## SUPPLEMENTAL NO. 2 TO THE INTERLOCAL CONTRACT FOR WAGON TRAIL CHANNEL, SUNSET ROAD TO TECO AVENUE

THIS SECOND SUPPLEMENTAL INTERLOCAL CONTRACT ("CONTRACT"), made and entered into this 8th day of February, 2024, by and between the Clark County Regional Flood Control District, hereinafter referred to as "DISTRICT", and the County of Clark, hereinafter referred to as "COUNTY".

## WITNESSETH

WHEREAS, pursuant to Chapter 543 of the Nevada Revised Statutes, the DISTRICT may approve a project to design and construct flood control improvements; and

WHEREAS, the flood control improvements proposed herein are generally described in the 2018 Clark County Flood Control Master Plan Update, Structures Nos WGTR 0111, hereinafter referred to as "PROJECT; and

WHEREAS, the PROJECT is identified and shown on the attached Exhibit "A"; and

WHEREAS, the PROJECT has been approved by the DISTRICT on its annual Ten Year Construction Program; and

WHEREAS, the DISTRICT approved interlocal contracts to provide funds for design, environmental, right-of-way acquisition and entity design labor for the PROJECT; and

WHEREAS, it is necessary to extend the term of the contract for the PROJECT; and

WHEREAS, the PROJECT has regional flood control significance and is located in the same hydrographic area as the Las Vegas Valley.

NOW, THEREFORE, in consideration of the covenants, conditions, contracts, and promises of the parties hereto, the DISTRICT and the COUNTY agree to supplement the Interlocal Contract approved April 11, 2019 and supplemental interlocal contract dated March 12, 2020 as follows:

## SECTION III - GENERAL, paragraphs 6, 9, 10, 14 and 15 shall be changed/added to read as follows:

6. Applicable portions of the current editions of the Clark County Regional Flood Control District Policies and Procedures, the Hydrologic Criteria and Drainage Design Manual, and Uniform Regulations for the Control of Drainage adopted by the DISTRICT will apply in developing this PROJECT unless specifically superseded by this CONTRACT.

- 9. The DISTRICT will pay the COUNTY, or make payment directly to its contractor or its consultant, each month for PROJECT costs as outlined in SECTION II PROJECT COSTS. Invoices must identify and allocate all costs to the categories noted below:
  - a. Predesign Engineering
  - b. Design Engineering
  - c. Entity Design Labor
  - d. Right-of-way
  - e. Environmental
  - f. Emergency Action Plan
  - g. Flood Map Revision
  - h. Construction
  - i. Construction Management
  - j. Entity Construction Management Labor
  - k. Landscape Construction
  - 1. Other
- Accurate documentation of all work performed and payments made will be maintained by the COUNTY in accordance with applicable state laws and retention policies of the COUNTY.
- 14. The items covered in SECTION II PROJECT COSTS must be completed to the satisfaction of the DISTRICT prior to June 30, 2025. The DISTRICT may, at any time thereafter, grant extensions or terminate this Interlocal Contract after thirty (30) days notice.
- 15. This CONTRACT may be executed in multiple counterparts, each of which shall be deemed an original CONTRACT and each of which shall constitute one and the same CONTRACT. The counterparts of this CONTRACT may be executed and delivered by facsimile or other electronic signature (including portable document format) by either of the parties and the receiving party may rely on the receipt of such document so executed and delivered electronically or by facsimile as if the original had been received.

The remainder of the original Interlocal Contract and Supplemental Interlocal Contracts shall remain unchanged.

/// /// IN WITNESS WHEREOF, this Supplemental No. 2 to the Interlocal Contract is hereby executed as of the date first set forth above.

Date of Commission Action:	CLARK COUNTY BOARD OF COMMISSIONERS
	Ву:
	TICK SEGERBLOM Chair
	Attest:
	LYNN MARIE GOYA
	County Clerk
	Approved as to Form:
	Ashley Balducci
	ASHLEY A. BALDUCCI
	Deputy District Attorney
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Date of District Action:	REGIONAL FLOOD CONTROL DISTRICT
February 8, 2024	By: JUSTIN JONES (Feb 12, 2024 13:15 PST)
	JUSTIN JONES, Chair
	Attest:
	Deanna Hughes
	DEANNA HUGHES
	Secretary to the Board Approved as to Form:
	Christopher Figgins Christopher Figgins (Fcb 8, 2024 11:23 PST)
	CHRISTOPHER FIGGINS RFCD Attorney

