



Moapa Town Advisory Board

April 9, 2024

APPROVED MINUTES

Board Members: Lola Egan – Chair - Absent
 Cally Wade – Vice Chair - Present
 Jamie Shakespear - Absent
 Blake Stratton – Present
 Michael Abbott - Present

Secretary: Judy Metz, 702-397-6475, Judith.Metz@ClarkCountyNV.gov

Liaison: William Covington, 702-455-2540, William.Covington@ClarkCountyNV.gov

I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
 The meeting was called to order at 7:04 PM. In attendance was Raymond Thompson with SNWA.

II. Public Comment

 NONE

III Approval of Minutes of March 12, 2024

Moved by: Blake Stratton

Action: Approved

Vote:3-0/Unanimous

IV. Approval of Agenda for April 9, 2024.

Moved by: Cally Wade

RECEIVED

AUG 14 2024

COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS

TICK SEGERBLOM, Chair - WILLIAM MCCURDY II, vice Chair

JUSTIN C. JONES - MARILYN KIRKPATRICK - JAMES B. GIBSON - ROSS MILLER - MICHAEL NAFT

KEVIN SCHILLER, County Manager

Action: Approved
Vote: 3-0/Unanimous

V. Informational Items

NONE

VI. Planning & Zoning

05/08/24 BCC

1. **WS-24-0071-MOAPA VALLEY PROPERTIES, LLC:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) attached sidewalks; 2) full off-site improvements; and 3) parking lot landscaping.
DESIGN REVIEWS for the following: 1) restaurant with drive-thru and outdoor seating; and 2) fuel canopy addition on 8.9 acres in a CG (Commercial General) Zone. Generally located on the east side of Lewis Ranch Road and the south side of Interstate 15 within Moapa. MK/r/ng (For possible action)

Discussions regarding sidewalks, curb and gutter and landscaping. Also, discussions regarding the need for curb and gutter due to flooding in the area. Questions regarding Starbucks anticipated traffic and positioning on the lot. A lot of concern for the need of at the least curb and gutters.

Motion by: Cally Wade, except denial of Waiver #2 of Development Standards
Action: Approval
3-0/Unanimous

VII. General Business

NONE

VIII. Public Comment

NONE

IX Next Meeting Date

The next regular meeting will be April 30, 2024.

X Adjournment @ 7:34 PM