

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:						
Corporate/Business Entity Name: VALIC Retirement Services Company (VRSCO)						
(Include d.b.a., if applicable)						
Street Address:		2929 Allen Parkway, L6-30		Website: AIGRS.com		
City, State and Zip Code:		Houston, Texas 77019		POC Name: Tom Goodwin		
				Email: tom.goodwin@aig.com		
Telephone No:		(713)831-4336		Fax No: (713)831-6161		
Nevada Local Street Address: (If different from above)		8985 S Eastern Avenue Suite 230		Website: AIGRS.com		
City, State and Zip Code:		Las Vegas, NV 89123		Local Fax No: N/A		
Local Telephone No:		(702)796-0047		Local POC Name: William T. Abramowicz		
				Email: william.abramowicz@aig.com		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes No

1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 - Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)

2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 - Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

Signature	Tom Goodwin Print Name
Vice President Business Case Development Title	7/6/2021 Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below: N/A
 (Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

“Consanguinity” is a relationship by blood. “Affinity” is a relationship by marriage.

“To the second degree of consanguinity” applies to the candidate’s first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

- Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative

**CORPORATE OFFICERS OF
VALIC RETIREMENT SERVICES COMPANY (“VRSCO”)
May 24, 2021**

NAME	POSITION	ADDRESS
Kara R. Boling	President	2919 Allen Parkway Houston, TX 77019
Eric Levy	Executive Vice President	2919 Allen Parkway Houston, TX 77019
Kevin Adamson	Senior Vice President	2919 Allen Parkway Houston, TX 77019
Justin Caulfield	Vice President and Treasurer	175 Water St. New York, NY 10038
Julie A. Cotton Hearne	Vice President and Secretary	2919 Allen Parkway Houston, TX 77019
Cynthia L. Burnette	Vice President and Assistant Treasurer	2727A Allen Parkway Houston, Tx 77019
Dave Feller	Vice President	2919 Allen Parkway Houston, TX 77019
Tom Goodwin	Vice President	2919 Allen Parkway Houston, TX 77019
John Packs	Vice President	99 High Street Boston, MA 02110
Barbara Rayll	Vice President	2919 Allen Parkway Houston, TX 77019
Thomas M. Ward	Vice President	2919 Allen Parkway Houston, TX 77019
Daniel R. Cricks	Vice President, Tax Officer	2727A Allen Parkway Houston, TX 77019
Thomas Clayton Spires	Vice President, Tax Officer	2727A Allen Parkway Houston, TX 77019
Brenda Bradley	Administrative Officer	2919 Allen Parkway Houston, TX 77019

NAME	POSITION	ADDRESS
Emireth Lewis	Administrative Officer	2919 Allen Parkway Houston, TX 77019
Katherine A. Busa	Administrative Officer	2919 Allen Parkway Houston, TX 77019
Stephanie Smith	Administrative Officer	2919 Allen Parkway Houston, TX 77019
Rosemary Foster	Assistant Secretary	2919 Allen Parkway Houston, TX 77019
Marjorie Washington	Assistant Secretary	2919 Allen Parkway Houston, TX 77019
Jennifer Martin	Director, VPA Trading	2727A Allen Parkway Houston, TX 77019
Jin Han	Manager, VPA Trading	2727A Allen Parkway Houston, TX 77019

DISCLOSURE OF OWNERSHIP/PRINCIPALS

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Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:				12		
Corporate/Business Entity Name:		Empower Retirement, LLC				
(Include d.b.a., if applicable)						
Street Address:		8515 E. Orchard Road		Website: empower-retirement.com		
City, State and Zip Code:		Greenwood Village, CO 80111		POC Name: Robert Gleason, Client Relationship Manager		
				Email: robert.gleason@empower-retirement.com		
Telephone No:		877-630-4015		Fax No: 303-801-5627		
Nevada Local Street Address: (If different from above)		N/A		Website:		
City, State and Zip Code:				Local Fax No:		
Local Telephone No:				Local POC Name:		
				Email:		

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Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
None, the company is 100% owned by its		
parent company Great-West Life & Annuity		
Insurance Company.		

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
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 Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

Una Morabito
 Digitally signed by Una Morabito
 Date: 2021.05.09 17:12:01 -04'00'
 Signature
 Head of LMN & Gov't Markets Client Management
 Title

Una Morabito
 Print Name
 06/18/2021
 Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A	N/A	N/A	N/A

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For County Use Only:

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Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
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Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:					0	
Corporate/Business Entity Name:		International City Management Association Retirement Corporation				
(Include d.b.a., if applicable)		Mission Square Retirement				
Street Address:		777 North Capitol Street NE		Website: www.icmarc.org		
City, State and Zip Code:		Washington, DC 20002		POC Name: Dayla Cabeza de Vaca		
				Email: dcabezadevaca@icmarc.org		
Telephone No:		202-962-4600		Fax No: 202-962-4601		
Nevada Local Street Address:		N/A		Website:		
(If different from above)						
City, State and Zip Code:				Local Fax No:		
Local Telephone No:				Local POC Name:		
				Email:		

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Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Please see attached list of Officers & Directors		
_____	_____	_____
_____	_____	_____
_____	_____	_____

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes No


- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

 Yes No* (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)

*to the best of our knowledge.
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

 Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

 _____ Signature	Digitally signed by Erica McFarquhar Date: 2021.06.10 19:00:18 -04'00' _____ Print Name	_____ Date
_____ Authorized Representative	_____ Date	
_____ Title		

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT

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Notes/Comments:

Signature

Print Name
Authorized Department Representative



DIRECTORS, OFFICERS, & AUTHORIZED REPRESENTATIVES

Directors

Tanisha Briley, Chair

Brian Clarke

Lee Feldman

Lynne Ford

Robert Jones

Opal Mauldin-Jones

Marc Ott

Deanna Santana

Cynthia Steer

Denean Williams

Officers

Lynne Ford, President

Dai Shi, Treasurer

Rhonda Mims, Secretary

Authorized Representatives

Natacha Lafleur, Authorized Representative

Thomas McAndrews, Authorized Representative

Erica McFarquhar, Authorized Representative

Barbara Stotler, Authorized Representative

George Suzich, Authorized Representative

Richard Whitty, Authorized Representative

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:						1
Corporate/Business Entity Name:		Nationwide Retirement Solutions, Inc.				
(Include d.b.a., if applicable)						
Street Address:		10 W Nationwide Blvd.		Website: www.nrsforu.com		
City, State and Zip Code:		Columbus, Ohio 43215		POC Name: Marshall Goff		
				Email: marshall.goff@nationwide.com		
Telephone No:		(877) 677-3678		Fax No: (877) 677-4329		
Nevada Local Street Address:		N/A		Website: N/A		
(If different from above)						
City, State and Zip Code:		N/A		Local Fax No: N/A		
Local Telephone No:		N/A		Local POC Name: N/A		
				Email: N/A		

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Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
N/A	N/A	N/A
_____	_____	_____
_____	_____	_____
_____	_____	_____

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
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Jack Kilbane
 Signature
 Associate Vice President, Retirement Plan Proposals
 Title

Digitaly signed by: Jack Kilbane
 DN: cn = Jack Kilbane, email = jack.kilbane@nationwide.com, c = US, o = Nationwide Retirement Solutions, ou = NRP, phone = 606.202.62.61.12.11.12.2020

Jack Kilbane
 Print Name
 July 1, 2021
 Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A	N/A	N/A	N/A

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Notes/Comments:

Signature

Print Name
Authorized Department Representative

DISCLOSURE OF OWNERSHIP/PRINCIPALS

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Business Designation Group (Please select all that apply)						
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Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:				0		
Corporate/Business Entity Name:		Prudential Retirement Insurance and Annuity Company				
(Include d.b.a., if applicable)						
Street Address:		280 Trumbull Street		Website: www.prudential.com		
City, State and Zip Code:		Hartford, CT 06103		POC Name: Brian McCleave		
				Email: brian.mccleave@prudential.com		
Telephone No:		614-270-0107		Fax No: 860-534-2052		
Nevada Local Street Address: (If different from above)		N/A		Website: N/A		
City, State and Zip Code:		N/A		Local Fax No: N/A		
Local Telephone No:		N/A		Local POC Name: N/A		
				Email: N/A		

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Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Please refer to the following attached list of Corporations:	Please refer to the following attached list of Corporations:	N/A
_____	_____	_____
_____	_____	_____

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Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)

2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

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	Steven Haertel
Signature	Print Name
Vice President	June 25, 2021
Title	Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
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Notes/Comments:

Signature

Print Name
Authorized Department Representative

Prudential Financial's Officers

Appointment Type	Appointed Entity
Appointed Actuary	DOOLEY, BRENT
Assistant Controller	AXEL, ROBERT D
Assistant Controller	BANERJEE, ADITI
Assistant Controller	CAPRARI, BRAD C
Assistant Controller	CARUSO, SUSAN
Assistant Controller	CHACKO, ROBERT
Assistant Controller	LASRY, FLORENCE
Assistant Controller	LEUNG, ELSPETH
Assistant Controller	LEZON, STANLEY
Assistant Controller	MORGADO MOODY, LYDIA
Assistant Controller	SRODECKA, ALINA D
Assistant Controller	TATUM, ANN
Assistant Controller	TRINKLE, DIANNE
Assistant Controller	VISICARO, JOHN F
Assistant Secretary	BUCKLEY, RICHARD
Assistant Secretary	CAFIERO, JOHN M
Assistant Secretary	COLON-PEREZ, IDA
Assistant Secretary	DRUMMEY, MICHELE M
Assistant Secretary	FORAN, MARGARET M
Assistant Secretary	HUGHES, ANDREW
Assistant Secretary	PALEN, MAGGIE
Assistant Secretary	PIGNATELLA, MICHAEL A
Assistant Treasurer	CHUPAK, JASON R
Assistant Treasurer	DAVI, SUSANNA
Assistant Treasurer	HERSEY, ANDREW J
Assistant Treasurer	MCCARTHY, JOSEPH B
Chairman	FRIAS, YANELA C
Chief Actuary	KEEFE, KATHLEEN J
Chief Financial Officer	BOYLE, ROBERT E
Chief Investment Officer	CURRAN, BRIAN J
Controller	Burkhart, Robert L
Legal Entity Risk Officer	BREZIN, EVA S
PFI Chief Investment Officer	SCHMIDT, TIMOTHY L
President	FRIAS, YANELA C
Secretary	SILLS, KAREN M
Senior Vice President	BOYLE, ROBERT E
Senior Vice President	DALESSIO, HARRY A
Senior Vice President	GAUL, SCOTT E
Senior Vice President	KEEFE, KATHLEEN J
Senior Vice President	MANGANIELLO, SUZANNE
Senior Vice President	SCHMIDT, TIMOTHY L
Treasurer	MONGIA, NANDINI
Vice President	Burkhart, Robert L
Vice President	CURRAN, BRIAN J
Vice President	DOMINGOS, MICHAEL

Vice President	DOOLEY, BRENT
Vice President	GROPACK, KELLY
Vice President	Hyten, Alexandra L
Vice President	KESSLER, AMY R
Vice President	MCDONALD, MARGARET G
Vice President	MCINTOSH, DOUGLAS S
Vice President	NAVRATIL, PAUL
Vice President	ROSERO, JOHN D
Vice President and Chief Information Security Officer	DOUGHTY, THOMAS W

Prudential Financial's Board of Directors

Appointment Type	Appointed Entity
Director	SCHMIDT, TIMOTHY L
Director	BOYLE, ROBERT E
Director	DALESSIO, HARRY A
Director	FRIAS, YANELA C
Director	GAUL, SCOTT E
Director	HERSEY, ANDREW J
Director	KEEFE, KATHLEEN J

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:					0	
Corporate/Business Entity Name:		TCG Trusted Capital Group. a Hub International company				
<i>(Include d.b.a., if applicable)</i>						
Street Address:		900 S. Capital of Texas Hwy., Ste 350		Website: www.tcgservices.com		
City, State and Zip Code:		Austin, TX 78746		POC Name: Chris Jamail, CFP		
				Email: rfp@tcgservices.com		
Telephone No:				Fax No: 88989247		
Nevada Local Street Address: <i>(If different from above)</i>		N/A		Website: N/A		
City, State and Zip Code:		N/A		Local Fax No: N/A		
Local Telephone No:		N/A		Local POC Name: N/A		
				Email: N/A		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
N/A		

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes No

1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)

2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

Signature	Chris Jamail, CFP Print Name
Chief Marketing Officer, Partner	07/06/2021
Title	Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

“Consanguinity” is a relationship by blood. “Affinity” is a relationship by marriage.

“To the second degree of consanguinity” applies to the candidate’s first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)


For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:



Signature

Print Name
Authorized Department Representative

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed: 3						
Corporate/Business Entity Name:		Voya Institutional Plan Services				
(Include d.b.a., if applicable)		Voya Financial				
Street Address:		One Orange Way		Website: Voya.com		
City, State and Zip Code:		Windsor, CT 06095		POC Name: Bishop Bastien		
				Email: bishop.bastien@voya.com		
Telephone No:		(916) 764-1171		Fax No: (612) 492-0682		
Nevada Local Street Address: (If different from above)		3960 Howard Hughes Parkway, Suite 559		Website: Voya.com		
City, State and Zip Code:		Las Vegas, NV 89169		Local Fax No:		
Local Telephone No:				Local POC Name:		
				Email:		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Please refer to Page 4 for a list of Voya Institutional Plan Services Officers and Directors		


This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

 Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

 Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

 Signature	Benjamin Moy Print Name
Vice President Title	July 21, 2021 Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
Not applicable			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

“Consanguinity” is a relationship by blood. “Affinity” is a relationship by marriage.

“To the second degree of consanguinity” applies to the candidate’s first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative

Appointment Type	Appointed Entity	Date First Elected	Ranking Order
Assistant Secretary	Schultz, TMS	26/07/2009	00080
Director	Bertucci	01/03/2020	00002
President	Nelson	09/04/2016	00018
Secretary	O'Donnell, M.A.	01/08/2019	00072
Senior Vice President	Harmon	10/09/2018	00050
Senior Vice President	Lavallee, HHL	01/07/2016	00050
Senior Vice President	O'Neill	08/09/2015	00050
Senior Vice President and Chief Tax Officer	Bertucci	01/10/2017	00050
Tax officer	Bryant	02/11/2020	00087
Tax officer	Craytor, CSC	02/11/2020	00087
Tax officer	Kallenberg, AMK	01/10/2017	00087
Treasurer	Bertucci	01/03/2020	00073
Vice President	Awadzi, KA	05/11/2012	00055
Vice President	Baranowski, BJB	02/05/2017	00055
Vice President	Blue	22/08/2018	00055
Vice President	Brennan	01/04/2019	00055
Vice President	Cimini	09/05/2019	00055
Vice President	Duffy	01/04/2019	00055
Vice President	Elrod, G.	05/11/2012	00055
Vice President	Falkner, R.	09/09/2008	00055
Vice President	Feleciano	10/09/2018	00055
Vice President	Freer	07/12/2017	00055
Vice President	Gilarde, L.S.	04/04/2011	00055
Vice President	Gruenberg, GTG	07/12/2017	00055
Vice President	Heyel	09/05/2019	00055
Vice President	Keating	06/02/2014	00055
Vice President	Keen	06/02/2014	00055
Vice President	Lombardo, L.A.	19/08/2016	00055
Vice President	McAuliffe	06/10/2016	00055
Vice President	Moy	13/01/2017	00055
Vice President	Murphy, JEM	28/06/2006	00055
Vice President	Nastar	03/05/2016	00055
Vice President	Solimine	07/12/2017	00055
Vice President	Stevens	31/03/2018	00055
Vice President	Thistle, Jr.	07/12/2017	00055
Vice President	White	18/12/2020	00055
Vice President	Wood	09/05/2019	00055
Vice President and Assistant Treasurer	Peck, NAP	02/11/2020	00055
Vice President and Assistant Treasurer	Reimer, K.J.	15/04/2016	00055
Vice President and Chief Financial Officer	Hart	15/01/2018	00055