



Department of Business License

Vincent V. Queano, Director

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BOX 551810

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<http://www.clarkcountynv.gov/businesslicense>

APPLICATION FOR FRANCHISE AGREEMENT – PUBLIC UTILITIES

• Please fill out form completely; use black ink only; incomplete, illegible, or altered application forms will be returned.

BUSINESS INFORMATION

Date of Application:		Business/ Entity Name: Metro Fibernet, LLC	
Fictitious Firm Name(FFN)/ Doing Business As (DBA): Metronet		Classification/ Category (NAICS Code): 5171	
Have you registered with the Nevada Secretary of State?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	NV Business ID (required): NV20111088431	

OWNERSHIP INFORMATION (Must total 100%; list all business owners, and/or officers.)

Type of Business Ownership (select one)	<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Corporation	<input checked="" type="checkbox"/> Limited Liability Co.
	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Partnership	<input type="checkbox"/> Other:

BUSINESS LOCATION AND CONTACT INFORMATION

Business Location/ Mailing Address			
Business/ Location Address: 11880 College Blvd, Suite 100	City/ State: Overland Park, KS	Zip Code: 66210	Country: USA
<input checked="" type="checkbox"/> Check here if Mailing Address is the same as the Business Address. If different, please provide current mailing address on next line.			
Mailing Address:	City/ State:	Zip Code:	Country:

Business Contact Information

Business Email: Dan. Nepl@metronet.com	Business Phone: 402-968-4077	Business Fax:
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Authorized Contact Information

Authorized Contact Name (First, M.I., Last): Dan Nepl	Authorized Contact Title: Sr. Vice President Construction Management	
Email Address: Dan. Nepl@metronet.com	Primary Phone Number: 402-968-4077	Alternate Phone Number:

FRANCHISE INFORMATION

Length of Term Desired (not to exceed 10 years): 10 years	Public Utilities Commission of Nevada (PUCN) Certificate:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Certificate Number: CPC 3106
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Has the applicant ever been denied a license or had a license suspended or revoked for any reason?	<input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No
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*If you answered "Yes" to the question above, please attach a detail description of the suspension, revocation, and/or denial.

List all third parties that the applicant is aware of at the time of application that will be using the applicant's facilities in the County's rights-of-way:	<input type="checkbox"/> List is provided below <input type="checkbox"/> List is attached <input checked="" type="checkbox"/> None
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Please attach the following to the application:

- Order and Certificate issued by the PUCN
- Map of the Service Area desired/ Requested
- Disclosure of Ownership Form
- Map of proposed initial route (Initial Franchise Application Only)

SIGNATURES (requires signatures of owner, officer, authorized or legal signer)

I certify the information provided herein and attached is true and accurate to the best of my knowledge. I understand that providing false, misleading, or fraudulent statements on this application or supporting documentation may be grounds for denial of this license or later revocation, suspension, or non-renewal.

 Signature	John Campbell EVP and General Counsel Print Name and Title	11/13/24 Date
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PUBLIC UTILITIES COMMISSION OF NEVADA
CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY

Metro Fibernet, LLC d/b/a Metronet

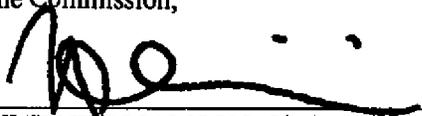
CPC 3106
Docket No. 24-03017

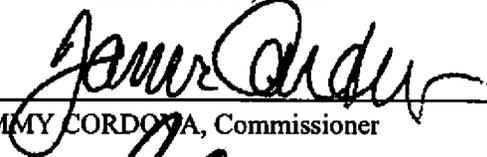
The Public Utilities Commission of Nevada ("Commission") entered its Order in Docket No. 24-03017 finding that Metro Fibernet, LLC d/b/a Metronet has met the requirements to operate as a competitive supplier of telecommunication service within the State of Nevada.

Metro Fibernet, LLC d/b/a Metronet is hereby granted this Certificate of Public Convenience and Necessity ("Certificate") as evidence of its authority to operate as a competitive supplier of telecommunication service within the State of Nevada. As a condition of this Certificate, Metro Fibernet, LLC d/b/a Metronet shall render reasonably continuous and adequate service to the public within the State of Nevada. Failure to comply with all applicable provisions of the Nevada Revised Statutes; all applicable rules, regulations, and orders of the Commission; and any applicable terms, conditions, and limitations pertaining to the privileges granted in this Certificate shall comprise sufficient grounds for the suspension or revocation of this Certificate. Nothing contained in this Certificate shall be construed to create a franchise or to constitute the granting of an irrevocable certificate.

This Certificate shall not be conveyed or transferred without the Commission's prior approval.

By the Commission,


HAYLEY WILLIAMSON, Chair


TAMMY CORDOVA, Commissioner

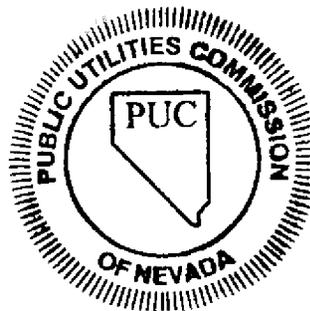

RANDY J. BROWN, Commissioner

Attest:


TRISHA OSBORNE,
Assistant Commission Secretary

Dated: Carson City, Nevada

6/13/24
(SEAL)



BEFORE THE PUBLIC UTILITIES COMMISSION OF NEVADA

Application of Metro Fibernet, LLC d/b/a Metronet for)
authority to operate as a competitive supplier of)
telecommunication service within the State of Nevada.) Docket No. 24-03017
_____)

At a general session of the Public Utilities
Commission of Nevada, held at its offices
on June 10, 2024.

PRESENT: Chair Hayley Williamson
Commissioner Tammy Cordova
Commissioner Randy J. Brown
Assistant Commission Secretary Trisha Osborne

ORDER

The Public Utilities Commission of Nevada (“Commission”) makes the following
findings of fact and conclusions of law:

I. INTRODUCTION

Metro Fibernet, LLC d/b/a Metronet (“Metro”) filed with the Commission an application, designated as Docket No. 24-03017 (“Application”), for authority to operate as a competitive supplier of telecommunication service within the State of Nevada.

II. SUMMARY

The Commission grants the Application, as amended, and orders issuance of a Certificate of Public Convenience and Necessity granting Metro authority to operate as a competitive supplier of telecommunication service within the State of Nevada.

III. PROCEDURAL HISTORY

- On March 19, 2024, Metro filed its Application with the Commission pursuant to the Nevada Revised Statutes (“NRS”) and the Nevada Administrative Code (“NAC”) Chapters 703 and 704, including, but not limited to, NRS 704.330 and NAC 704.7472. Pursuant to NAC 703.5274, Metro requested confidential treatment of certain information filed under seal.
- The Regulatory Operations Staff of the Commission (“Staff”) participates as a matter of right pursuant to NRS 703.301.
- On March 25, 2024, the Commission issued a Notice of Application for Authority to Provide Telecommunication Service.

- On April 29, 2024, Staff filed a briefing memorandum recommending the Application be set for further proceedings.
- On May 15, 2024, Metro filed an amended Exhibit No. 11 to the Application.
- On June 5, 2024, Staff filed a briefing memorandum (“Staff’s Briefing Memorandum”).
- On June 10, 2024, the Commission voted to adopt the recommendations in Staff’s Briefing Memorandum.

IV. APPLICATION

Metro’s Request

1. Metro requests authority to operate as a competitive supplier of telecommunication service within the State of Nevada. (Application at 1.)

Staff’s Position

2. Staff states that Metro has met the requirements of NAC 704.7472. (Staff’s Briefing Memorandum at 3.) Staff recommends the Commission grant the Application, as amended, and issue an order and a certificate granting Metro authority to operate as a competitive supplier of telecommunication service within the State of Nevada. (*Id.*)

Commission Discussion and Findings

3. The Commission adopts the analysis and recommendations found in Staff’s Briefing Memorandum. The Commission finds that Metro has met the requirements of NAC 704.7472 and grants the Application as amended.

Therefore, it is ordered:

1. The Application of Metro Fibernet, LLC d/b/a Metronet, designated as Docket No. 24-03017, is granted, as amended.

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2. The Assistant Commission Secretary shall issue to Metro Fibernet, LLC d/b/a Metronet a Certificate of Public Convenience and Necessity authorizing Metro Fibernet, LLC d/b/a Metronet to operate as a competitive supplier of telecommunication service within the State of Nevada.

By the Commission,

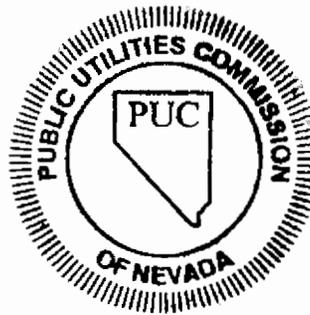


TRISHA OSBORNE,
Assistant Commission Secretary on behalf of
the Commissioners

Dated: Carson City, Nevada

6/13/24

(SEAL)



**INSTRUCTIONS FOR COMPLETING THE
DISCLOSURE OF OWNERSHIP/PRINCIPALS FORM**

Purpose of the Form

The purpose of the Disclosure of Ownership/Principals Form is to gather ownership information pertaining to the business entity for use by the Board of County Commissioners (“BCC”) in determining whether members of the BCC should exclude themselves from voting on agenda items where they have, or may be perceived as having a conflict of interest, and to determine compliance with Nevada Revised Statute 281A.430, contracts in which a public officer or employee has interest is prohibited.

General Instructions

Completion and submission of this Form is a condition of approval or renewal of a contract or lease and/or release of monetary funding between the disclosing entity and the appropriate Clark County government entity. Failure to submit the requested information may result in a refusal by the BCC to enter into an agreement/contract and/or release monetary funding to such disclosing entity.

Detailed Instructions

All sections of the Disclosure of Ownership form must be completed. If not applicable, write in N/A.

Business Entity Type – Indicate if the entity is an Individual, Partnership, Limited Liability Company, Corporation, Trust, Non-profit Organization, or Other. When selecting ‘Other’, provide a description of the legal entity.

Non-Profit Organization (NPO) - Any non-profit corporation, group, association, or corporation duly filed and registered as required by state law.

Business Designation Group – Indicate if the entity is a Minority Owned Business Enterprise (MBE), Women-Owned Business Enterprise (WBE), Small Business Enterprise (SBE), Physically-Challenged Business Enterprise (PBE), Veteran Owned Business (VET), Disabled Veteran Owned Business (DVET), or Emerging Small Business (ESB). This is needed in order to provide utilization statistics to the Legislative Council Bureau, and will be used only for such purpose.

- **Minority Owned Business Enterprise (MBE):** An independent and continuing business for profit which performs a commercially useful function and is at least 51% owned and controlled by one or more minority persons of Black American, Hispanic American, Asian-Pacific American or Native American ethnicity.
- **Women Owned Business Enterprise (WBE):** An independent and continuing business for profit which performs a commercially useful function and is at least 51% owned and controlled by one or more women.
- **Physically-Challenged Business Enterprise (PBE):** An independent and continuing business for profit which performs a commercially useful function and is at least 51% owned and controlled by one or more disabled individuals pursuant to the federal Americans with Disabilities Act.
- **Small Business Enterprise (SBE):** An independent and continuing business for profit which performs a commercially useful function, is not owned and controlled by individuals designated as minority, women, or physically-challenged, and where gross annual sales does not exceed \$2,000,000.
- **Veteran Owned Business Enterprise (VET):** An independent and continuing Nevada business for profit which performs a commercially useful function and is at least 51 percent owned and controlled by one or more U.S. Veterans.
- **Disabled Veteran Owned Business Enterprise (DVET):** A Nevada business at least 51 percent owned/controlled by a disabled veteran.
- **Emerging Small Business (ESB):** Certified by the Nevada Governor's Office of Economic Development effective January, 2014. Approved into Nevada law during the 77th Legislative session as a result of AB294.

Business Name (include d.b.a., if applicable) – Enter the legal name of the business entity and enter the “Doing Business As” (d.b.a.) name, if applicable.

Corporate/Business Address, Business Telephone, Business Fax, and Email – Enter the street address, telephone and fax numbers, and email of the named business entity.

Nevada Local Business Address, Local Business Telephone, Local Business Fax, and Email – If business entity is out-of-state, but operates the business from a location in Nevada, enter the Nevada street address, telephone and fax numbers, point of contact and email of the local office. Please note that the local address must be an address from which the business is operating from that location. Please do not include a P.O. Box number, unless required by the U.S. Postal Service, or a business license hanging address.

Number of Clark County Nevada Residents employed by this firm. (Do not leave blank. If none or zero, put the number 0 in the space provided.)

List of Owners/Officers – Include the full name, title and percentage of ownership of each person who has ownership or financial interest in the business entity. If the business is a publicly-traded corporation or non-profit organization, list all Corporate Officers and Directors only.

For All Contracts – (Not required for publicly-traded corporations)

- 1) Indicate if any individual members, partners, owners or principals involved in the business entity are a Clark County full-time employee(s), or appointed/elected official(s). If yes, the following paragraph applies.

In accordance with NRS 281A.430.1, a public officer or employee shall not bid on or enter into a contract between a government agency and any private business in which he has a significant financial interest, except as provided for in subsections 2, 3, and 4.

- 2) Indicate if any individual members, partners, owners or principals involved in the business entity have a second degree of consanguinity or affinity relation to a Clark County full-time employee(s), or appointed/elected official(s) (reference form on Page 2 for definition). If YES, complete the Disclosure of Relationship Form. Clark County is comprised of the following government entities: Clark County, Department of Aviation (McCarran Airport), and Clark County Water Reclamation District. Note: The Department of Aviation includes all of the General Aviation Airports (Henderson, North Las Vegas, and Jean). **This will also include Clark County Detention Center.**

A professional service is defined as a business entity that offers business/financial consulting, legal, physician, architect, engineer or other professional services.

Signature and Print Name – Requires signature of an authorized representative and the date signed.

Disclosure of Relationship Form – If any individual members, partners, owners or principals of the business entity is presently a Clark County employee, public officer or official, or has a second degree of consanguinity or affinity relationship to a Clark County employee, public officer or official, this section must be completed in its entirety.

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input checked="" type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:						
Corporate/Business Entity Name:		Metro Fibernet, LLC				
(Include d.b.a., if applicable)		Metronet				
Street Address:		11880 College Blvd, Suite 100		Website: https://www.metronet.com/		
City, State and Zip Code:		Overland Park, KS, 66210		POC Name:		
Telephone No:				Email:		
Nevada Local Street Address:				Fax No:		
(If different from above)				Website: https://www.metronet.com/		
City, State and Zip Code:				Local Fax No:		
Local Telephone No:				Local POC Name:		
				Email:		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
N/A	N/A	N/A

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

 Signature	John Campbell Print Name
EVP & General Counsel Title	November 12, 2024 Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

“Consanguinity” is a relationship by blood. “Affinity” is a relationship by marriage.

“To the second degree of consanguinity” applies to the candidate’s first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

- Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative

EXHIBIT 1

Spring Valley

Clark County, Nevada

GEOGRAPHIC
INFORMATION
SYSTEMS



- Streets**
- Highway
 - Major Street
 - Local Street
 - Railroad
 - Spring Valley

Date: 3/1/2025

0 1,050 2,100 4,200 Feet

This information is for display purposes only. No liability is assumed as to the accuracy of the data delineated herein.

