



# Paradise Town Advisory Board

July 13, 2021

## MINUTES

|                |  |   |
|----------------|--|---|
| Board Members: | John Williams --Chair- <b>PRESENT</b><br>Susan Philipp - Vice Chair- <b>PRESENT</b><br>Roger Haywood- <b>PRESENT</b> | Joh Wardlaw- <b>EXCUSED</b><br>Katlyn Cunningham – <b>PRESENT</b> |
| Secretary:     | Maureen Helm 702-606-0747 mhelmstab@gmail.com  |   |
| Town Liaison:  | Blanca Vazquez 702-455-8531 bva@clarkcountynv.gov  |   |

I. Call to Order, Pledge of Allegiance, Roll Call(see above), County Staff Introductions

Lorna Phegley; Planning, Blanca Vazquez; Town Liaison

Meeting was called to order by Chair Williams, at 7:00 p.m.

II. Public Comment:  
None

III. Approval of June 29, 2021 Minutes

**Moved by: Haywood**  
**Action: Approve as submitted**  
**Vote: 4-0 Unanimous**

Approval of Agenda for July 13, 2021

**Moved by: Philipp**  
**Action: Approve with the withdraw of item#1**  
**Vote: 4-0 Unanimous**

IV. Informational Items  
**NONE**

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JUL 28 2021

COUNTY CLERK

V. Planning & Zoning

1. **UC-21-0023-PHOENIX REALTY HOLDINGS, LLC:**  
**HOLDOVER USE PERMITS** for the following: 1) restaurants; 2) retail sales and services; and 3) offices.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) reduce parking; 2) landscaping; and 3) alternative driveway geometrics.  
**DESIGN REVIEW** for a commercial building consisting of 2 restaurants with drive-thru service on 1.2 acres in an H-1 (Limited Resort and Apartment) (AE-70) Zone. Generally located on the west side of Las Vegas Boulevard South, 820 feet north of Sunset Road within Paradise. MN/al/jd (For possible action) **PC 7/20/21**

**WITHDRAWN WITHOUT PREJUDICE**

2. **ET-21-400088 (ZC-19-0197)-SCHOOL BOARD OF TRUSTEES:**  
**DESIGN REVIEW FIRST EXTENSION OF TIME** for an elementary school on 8.0 acres in a P-F (Public Facility) Zone. Generally located on the north side of Cherokee Lane, 100 feet east of Algonquin Drive within Paradise. TS/sd/jo (For possible action) **BCC 7/21/21**

**MOVED BY-Williams**  
**APPROVE- Subject to staff conditions**  
**VOTE: 4-0 Unanimous**

3. **VS-21-0297-3535 LV NEWCO, LLC:**  
**VACATE AND ABANDON** easements of interest to Clark County located between Flamingo Road and Sands Avenue and between Koval Lane and Las Vegas Boulevard South within Paradise (description on file). TS/jvm/ja (For possible action) **PC 8/3/21**

**MOVED BY-Philipp**  
**APPROVE- Subject to staff conditions**  
**VOTE: 4-0 Unanimous**

4. **WS-21-0243-S. VALLEY VIEW TWAIN, LLC:**  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) increase sign height; and 2) animated signs.  
**DESIGN REVIEW** for a proposed freestanding sign in conjunction with an existing commercial complex on a portion of 1.0 acre where the overall complex is 5.0 acres in an H-1 (Limited Resort and Apartment) Zone. Generally located on the south side of Highland Drive and the west side of Morgan Cashmans Way within Paradise. JJ/jor/jo (For possible action) **BCC 8/4/21**

**MOVED BY-Williams**  
**DENY**  
**Philipp abstained from comment and vote**  
**VOTE: 3-0 Unanimous**

- VI. General Business  
**None**
- VII. Public Comment  
**None**
- VIII. Next Meeting Date  
**The next regular meeting will be July 29, 2021**
- IX. Adjournment  
**The meeting was adjourned at 7:15 p.m.**