Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.  "To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives at follows:  • Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)  • Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)  For County Use Only:  If any Disclosure of Relationship is noted above, please complete the following:  Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?  Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?  Notes/Comments:				
Water Reclamation District.  "Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.  "To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives at follows:  • Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)  • Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)  For County Use Only:  If any Disclosure of Relationship is noted above, please complete the following:  Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?  Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?  Notes/Comments:				
Water Reclamation District.  "Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.  "To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives at follows:  • Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)  • Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)  For County Use Only:  If any Disclosure of Relationship is noted above, please complete the following:  Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?  Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?  Notes/Comments:				п
Water Reclamation District.  "Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.  "To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives at follows:  • Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)  • Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)  For County Use Only:  If any Disclosure of Relationship is noted above, please complete the following:  Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?  Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?  Notes/Comments:				
Water Reclamation District.  "Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.  "To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives at follows:  • Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)  • Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)  For County Use Only:  If any Disclosure of Relationship is noted above, please complete the following:  Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?  Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?  Notes/Comments:				
Water Reclamation District.  "Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.  "To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives at follows:  • Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)  • Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)  For County Use Only:  If any Disclosure of Relationship is noted above, please complete the following:  Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?  Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?  Notes/Comments:				
Water Reclamation District.  "Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.  "To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives at follows:  • Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)  • Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)  For County Use Only:  If any Disclosure of Relationship is noted above, please complete the following:  Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?  Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?  Notes/Comments:				
Water Reclamation District.  "Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.  "To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives at follows:  • Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)  • Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)  For County Use Only:  If any Disclosure of Relationship is noted above, please complete the following:  Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?  Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?  Notes/Comments:				
For County Use Only:  If any Disclosure of Relationship is noted above, please complete the following:  Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?  Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?  Notes/Comments:	"To the second degree of follows:  • Spouse – Registere	consanguinity" applies to the	candidate's first and second n – Parents – In-laws (first de	gree)
If any Disclosure of Relationship is noted above, please complete the following:  Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?  Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?  Notes/Comments:	<ul> <li>Brothers/Sisters – F</li> </ul>	Half-Brothers/Half-Sisters – Gra	andchildren – Grandparents –	In-laws (second degree)
Signature	If any Disclosure of Relationship is  Yes No Is the County en  Yes No Is the County en	nployee(s) noted above involved in the	contracting/selection process for this	
Print Name				

Business Enti	ty Ty	pe (Please select	one)						1			
Sole Proprietorship		Partnership		Limited Liability npany	C	Corporation	Trus	st	Non-Profit Organization		Other	
Business Des	ignat	on Group (Pleas	e sel	ect all that apply	)			-1				
МВЕ		□WBE		SBE		PBE		-	VET		DVET	ESB
Minority Busine Enterprise	ess	Women-Owned Business Enterprise		Small Business Enterprise		Physically Cha Business Ente			Veteran Owned Business		abled Veteran ned Business	Emerging Small Business
Number of	Cla	rk County Ne	evac	la Residents	E	mployed:				6		
Corporate/Bus	sines	Entity Name:	Nati	onal Youth Advo	cat	te Program, Ind	D	_				
(Include d.b.a.	., if a	plicable)				2 1 000		_	water byon ord			
Street Addres	s:		_	N. Rainbow Blvo	_	Suite 300			bsite: www.nyap.org	ff		
City, State and	d Zip	Code:	Las	Vegas, NV 8910	07				C Name: Kristin Tordo		4	
<b>0,0,</b> , 0 and 0	Email: Moderness											
Telephone No	:		(72	5) 230-0141	_			Fax	( No: 102-324-4001	_		
	a Local Street Address: same  erent from above)  Website:											
City, State an	d Zip	d Zip Code: Local Fax No:										
I a sal Talaaha	ua M		Local POC Name:									
Local Telephone No: Email:  All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or												
ownership or fin	ancial	interest. The disclo	sure	requirement, as ap	plie	ed to land-use app ned by Title 7 of	the Neva ed partne	, exte ida R	I Directors in lieu of di ends to the applicant and Revised Statutes, includin ss, and professional corpo	g but	not limited to priva	ate corporations,
		Full Name					Title				% Owne Not required for Pul porations/Non-profi	blicly Traded
Marvena Twigg					_	ident/ CEO				-		
Wellington Chi	mbwa	anda			000							
Tom McDermo	ott				FO	)		_				
This section is	notr	equired for publici	iv.tra	ded cornorations.	Ar	re vou a publich	v-traded (	corp	oration? Yes	V	 ] No	
1 Are any in	dividu	al members, partne County Water Recl	ers, ov amati	wners or principals, on District full-time	, inv em	volved in the busi iployee(s), or app	ness entit oointed/ele	ty, a ected	Clark County, Department official(s)?			
Yes	The state of the s											
2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?												
Yes	Yes V No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)											
I certify under pland-use appro	enalty vals, c	of perjury, that all ontract approvals, I	of the and s	information providates, leases or exc	ed h	herein is current, nges without the o	complete	e, and d disc	d accurate. I also underst closure form.	and th	nat the Board will n	ot take action on
Kristin Tordo	off	Digitally signed Date: 2024.05.2	by Krist 24 15:05	in Tordoff 5:40 -07'00'		Kristin Tordof	ff					
	oto-					5-24-2024						
Executive Dire	CIOF					Date						
						1						

## List any disclosures below: (Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			
			- J.:
* County employee means Water Reclamation District.		Aviation, Clark County Dete	ention Center or Clark County

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse Registered Domestic Partners Children Parents In-laws (first degree)
- Brothers/Sisters Half-Brothers/Half-Sisters Grandchildren Grandparents In-laws (second degree)

For County Use Only:
If any Disclosure of Relationship is noted above, please complete the following:
Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?
Notes/Comments:
Kristin Tordoff Digitally signed by Kristin Tordoff Date: 2024.05.24 15:06:47-07'00' Signature
Kristin Tordoff
Print Name Authorized Department Representative

<sup>&</sup>quot;Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

		וט	SCLUSUKI	E OF OVVI	VEKSH	IF/FIXINGIF AL				
Business Entity Ty	pe (Please select	one)								
Sole Proprietorship Partnership Co			imited Liability	Corporation	Trust	Non-Profit Organization	Othe	Other		
Business Designat	ion Group (Pleas	e sele	ect all that apply)							
П́мве	WBE		□SBE	□PBE		VET	DVET		ESB	
Minority Business Enterprise	Women-Owned Business Enterprise		Small Business Enterprise	Physically Cl Business En		Veteran Owned Business	Disabled Vete Owned Busin		Emerging Small Business	
Number of Cla	rk County No	evad	la Residents	Employed:			19			
realiser of ora		T								
O Paris and Duration	a Entitu Namai	Olive	e Crest							
Corporate/Busines										
(Include d.b.a., if a	oplicable)	2130	Fourth St. Suite	200		Website: www.olivecre	st.org			
Street Address:			ta Ana, CA 92705			POC Name: Donald Ve	rleur, Chief Exec	utive O	fficer	
City, State and Zip	Code:		,			as a @ aliva				
		744	F40 F407			Email: ceo@olive Fax No: <sup>714-543-5463</sup>				
Telephone No:		/14-	543-5437			Fax No: 114 040 0100	ant org		4	
Nevada Local Stree	et Address:	4285	5 North Rancho D	r, Suite 160		Website: www.olivecre	st.org			
(If different from at	oove)		\/aa== N\/ 90130	`		Local Fax No: <sup>702-851</sup>	-8528			
City, State and Zip	Code:	Las	Vegas, NV 89130	,		Local Fax No: 102 001 Local POC Name: Jimr	my Monaghan, E	xecutive	e Director	
Local Telephone N		702-	-685-3459			limm	ny-monaghan@o	livecres	st oro	
						Email: Julian mes of individuals holding				
Entities include all b close corporations, fo	usiness association reign corporations, Full Name	ns orga limited	anized under or gov d liability companies	erned by Title 7 c , partnerships, lim	nited partner	la Revised Statutes, inclusionships, and professional co	(Not require	% Owne	d blicly Traded	
			Pr	esident/CEO			Corporations/N	чоп-ргоп	t organizations)	
Donald Verleur				easurer/CFO						
Justin Laird							(			
Kathryn Jones				ecretary			-			
This section is not	required for public	:ly-trac	ded corporations.	Are you a public	cly-traded c	orporation?		lark Cau	ntu Dotontion	
<ol> <li>Are any individ Center or Clark</li> </ol>	c County Water Rec	clamatic	on District full-time (	employee(s), or a	pholiticatele	y, a Clark County, Departi cted official(s)?				
Yes	No (II	f yes, p ontract:	olease note that Cou s, or other contracts	unty employee(s), s, which are not so	or appointe ubject to con	d/elected official(s) may r npetitive bid.)	not perform any wor	rk on pro	nessional service	
sister grandch	ild, grandparent, re yee(s), or appointed	elated i d/electe	to a Clark County, t ed official(s)?	Јераппен о Ач	iation, Clark	mestic partner, child, pare County Detention Center	or claim dealing		half-brother/half- clamation District	
Yes						rm on Page 2. If no, plea				
I certify under penalti land-use approvals,	ry of perjury, that all contract approvals,	of the land s	information provide ales, leases or exch	Donald Veri	leur	and accurate. I also und disclosure for m	erstand that the Bo	ard will r	not take action ол	
Signature				Print Name		. /				
Chief Executive Of	ficer				5/1	12				
Title				Date						
					1				DEVISED ZÁSIAN	

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse Registered Domestic Partners Children Parents In-laws (first degree)
- Brothers/Sisters Half-Brothers/Half-Sisters Grandchildren Grandparents In-laws (second degree)

For County Use Only:
If any Disclosure of Relationship is noted above, please complete the following:
Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
Yes 🔲 No Is the County employee(s) noted above involved in any way with the business in performance of the contract?
Notes/Comments:
Signature
Print Name Authorized Department Representative

<sup>&</sup>quot;Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

Business Entity Ty	/pe (Please selec	ct one)		,					·				
70-1-	]Partnership	<b>D</b> u	imited Liability pany		Corporation	Trust	Non-Profit Organization		Other				
Business Designat	tion Group (Plea	se selec	ct all that apply	()			<del></del>			1			
✓ MBE	<b>☑</b> W8E		☑ SBE		PBE		□ VET		OVET	ESB			
Minority Business Enterprise	Women-Owner Business Enterprise	-	Small Business Enterprise		Physically Ch Business Ente		Veteran Owned Business		abled Veteran med Business	Emerging Small Business			
Number of Cla	ark County N	levada	a Residents	s Em	nployed:	5							
Corporate/Busines	ss Fntity Name:	Sand	ria LLC										
(Include d.b.a., if a						21074							
	ppncasie)	10439	9 Stroma Ave			N	ebsite:Sandriafoster	care.or	g				
Street Address:	The state of the s		/egas, NV 8910	66		Р	OC Name:						
City, State and Zip	Code:		-			1	mail:						
		702.5	806-3837	117.7			ax No:						
Telephone No:		102-0	300-3031	SHEET STATE			and the fathering	ar all sections					
Nevada Local Stre						V	/ebsite:						
(if different from a						L	ocal Fax No:						
City, State and Zi	p Code:	-			Local POC Name:								
Local Telephone N	No:					1	mail:						
All entities, with the financial interest in the Publicly-traded entownership or financial	e exception of publine business entity a titles and non-prail interest. The disc	ofit orga closure re	anizations shall equirement, as a	l list a	all Corporate to land-use ap	list the nam Officers a	es of individuals holding and Directors in lieu of xtends to the applicant a	disclos nd the la	ing the names of andowner(s).	findividuals with			
All entities, with the financial interest in the Publicly-traded entownership or financial	e exception of publine business entity a titles and non-prail interest. The disc	ofit orga closure re	anizations shall equirement, as a	l list a	all Corporate to land-use ap	list the nam Officers a	es of individuals holding and Directors in lieu of xtends to the applicant a	disclos nd the la ding but erporatio	Ing the names of andowner(s).  I not limited to privins.  % Owns	f individuals with rate corporations, and ablicty Traded			
All entities, with the financial interest in the Publicly-traded entownership or financial Entities include all tolose corporations, for	e exception of public ne business entity a stitles and non-pr at interest. The disc pusiness association oreign corporations	ofit orga closure re	anizations shall equirement, as a nized under or go liability companio	l list a	all Corporate to land-use ap ed by Title 7 of rtnerships, limi	Officers a plications, e the Nevada ted partners	es of individuals holding and Directors in lieu of xtends to the applicant a	disclos nd the la ding but erporatio	Ing the names of andowner(s). t not limited to priv ns. % Own	f individuals with rate corporations, and ablicty Traded			
All entities, with the financial interest in the Publicly-traded entownership or financial	e exception of public ne business entity a stitles and non-pr at interest. The disc pusiness association oreign corporations	ofit orga closure re	anizations shall equirement, as a nized under or go liability companio	l list a polied overne es, pai	all Corporate to land-use ap ed by Title 7 of rtnerships, limi	Officers a plications, e the Nevada ted partners	es of individuals holding and Directors in lieu of xtends to the applicant a	disclos nd the la ding but erporatio	Ing the names of andowner(s).  I not limited to privins.  % Owns	f individuals with rate corporations, and ablicty Traded			
All entities, with the financial interest in the Publicly-traded entownership or financial Entitles include all tolose corporations, for atoya Wilson	e exception of publine business entity a titles and non-pratinterest. The discousiness association oreign corporations	appearing appearing appearing to the construction organism organism in the construction of the constructio	anizations shall equirement, as a nized under or guilability companion	l list : pplied overne es, pai	ali Corporate to land-use ap ed by Title 7 of rtnerships, fimi	list the nam Officers as plications, et the Nevadated partners! Title	es of individuals holding and Directors in lieu of xtends to the applicant at Revised Statutes, includings, and professional configuration?	disclos nd the la ding but priporatio (I Con	Ing the names of andowner(s). It not limited to priving.  % Owns.  Not required for Puporations/Non-pro	rate corporations, and ablicly Traded fit organizations)			
All entities, with the financial interest in the Publicly-traded entownership or financial Entitles include all tolose corporations, for active with the section of the Entitle Section	e exception of publine business entity at titles and non-prail interest. The discovering corporations  Full Name  required for publicular members, particular members, particular and publicular members, particular members, part	rofit organicological construction organicological constructions organicological construction organicol	anizations shall equirement, as a nized under or guilability companion of the companion of	l list : pplied overnee es, pai  Dwnet	ali Corporate to land-use ap ed by Title 7 of rtnerships, iimi  r  you a publici sived in the bus	Officers as plications, et the Nevadated partners!  Title  Title  'y-traded co iness entity, pointed/elec	es of individuals holding and Directors in lieu of xtends to the applicant at Revised Statutes, includings, and professional configuration?	disclos and the la ding but or poratio (I) Con	Ing the names of andowner(s).  It not limited to privins.  % Own:  Not required for Puporations/Non-pro	rate corporations, and ablicly Traded fit organizations)			
All entities, with the financial interest in the Publicly-traded entownership or financial Entitles include all the close corporations, for all the close corporations, for all the close corporations.  This section is not 1. Are any individed the content of Claracter or Claracte	e exception of public he business entity at titles and non-properties and interest. The discousiness association or eight corporations.  Full Name  required for public dual members, partic County Water Re	rofit organicological contracts of the contract of the contracts of the contracts of the contract of the contracts of the contract of the co	anizations shall equirement, as a nized under or go liability companion of the companion of	1 list: pplied overnees, pail  Dwnes  s. Are emp	ali Corporate to land-use ap ed by Title 7 of rtnerships, limi  r  you a publicate bloed in the bus eloyee(s), or ap employee(s), or ap	Officers applications, et the Nevadated partners!  Title  Title  Tytraded coniness entity, pointed/elector appointed opect to complete to	es of individuals holding and Directors in lieu of xtends to the applicant at Revised Statutes, inclusings, and professional configuration?  Trocetion?	disclos nd the la ding but proporatio  (I Corp  es ment of A	Ing the names of andowner(s). It not limited to priving.  % Owns Not required for Pt porations/Non-pro  No Aviation, Clark Courts The name of the courts of	rate corporations, ad ablicly Traded fit organizations) unty Detention ofessional service			
All entities, with the financial interest in the Publicly-traded entownership or financial Entities include all the close corporations, for the section is noted.  This section is noted.  Are any individed entoy and interest around interest around interest around interest around interest.	e exception of public he business entity at titles and non-properties. The discovering corporations for each of the public has been seen as a second core of the public has been seen as a second corporation of the public has be	rofit organicolorum related to the special re	anizations shall equirement, as a nized under or go liability companion of the companion of	1 list: pplied overnees, pail  Dwner  S. Are s, invo e emp county tots, wh	ali Corporate to land-use ap ed by Title 7 of rtnerships, limi  r  you a publicate bloed in the bus eloyee(s), or ap employee(s), or nich are not sul a a spouse, recarrment of Avia	Officers applications, et the Nevadated partners!  Title  Title  Ty-traded coniness entity, pointed/elector appointed doi:  or appointed dominion, Clark Control, Clark Con	rporetion? Year County Detention Center Cen	disclos nd the la ding but proporatio  (I Corn  ess  ot perfor  or Clark	Ing the names of andowner(s). It not limited to priving.  When Owner of the County Water Recognition of the County Water Recog	rate corporations, and ablicly Traded fit organizations) unty Detention ofessional service			
All entities, with the financial interest in the Publicly-traded entownership or financial Entities include all the close corporations, for the close corporations, corpor	exception of public he business entity at titles and non-prail interest. The discousiness association oreign corporations  Full Name  Full Name  required for public dual members, part k County Water Refull and the members, part k County Water Refull (grandparent, byee(s), or appoint No	rofit organismost	anizations shall equirement, as a nized under or go liability companion of the companion of	I list: pplied overnees, pail Owner  S. Are county County S have Depti	ali Corporate to land-use ap ed by Title 7 of rtnerships, limi  you a publicit sived in the bus loyee(s), or ap employee(s), or inch are not sul a a spouse, rec artment of Avia	Officers as plications, et the Nevada ted partners!  Title  Title  Sy-traded co iness entity, pointed/elector appointed of piect to complete the configuration, Clark Cationship for	es of individuals holding and Directors in lieu of xtends to the applicant at Revised Statutes, includings, and professional company at Clark County, Department of the official (s)?  Velected official (s) may notitive bid.)  The state of the county of the county Detention Center on on Page 2. If no, please the county of th	disclos and the la ding but bripporatio (I Corresponding to the latest the la	Ing the names of andowner(s). It not limited to priving.  Who Own Not required for Puporations/Non-pro  No Aviation, Clark Court any work on priving work on priving the County Water Rev.  N/A on Page 2.)	individuals with rate corporations, and roblicly Traded fit organizations) unty Detention of essional service half-brother/half-sclamation District			
All entities, with the financial interest in the Publicly-traded entownership or financial Entities include all the close corporations, for the close corporations, corpor	exception of public he business entity at titles and non-prail interest. The discousiness association oreign corporations  Full Name  required for public dual members, partic County Water Review No full members, particle (in the public of t	liciy-trad thers, ow eclamatio (if yes, pl contracts thers, ow related to	anizations shall equirement, as a nized under or go liability companion of the companion of	Owner  Owner  Owner  Owner  Are  County  County  Character  Character  Are  Are  Are  Are  Are  Are  Are	ali Corporate to land-use ap ed by Title 7 of rtnerships, limi  f  you a publicit blived in the bus loyee(s), or ap employee(s), or ap inch are not sul a a spouse, reg artment of Avia	Officers as plications, et the Nevadated partners!  Title  Title  Sy-traded co iness entity, pointed/elector appointed pict to complete attorn, Clark Cationship for	es of individuals holding and Directors in lieu of xtends to the applicant at Revised Statutes, includings, and professional company and professional company at Clark County, Department official(s)?  Velected official(s) may repetitive bid.)  The state partner, child, pare county Detention Center and accurate, I also undividuals.	disclos and the la ding but bripporatio (I Corresponding to the latest that th	Ing the names of andowner(s). It not limited to priving.  Who Own Not required for Puporations/Non-pro  No Aviation, Clark Court any work on priving work on priving the County Water Rev.  N/A on Page 2.)	individuals with rate corporations, and roblicly Traded fit organizations) unty Detention of essional service half-brother/half-sclamation District			
All entities, with the financial interest in the Publicly-traded entownership or financial Entities include all tolose corporations, for the section is not at the section is no	exception of public he business entity at titles and non-prail interest. The discousiness association oreign corporations  Full Name  required for public dual members, partic County Water Review No full members, particle (in the public of t	liciy-trad thers, ow eclamatio (if yes, pl contracts thers, ow related to	anizations shall equirement, as a nized under or go liability companion of the companion of	1 list: pplied overnees, pail  Dwnet  S. Are s, invo e emp County tcts, wh is have he Dis idded he cchang	ali Corporate to land-use aped by Title 7 of rtnerships, liming a you a publication of the bus loyee(s), or apemployee(s), or apemployee(s	Officers as plications, et the Nevada ted partnersi Title  Title  Ty-traded co iness entity, pointed/elec or appointed opject to complete domaion, Clark Complete domaion, complete domaion, complete domaion, complete domaion, complete domaion, complete domaion.	es of individuals holding and Directors in lieu of xtends to the applicant at Revised Statutes, includings, and professional company and professional company at Clark County, Department official(s)?  Velected official(s) may repetitive bid.)  The state partner, child, pare county Detention Center and accurate, I also undividuals.	disclos and the la ding but bripporatio (I Corresponding to the latest that th	Ing the names of andowner(s). It not limited to priving.  Who Own Not required for Puporations/Non-pro  No Aviation, Clark Court any work on priving work on priving the County Water Rev.  N/A on Page 2.)	individuals with rate corporations, and roblicly Traded fit organizations) unty Detention of essional service half-brother/half-sclamation District			
All entities, with the financial interest in the Publicly-traded entownership or financial Entities include all the close corporations, for the section is not at the section is	exception of public he business entity at titles and non-prail interest. The discousiness association oreign corporations  Full Name  required for public dual members, partic County Water Review No full members, particle (in the public of t	liciy-trad thers, ow eclamatio (if yes, pl contracts thers, ow related to	anizations shall equirement, as a nized under or go liability companion of the companion of	1 list: pplied overnees, pail  Dwnet  S. Are s, invo e emp County tcts, wh is have he Dis idded he cchang	ali Corporate to land-use ap ed by Title 7 of rtnerships, limi  f  you a publicit blived in the bus loyee(s), or ap employee(s), or ap inch are not sul a a spouse, reg artment of Avia	Officers as plications, et the Nevada ted partnersi Title  Title  Ty-traded co iness entity, pointed/elec or appointed opject to complete domaion, Clark Complete domaion, complete domaion, complete domaion, complete domaion, complete domaion, complete domaion.	es of individuals holding and Directors in lieu of xtends to the applicant at Revised Statutes, includings, and professional company and professional company at Clark County, Department official(s)?  Velected official(s) may repetitive bid.)  The state partner, child, pare county Detention Center and accurate, I also undividuals.	disclos and the la ding but bripporatio (I Corresponding to the latest that th	Ing the names of andowner(s). It not limited to priving.  Who Own Not required for Puporations/Non-pro  No Aviation, Clark Court any work on priving work on priving the County Water Rev.  N/A on Page 2.)	individuals with rate corporations, and roblicly Traded fit organizations) unty Detention of essional service half-brother/half-sclamation District			
All entities, with the financial interest in the Publicly-traded entownership or financial Entities include all tolose corporations, for the section is not at the section is no	exception of public he business entity at titles and non-prail interest. The discousiness association oreign corporations  Full Name  required for public dual members, partic County Water Review No full members, particle (in the public of t	liciy-trad thers, ow eclamatio (if yes, pl contracts thers, ow related to	anizations shall equirement, as a nized under or go liability companion of the companion of	1 list: pplied overnees, pail  Dwnet  S. Are county cts, wh s have p, Depti	ali Corporate to land-use aped by Title 7 of rtnerships, iimi	Officers as plications, e the Nevada ted partnersi Title  Title  Ty-traded co iness entity, pointed/elec or appointed opject to complete domaion, Clark Complete domaion, comp	es of individuals holding and Directors in lieu of xtends to the applicant at Revised Statutes, includings, and professional company and professional company at Clark County, Department official(s)?  Velected official(s) may repetitive bid.)  The state partner, child, pare county Detention Center and accurate, I also undividuals.	disclos and the la ding but bripporatio (I Corresponding to the latest that th	Ing the names of andowner(s). It not limited to priving.  Who Own Not required for Puporations/Non-pro  No Aviation, Clark Court any work on priving work on priving the County Water Rev.  N/A on Page 2.)	individuals with rate corporations, and roblicly Traded fit organizations) unty Detention of essional service half-brother/half-sclamation District			

List any disclosures below: (Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL DEPARTMENT		
N/A	N/A	N/A	N/A		
	Dan Water of Control of Control				
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
follows:  Spouse – Registere	consanguinity" applies to the d Domestic Partners – Childre	n – Parents – In-laws (first de	gree)		
For County Use Only:					
If any Disclosure of Relationship is	noted above, please complete the follower	owing:			
Yes No Is the County en	nployee(s) noted above involved in the	contracting/selection process for thi	s particular agenda item?		
Yes No is the County er	nployee(s) noted above involved in an	y way with the business in performan	ce of the contract?		
Notes/Comments:					
Signature					
Print Name Authorized Department Represent	antino.				

DISCLUSURE OF OWNERSHIP/PRINCIPALS								
Business Entity Type (Please selections) SHINING STAR COMMUNITY SERVICES, LLC.								
Sole Proprietorship	Company C	Corporation Tru	st Non-Profit Organization	Other				
Business Designation Group (Pleas	e select all that apply)			1	1.			
☐MBE ☐WBE	□SBE	□PBE	□VET _	DVET .	ESB			
Minority Business Enterprise  Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business			
Number of Clark County Nevada Residents Employed: 37								
Corporate/Business Entity Name:	SHINING ST	ar Lommun	174 SBIVICES					
(Include d.b.a., if applicable)	SHIND	STAVE.						
Street Address:	4560 S. BAS	TENN AVE 1933	Website: WWW.Sh	inmastarly	. Con			
City, State and Zip Code:	LAS VEDAS, M		POC Name: DIANN Email: BUGGY4	WADE				
Telephone No:	702-832-	7827	Fax No:	•				
Nevada Local Street Address:	SAME		Website: SAME	-				
(If different from above)	21,0,0		2/11		<u> </u>			
City, State and Zip Code;			Local Fax No:					
Local Telephone Ňo:	{		Local POC Name: Email:					
Entities include all business association close corporations, foreign corporations,	s organized under or goven limited liability companies, p	artnerships, ilmited partne	ida Revised Stātutes, includi rishlīps, and professional corp	ng but not limited to priva orations. % Owne				
DIAWA WANG		C50 OW	(Not required for Publicly Traded Corporations/Non-profit organizations)					
·								
This section is not required for publici				No nt of Aviation, Clark Cour	nly Detéplion			
Are any individual members, partner Center or Clark County Water Reck	amation District full-time em	ployee(s), or appointed/el	ected official(s)?					
cor	ntracts, or other contracts, w	hich are not subject to co	•					
Do any individual members, partne sister, grandchild, grandparent, rel full-time employee(s), or appointed/	ated to a Clark County, Dep relected official(s)?	partment of Aviation, Clark	: County Detention Center or	Clark County Water Rec	half-bröther/half- lamation District			
hand Labe		STATE OF THE STATE	ım on Page 2. İf no, please					
I certify under penalty of perjury, that all cland-use approvals, contract approvals, la	of the information provided h and sales, leases or exchan	erein is current, complete ges without the completed	, and accurate. I also undersi disclosure form.	and that the Board will no	ot take action on			
J - X		DLAN	A WAVE	200				
Signature 0		Print Name  S   240	111					
THE COUNTRY	•	Date	4					
Title		2010	· · · · · · · · · · · · · · · · · · ·	***************************************				

List any disclosures below: (Mark N/A, if not applicable.)

Print Name

**Authorized Department Representative** 

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
Mne			
*			
* County employee means Water Reclamation District.	Clark County, Department of	Aviation, Clark County Deter	ntion Center or Clark County
"Consanguinity" is a relations	ship by blood. "Affinity" is a rel	ationship by marriage.	
"To the second degree of c follows:	onsanguinity" applies to the	candidate's first and second	degree of blood relatives as
Spouse – Registered	I Domestic Partners – Childrer	n – Parents – In-laws (first deg	ree)
<ul> <li>Brothers/Sisters – Ha</li> </ul>	alf-Brothers/Half-Sisters – Gra	ndchildren – Grandparents – I	n-laws (second degree)
For County Use Only:			
	oted above, please complete the follo	wing:	
	sloyee(s) noted above involved in the		particular agenda item?
Yes No Is the County emp	loyee(s) noted above involved in any	way with the business in performance	e of the contract?
Notes/Comments:		~	
Signature			
organia			

-

Business Entity	Tvp	e (Please select	one									
☐ Sole Proprietorship		Partnership		Limited Liability	Е	] Corporation	☐ Tru:	st	Non-Profit Organization	☐ Other		
Business Design	natio	on Group (Please	e sel	ect all that apply	)							
□ мве		☐ WBE		□SBE		☐ PBE			☐ VET		OVET	☐ ESB
Minority Business Enterprise	;	Women-Owned Business Enterprise		Small Business Enterprise		Physically Ch Business Ente			Veteran Owned Business		abled Veteran ned Business	Emerging Small Business
Number of C	lar	k County Ne	evad	da Residents	Ε	mployed:	40	full	-time, 3 PRN, 1 p	art-	time, 2 inter	ns
Corporate/Busin	ess	Entity Name:	Sp	ecialized Alternati	ives	s for Families ar	nd Youth	of N	levada, Inc.			
(Include d.b.a., it	fap	plicable)										
Street Address:			42	85 N. Rancho Dr,	Su	ite 130		We	bsite: www.safy.org/s	safy-c	f-nevada	
City, State and Z	Zip C	Code:	L	as Vegas, NV 891	130				C Name: Anya Earl		a@safy.org fy.org	
Telephone No:			7	02-385-5331				Fax	x No:			
Nevada Local St	ree	Address:	s	AME				We	bsite:			
(If different from									cal Fax No:			
City, State and	Zip	Code:							cal POC Name:			
Local Telephone	e No	e:		Email:								
close corporations	, for	eign corporations, li Full Name	limite	d liability companie	s, p	eartnerships, limit	ed partne Title	ersnif	Revised Statutes, includin os, and professional corpo	7101101	% Owne	d
										orations/Non-profi		
James Pozy,Boar	d Cl	nairperman			Cathy Desenberg, Executive Assistant							
Charmaine Brittai				Na	than	Leonhard, Treasurer a	and Chief of	Finan	ce and Business Administration			
Wiliam Matt, Pre	side	nt CEO										
4 Are any indi	ui di u	al mambare nartne	ore o	ded corporations. wners or principals, ion District full-time	inv	olved in the busi	iness enti	ty, a	Clark County, Departmen		No viation, Clark Cour	nty Detention
☐ Yes		IVI No. /If s	VAS :	please note that Co ts, or other contract	unt	v emplovee(s), o	r appoint	ed/el	lected official(s) may not p	erforr	m any work on pro	fessional service
sister grand	Ichile	d, grandparent, rel ee(s), or appointed/	lated /elect	to a Clark County, ted official(s)?	Del	partment of Avia	tion, Clan	K CO	stic partner, child, parent, unty Detention Center or	Olaik	Oddiny Water No.	half-brother/half- clamation District
☐ Yes									on Page 2. If no, please p			
I certify under pen land-use approval	alty	of perjury, that all contract approvals, la	of the and s	e information providesales, leases or exc	ed l har	herein is current, nges without the	complete complete	e, and d dis	d accurate. I also underst closure form.	and th	at the Board will n	ot take action on
Signature	<u>\</u>	LINISM				Anya Earl Print Name						
Executive Direct	tor					1/23/2025						
Title						Date		_				

# List any disclosures below: (Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A	N/A	N/A	N/A

<sup>\*</sup> County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse Registered Domestic Partners Children Parents In-laws (first degree)
- Brothers/Sisters Half-Brothers/Half-Sisters Grandchildren Grandparents In-laws (second degree)

For County Use Only:
If any Disclosure of Relationship is noted above, please complete the following:
Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?
Notes/Comments:
Signature  Anya Earl
Print Name Authorized Department Representative

<sup>&</sup>quot;Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

Business Entity Type (Please select one)										
	Partnership					Other				
Business Designation Group (Please select all that apply)										
<b>□</b> мве	□WBE		SBE	PBE			VET		VET	□ESB
Minority Business Enterprise	Women-Owned Business Enterprise	t	Small Business Enterprise	Physically CI Business En			Veteran Owned Business		abled Veteran ned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed: 77										
		C	Jude's Ranch for	Children						
Corporate/Busine		St. v	Jude's Karich for	Children						
(Include d.b.a., if	applicable)	200	Wilson Circle			101.1	site: https://stjudesra	nch c	ora/	
Street Address:		1		00F			Name: Dr. Christina			
City, State and Zi	p Code:	Bon	ılder City, NV 890	005			avala @ativala			
		700	201 7100			Ema		Sidir		
Telephone No:		702	-294-7100		==	Fax	No:			
Nevada Local Str		San	ne as above			Web	osite:			
City, State and Z	in Code:					Loca	al Fax No:			
				Local POC Name:						
Local Telephone	No:			Email:						
ownership or financi	al interest. The disclo	osure i is orga	requirement, as app anized under or do	plied to land-use ap verned by Title 7 of	plications, the Neva	, exten ada Re	Directors in lieu of dis ids to the applicant and t vised Statutes, including , and professional corpor	he lar	idowner(s). not limited to priva	te corporations, I Iicly Traded
This section is not	required for public	ly-trac	ded corporations.	Are you a public!	y-traded o	corpor	ration? Yes	<b>✓</b>	No	
Are any individual     Center or Clai	dual members, partn k County Water Red	ers, ov Iamatio	vners or principals, on District fu <b>ll</b> -time	involved in the bus employee(s), or ap	iness entit pointed/ele	ty, a Cl ected o	lark County, Department official(s)?	of Av	iation, Clark Coun	ty Detention
Yes			lease note that Cou s, or other contracts				cted official(s) may not pe ve bid.)	erform	any work on profe	essional service
sister, grandch	nild, grandparent, re byee(s), or appointed	lated to /electe	o a Clark County, [ ed official(s)?	Department of Avia	tion, Clark	c Coun	partner, child, parent, ir ty Detention Center or C	lark C	County Water Recl	alf-brother/half- amation District
Yes	No (If	yes, p	lease complete the	Disclosure of Rela	tionship fo	orm on	Page 2. If no, please pr	rint N/	A on Page 2.)	
I certify under penal land-use approvals,	ty of perjury, that all contract approvals, I	of the i	information provide ales, leases or exch	ed herein is current, nanges without the o	complete. completed	e, and a d disclo	accurate. I also understa sure form.	nd tha	it the Board will no	t take action on
Dr. Christina Vel	a, DPP Deptide appeal by Dr. Christian Village, TSP1, or mark through the Christian Village, TSP1, 11241 4800000000000000000000000000000000000	eas, OPP St. Aude's Harvarit 148	or Charman day.	Dr. Christina	Vela, DP	P				
Signature				Print Name						
Chief Executive Of	fficer			1-22-2025						
Title				Date						

List any disclosures below: (Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			
<ul> <li>* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.</li> <li>"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.</li> <li>"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:         <ul> <li>Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)</li> <li>Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)</li> </ul> </li> </ul>			
For County Use Only:			
If any Disclosure of Relationship is noted above, please complete the following:			
Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?			
Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?			
Notes/Comments:			
Signature			
Print Name Authorized Department Representat	ive		



#### **BOARD OF TRUSTEES**

# Lance Knight (Board Chairman)

Managing Advisor
Ashton Thomas Private Wealth

Office: 702-848-2848 Lknight@AT-PW.com

#### Cara Steele Huey

(Secretary/Treasurer)

VP of Corporate Finance Caesar's Entertainment **Office:** 702-407-6369 **Cell:** 702-428-0957

<u>cahuey@caesars.com</u> <u>carajhsteele@gmail.com</u>

#### Robin Greenspun

Producer/Director Culture Dog Films Cell:702-580-9090 robin@culturedog.com

#### **Ashley Burney**

Founder & President Heart to Heart, LLC Cell:702-756-5477 ashleyburnev@gmail.com

#### Jessica Cunningham

Senior Vice President, Legal Counsel & Assistant Manager
MGM Resorts International
Cell:702-692-5662
jecunningh@mgmresorts.com
jecunningham@mgmresorts.com

#### Angela Biletnikoff

Founder of Biletnikoff Foundation CEO of Biletnikoff 25 Wines **Cell:** 925-580-4878 biletnikoff25@gmail.com

#### Mike Fath

Retired VP & Chief Procurement Officer Caesars Entertainment, Inc.

Cell: 216-533-2934 fath.michael@gmail.com

#### Christie O'Melia McCart

CRA Officer/Senior Compliance Analyst

Toyota Financial Savings Bank

Office: 702-477-2137 Cell: 702-525-5018

christie.omelia@toyota.com

#### Col. Cameron Dadgar

Retired US Airforce Cell:702-503-0492 cameron.dadgar@gmail.com

#### Rebecca Haines

Principal Harrison LLP Cell: 907-382-9555 rhaines@harrisonllp.com

#### Kaitlin Molina

HR Caesar's Palace Cell:702-964-9288 Kaitlin.j.molina@gmail.com