DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity T	ne (Oloneo eoloch	onel			***					
Business Entity Ty Sole Proprietorship	Partnership	Limited Lial	bility [Corporation	Trust	Non-Profit Organization	Other			
Business Designat	ion Group (Pleas	select all that	apply)				_		1	
☑ MBE	□WBE	SBE		□PBE		□ VET	DVET DESB		ESB	
Minority Business Enterprise Women-Owned Business Enterprise			Small Business Enterprise		allenged erprise	Veteran Owned Business	Disabled Veteran Owned Business Business			
Number of Clark County Nevada Residents Employed: 35										
Corporate/Busines	Benchmark Contracting									
(Include d.b.a., if a	Cobblestone Construction									
Street Address:	3830 North Jones Blvd.				Website: www.cobblestoneconstruction.org					
City, State and Zip Code:		Las Vegas, NV 89108			- 1	POC Name: Benden Parker Email: bparker@cobblestoneconstruction.org				
Telephone No:		702-656-8300				Fax No: 702-648-2001				
Nevada Local Street Address: N/A						Website:				
(If different from al	(If different from above)									
City, State and Zip					Local Fax No:					
Local Telephone No:				Local POC Name: Email:						
Entitles include all business associations organized under close corporations, foreign corporations, limited liability comparations. Full Name			r or gove npanies,	emed by Title 7 of partnerships, limit	Revised Statutes, including but not limited to private corporations, ips, and professional corporations. % Owned (Not required for Publicly Traded Corporations/Non-profit organizations)					
Benden Parker			Pre	President			100%			
	,	, and de	A 42 1 4 24			u.a.y.				
This section is not a	al members nertre	rs owners or prin	cioais, in	volved in the busi	iness entity.	a Clark County, Departme		No v∞ation, Cîark Cour	nty Detention	
Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? Yes V No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service										
contracts, or other contracts, which are not subject to competitive bid.) 2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, In-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?										
Yes	✓ No (If	yes, please comp	ete the C	Disclosure of Relat	tionship for	n on Page 2 If no, please	print N	I/A on Page 2.)		
I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.										
				Benden Park	er					
Signature	***************************************			Print Name						
President			-	3/5/2028 Date						
Title										

DISCLOSURE OF RELATIONSHIP

List any disclosures below: (Mark N/A, if not applicable.)

Print Name Authorized Department Representative

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			
Water Reclamation District. "Consanguinity" is a relation "To the second degree of of follows: • Spouse – Registere • Brothers/Sisters – H	ship by blood. "Affinity" is a rel	lationship by marriage. candidate's first and second n – Parents – In-laws (first de	
•	noted above, please complete the folio		. postigular agenda item?
	nployee(s) noted above involved in the nployee(s) noted above involved in any		
	ipioyee(s) noted above hivolved in any	Way Will the business in performance	
Notes/Comments:			
Signature			