

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Les Lee Shell, Deputy County Manager

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**Recommendation:**

**Note for the record the following Town Advisory Board (TAB) and/or Citizens Advisory Council (CAC) Minutes: Enterprise TAB - December 30, 2025, October 29, 2025, July 30, 2025, November 12, 2025 and December 10, 2025; Laughlin TAB - December 9, 2025; Lone Mountain CAC - December 9, 2025; Moapa Valley TAB - December 10, 2025; Paradise TAB - December 9, 2025; Searchlight TAB - December 10, 2025; Spring Valley TAB - December 9, 2025; Sunrise Manor TAB - December 11, 2025; and Whitney TAB - December 11, 2025.**

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**FISCAL IMPACT:**

Fund #:	N/A	Fund Name:	N/A
Fund Center:	N/A	Funded PGM/Grant:	N/A
Amount:	N/A		
Description:	N/A		
Additional Comments:	N/A		

**BACKGROUND:**

The Board of County Commissioners is asked to note these minutes for the record.

Cleared for Agenda

**02/03/2026**

File ID#

**26-1130**