

AMENDMENT NO. 1
CBE NO. 606110-22
INTERMEDIATE CARE FACILITY FOR INDIVIDUALS WITH INTELLECTUAL AND DEVELOPMENTAL DELAYS AND RESIDENTIAL SERVICES FOR CHILDREN IN THE CUSTODY OF THE CLARK COUNTY DEPARTMENT OF FAMILY SERVICES

THIS AMENDMENT is made and entered into this ____ day of _____ 2024, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and SILVER STATE PEDIATRIC BEHAVIORAL SERVICES, LLC (hereinafter referred to as "PROVIDER").

WITNESSETH:

WHEREAS, the parties entered into an agreement under CBE Number 606110-22, entitled "Intermediate care facility for individuals with intellectual and developmental delays and residential services for children in the custody of the Clark County Department of Family Services" dated May 17, 2022 (hereinafter referred to as CONTRACT); and

WHEREAS, the parties desire to amend the CONTRACT.

NOW, THEREFORE, the parties agree to amend the CONTRACT as follows:

1. Whereas, Paragraph 2, Page 1

Originally written

"WHEREAS, PROVIDER has the personnel and resources necessary to accomplish the PROJECT within the required schedule and with a budget allowance not to exceed \$1,944,000, including all travel, lodging, meals and miscellaneous expenses; and"

Revised to read

"WHEREAS, PROVIDER has the personnel and resources necessary to accomplish the PROJECT within the required schedule and with a budget allowance, including all travel, lodging, meals and miscellaneous expenses; and"

2. Section I: Term of Contract, Page 1

Originally written

"COUNTY agrees to retain PROVIDER for the period from date of award through June 30, 2022, with the option to renew for 1, one-year period subject to the provisions of Sections II and VIII herein."

Revised to read

"COUNTY agrees to retain PROVIDER for the period from date of award through June 30, 2023, with the option to renew for 4, one-year period, subject to the provisions of Sections II and VIII herein."

3. Section II: Compensation and Terms of Payment, Section A, Compensation, Page 1

Originally written

“COUNTY agrees to pay PROVIDER for the performance of services described in the Scope of Work (Exhibit A) and in accordance with the bed rate listed therein not-to-exceed amount of \$1,944,000.”

Revised to read

“COUNTY agrees to pay PROVIDER for the performance of services described in the Scope of Work (Exhibit A) and in accordance with the bed rate listed therein not-to-exceed amount of \$2,928,000.”

4. Section 12, Exhibit A, Scope of Work, Compensation and Terms of Payment, Page A-4

Originally written

“Maximum of 6 beds

Filled per day bed rate: \$600

Empty per day bed rate: \$400

Medicaid per day bed rate: Varies

COUNTY will pay the empty bed rate of \$400 for all empty beds throughout the PROJECT. COUNTY will pay the filled per day bed rate of \$600 if the child is not covered by Medicaid. Once the child is covered, the per bed Medicaid rate will apply and COUNTY will be responsible for the difference up the filled per day bed rate of \$600.”

Revised to read

“Maximum of 6 beds

Filled per day bed rate: \$635

Empty per day bed rate: \$400

Medicaid per day bed rate: Varies

COUNTY will pay the empty bed rate of \$400 for all empty beds throughout the PROJECT. COUNTY will pay the filled per day bed rate of \$635 if the child is not covered by Medicaid or does not meet the Medicaid criteria. Once the child is covered, the per bed Medicaid rate will apply and COUNTY will be responsible for the difference up to the filled per day bed rate of \$635.”

5. The revisions contained herein are effective as of June 30, 2023.

This Amendment No. 1 represents an increase of \$984,000.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

COUNTY:
COUNTY OF CLARK, NEVADA

PROVIDER:
SILVER STATE PEDIATRIC
BEHAVIORAL SERVICES, LLC

By: _____
JESSICA COLVIN
Chief Financial Officer

By: *Daniel Mathis*
DANIEL MATHIS
Chief Executive Officer

APPROVED AS TO FORM:
STEVEN B. WOLFSON, District Attorney

By: *Jason Patchett*
Jason Patchett (Jan 17, 2024 10:19 PST)
JASON B. PATCHETT
Deputy District Attorney