



**AMENDMENT NO. 1  
RFP NO. 606829-23  
ALTERNATE LIVING SERVICES**

**togetherforbetter**

**THIS AMENDMENT** is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and VENDOR'S NAME (hereinafter referred to as "PROVIDER").

**WITNESSETH:**

**WHEREAS** the parties entered into an agreement under RFP Number 606829-23, entitled "Alternate Living Services" dated DATE OF AWARD (hereinafter referred to as CONTRACT); and

**WHEREAS** the parties desire to amend the CONTRACT.

**NOW, THEREFORE,** the parties agree to amend the CONTRACT as follows:

1. Exhibit D, Fee Schedule, page D-1

ORIGINALLY READ

<b>Alternative Living Service Categories</b>	<b>Price</b>
Specialized Foster Care	\$144.48
Alternative Placement – Level II	\$144.48
Alternative Placement – Level III	\$188.45
Alternative Placement – Independent Living	\$144.48
Alternative Placement – Emergency Shelter	\$144.48

REVISED TO READ

<b>Alternative Living Service Categories</b>	<b>Price</b>
Specialized Foster Care	\$144.48
Alternative Placement – Level II	\$144.48
Alternative Placement – Level III	\$188.45
Alternative Placement – Independent Living	\$144.48
Alternative Placement – Emergency Shelter	\$144.48

**THRIVE JUVENILE SEXUAL OFFENDER HOME TIERED RATE**

<b>Number of Youth Placed</b>	<b>Per Youth/Per Day</b>	<b>Reimbursement Rate</b>
0-6 YOUTH	\$400.00 DAILY	\$2,400 Base Room and Board rate regardless of youth placed
7-8 YOUTH	\$350.00 DAILY All Youth Placed	Room and Board range \$2,450-\$2,800
9-10 YOUTH	\$325.00 DAILY All Youth Placed	Room and Board range \$2,925-\$3,250
11-12 YOUTH	\$300.00 DAILY All Youth Placed	Room and Board Range \$3,300-\$3,600
13-14 YOUTH	\$280.00 DAILY All Youth Placed	Room and Board Range \$3,640-\$3,920

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

**PROVIDER:**  
VENDOR'S NAME

By: : \_\_\_\_\_  
SIGNATORY NAME IN CAPS  
SIGNATORY TITLE NOT CAPS

Date: \_\_\_\_\_

**COUNTY:**  
COUNTY OF CLARK, NEVADA

By: : \_\_\_\_\_  
JESSICA COLVIN  
Chief Financial Officer

Date: \_\_\_\_\_

**APPROVED AS TO FORM:**  
STEVEN B. WOLFSON, District Attorney

By: : \_\_\_\_\_  
SARAH SCHAERRER  
Deputy District Attorney

Date: \_\_\_\_\_



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**WITNESSETH:**

**WHEREAS** the parties entered into an agreement under RFP Number 606829-23, entitled "Alternate Living Services" dated MAY 13, 2024 (hereinafter referred to as CONTRACT); and

**WHEREAS** the parties desire to amend the CONTRACT.

**NOW, THEREFORE**, the parties agree to amend the CONTRACT as follows:

1. Exhibit D, Fee Schedule, page D-1

ORIGINALLY READ

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**PROVIDER:**  
EAGLE QUEST

By:   
IVAN RAY TIPPETTS  
Chief Executive Officer


Date: 11 | 20 | 2025

**COUNTY:**  
COUNTY OF CLARK, NEVADA

By: \_\_\_\_\_  
JESSICA COLVIN  
Chief Financial Officer

Date: \_\_\_\_\_

**APPROVED AS TO FORM:**  
STEVEN B. WOLFSON, District Attorney

By:   
[Sarah Schaerrer \(Dec 3, 2025 14:22:42 PST\)](#)  
SARAH SCHAERRER  
Deputy District Attorney

Date: 12/03/2025



**AMENDMENT NO. 1  
RFP NO. 606829-23  
ALTERNATE LIVING SERVICES**

**togetherforbetter**

**THIS AMENDMENT** is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and SPECIALIZED ALTERNATIVES FOR FAMILIES AND YOUTH OF NEVADA, INC. (hereinafter referred to as "PROVIDER").

**WITNESSETH:**

**WHEREAS** the parties entered into an agreement under RFP Number 606829-23, entitled "Alternate Living Services" dated September 23, 2024 (hereinafter referred to as CONTRACT); and

**WHEREAS** the parties desire to amend the CONTRACT.

**NOW, THEREFORE**, the parties agree to amend the CONTRACT as follows:

1. Exhibit D, Fee Schedule, page D-1

ORIGINALLY READ

<b>Alternative Living Service Categories</b>	<b>Price</b>
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Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

**PROVIDER:**

SPECIALIZED ALTERNATIVES FOR FAMILIES AND YOUTH OF NEVADA, INC.

By:  LMSW  
ANYA EARL  
Executive Director

Date: 12/2/2025

**COUNTY:**

COUNTY OF CLARK, NEVADA

By: \_\_\_\_\_  
JESSICA COLVIN  
Chief Financial Officer

Date: \_\_\_\_\_

**APPROVED AS TO FORM:**

STEVEN B. WOLFSON, District Attorney

By: *Sarah Schaerrer*  
Sarah Schaerrer (Dec 3, 2025 14:22:42 PST)  
SARAH SCHAERRER  
Deputy District Attorney

Date: \_\_\_\_\_