

NEVADA POWER COMPANY, d/b/a NV ENERGY
ELECTRICAL SYSTEM FRANCHISE AGREEMENT EXTENSION

WHEREAS, on January 18, 2005, the Clark County Board of County Commissioners awarded a fifteen-year Electrical System Franchise Agreement to Nevada Power Company to construct, operate and maintain its electrical power system serving its customers within Clark County; and

WHEREAS, Nevada Power Company has requested a five-year extension under the same terms and conditions as the original Electrical System Franchise Agreement pursuant to Section 5.01.070(c) of the Clark County Code; and

WHEREAS, on January 18, 2022, the Clark County, Nevada Board of County Commissioners approved the fifth six-month extension of the Electrical System Franchise Agreement until July 18, 2022, to allow for additional time to work on the five-year extension agreement.

WHEREAS, Clark County and Nevada Power Company are working on the language of that five-year extension, and desire to extend the original Electrical System Franchise Agreement for an additional period not to exceed six months under the same terms and conditions as the existing Electrical System Franchise Agreement to finalize the five-year extension.

NOW, THEREFORE, THE PARTIES AGREE AS FOLLOWS:

1. The existing Electrical System Franchise Agreement is extended, beginning July 18, 2022, for a period not to exceed three months until October 18, 2022, or until a new extension agreement is approved by the Clark County Board of County Commissioners, whichever occurs first (the "Extension Period"), during which time the parties agree to work together to develop a new extension agreement.
2. During the Extension Period, all the terms and conditions set forth in the Electrical System Franchise Agreement shall continue in full force and effect.
3. This Electrical System Franchise Agreement Extension shall be without prejudice to any rights of either party under any federal, state or local laws or regulations. Other than extending the term of the Electrical System Franchise Agreement for the duration of the Extension Period, this extension shall not expand or limit the rights of either party, create new rights that would not have existed without the extension, or adversely affect either party's rights in any proceeding. No claim that either party may have against the other shall be released or otherwise affected by this extension.

APPROVED this 21st day of JUNE, 2022.

CLARK COUNTY BOARD OF COMMISSIONERS

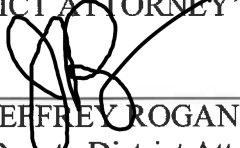
ATTEST:

BY: _____
JAMES B. GIBSON, Chair

LYNN MARIE GOYA, County Clerk

APPROVED AS TO FORM:
DISTRICT ATTORNEY'S OFFICE

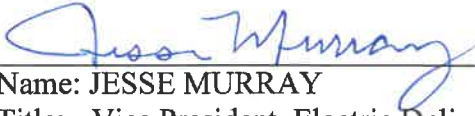
BY:



JEFFREY ROGAN
Deputy District Attorney

NEVADA POWER COMPANY, d/b/a NV Energy

BY:



Name: JESSE MURRAY

Title: Vice President, Electric Delivery