

**RESOLUTION TO GRANT FUNDS
TO WT VEGAS, LLC FOR HOME DELIVERED MEAL SERVICES**

This AGREEMENT formed by acceptance of this Resolution, is made and entered into this _____ day, of _____ 2021, by and between CLARK COUNTY, NEVADA (hereinafter referred to as “County”), and WT VEGAS, LLC dba Better Lunch Better Fit (hereinafter referred to as “Recipient”) for the use of funds for home delivered meal services for seniors due to COVID-19 hereinafter referred to as “Project.”

WHEREAS, the project is an emergency response to address the nutritional needs of seniors engaged with County programs impacted by COVID-19 restrictions who also have underlying medical conditions that put that at increased risk of complications from the novel coronavirus;

WHEREAS, the onset of COVID-19 has led to extreme closures and limitations on the number of clients able to attend community meals through local senior centers. The impact of these restrictions has made it difficult for senior clients to access nutritional meals;

WHEREAS, WT VEGAS, LLC (Recipient) provides nutritious meals that are well-balanced, packaged, and delivered to clients to ensure their nutritional needs are met on a regular and consistent basis;

WHEREAS, meeting the nutritional needs of senior clients is essential to improving and maintaining a higher quality of life;

WHEREAS, WT VEGAS, LLC (Recipient) located at 3460 E Sunset Road, Las Vegas, NV 89120, proposes to provide home delivered meals;

WHEREAS, the purpose for which the Funds (as hereinafter defined) will be used by Recipient, as identified at Exhibit “A,” “Expenditures Eligible for Reimbursement,” attached hereto and incorporated herein as if fully set forth, will provide a substantial benefit to the inhabitants of the County;

WHEREAS, Recipient agrees to furnish such services upon the terms and conditions set forth below;

NOW, THEREFORE, BE IT RESOLVED that County funds be granted to Recipient for the Project, subject to the following conditions and limitations:

I. Scope of Services

A. The County will provide ninety-one thousand two hundred ten dollars and no cents (**\$91,210.00**) for five (5) meals per week for up to 200 clients for home delivered meal services during the period from April 1, 2021, through June 30, 2021, as outlined in Exhibit “A,” “Expenditures Eligible for Reimbursement.”

B. Recipient will provide all services, including personnel and materials, to operate and manage the Project in accordance with Exhibit "B," “Scope of Services,” attached hereto and

incorporated herein as if fully set forth. Changes in the Scope of Services, as described in Exhibit "B," must receive prior written approval of the County.

C. Recipient acknowledges these funds are not to be used for research and development activities.

D. Recipient shall maintain reasonable security measures to protect records containing personal information from unauthorized access, acquisition, destruction, use, modification or disclosure per NRS Chapter 603A to ensure against a breach of the security of personal information of clients, staff or other individuals. Subrecipient shall have established written policies and procedures that align with NRS Chapter 603A and shall follow these procedures. Upon request, Recipient shall make available to Clark County staff these written policies and procedures and will be monitored for compliance.

E. To the extent Recipient is considered a covered entity under the Health Insurance Portability and Accountability Act ("HIPAA"), Recipient shall comply with all provisions of HIPAA including, but not limited to, provisions addressing privacy, security, and confidentiality. Upon request, Recipient shall make available to Clark County staff these written policies and procedures and will be monitored for compliance.

F. The Awarding Official for this grant is the Clark County Administrator of Human Services. The contact person is Alisha Barrett, Manager, Clark County Social Service, 1600 Pinto Lane 3rd Floor, Las Vegas, NV 89106, AKC@ClarkCountyNV.gov, or 702-455-1071.

II. General Conditions

A. In accordance with Clark County policy, Recipient shall give priority attention to referrals for service for County-identified clients if described in Exhibit "B."

B. Recipient will obtain any and all federal, state, and local permits and licenses required to operate the Project and will keep and maintain in effect at all times any and all licenses, permits, notices and certifications which may be required by any City or County ordinance or state or federal statute.

C. The County will require Recipient to be bound by all City and County ordinances and state and federal statutes, as required.

D. Recipient has requested the financial support of the County to enable Recipient to provide the services contemplated herein. The County shall have no relationship whatsoever with the services contemplated herein except the provision of financial support and the receipt of reports as provided in this Resolution. To the extent, if at all, that any relationship to such services on the part of the County may be claimed or found to exist, Recipient shall be an independent contractor only.

E. Nothing in this Resolution is intended to appoint Recipient as an agent of the County. The County Manager has not delegated to any County officer or employee the authority

to appoint, and no review or approval of services, invoices, or records may be construed as appointing Recipient an agent of the County.

F. Recipient may not assign or delegate any of its rights, interests, or duties under this Resolution without the written consent of the County. Any such assignment or delegation made without the required consent shall be void, and may, at the option of the County, result in the forfeiture of all financial support provided herein.

G. (1) If Recipient uses a vehicle in providing its services, Recipient shall carry or provide Comprehensive Automobile Liability Insurance covering bodily injury and property damage, with minimum coverages as follows:

Bodily Injuries:	\$1,000,000 each person; \$1,000,000 each occurrence;
Property Damage:	\$1,000,000 each person; \$1,000,000 each occurrence; and

A separate copy of the additional insured endorsement must be provided. All deductibles and self-insured retentions shall be fully disclosed and entered on the Certificate and may not exceed \$25,000. If the deductible is “zero” it must still be referenced on the certificate. Auto insurance must specify any auto. In lieu of any auto, a combination of “scheduled,” “hired,” and “non-owned” autos is acceptable.

(2) Recipient shall carry or provide Comprehensive Fire and Hazard Insurance covering the full replacement costs of the Project.

(3) Recipient shall carry Commercial General Liability in the amount of \$1,000,000. A separate copy of the additional insured endorsement is required, and the policy must contain a primary and non-contributory clause as well as a waiver of subrogation endorsement. All deductibles and self-insured retentions shall be fully disclosed and entered on the Certificate of Insurance and may not exceed \$25,000. If the deductible is “zero” it must still be referenced on the certificate. The General Liability Aggregate must be applied on a “Per Occurrence” basis. Both the NAIC numbers and AM Best Key Ratings of all insurance carriers shall be fully disclosed and present on the certificate.

(4) Recipient shall carry Workers’ Compensation insurance issued by an insured qualified to underwrite workers’ compensation insurance in the State of Nevada.

(5) Recipient shall carry Professional Liability insurance in the amount of \$1,000,000.

(6) Recipient shall furnish to the County a copy of each policy for the aforementioned insurance coverages within ten days after adoption of this Resolution and shall notify the County at least ten days prior to the date on which any cancellation or material change of any such coverage is to become effective. The County shall be named as an additional insured party in all policies of insurance obtained pursuant to this Resolution. The County shall be furnished a copy of each policy within thirty days of its implementation, renewal, or change thereto.

G.. Recipient shall allow duly authorized representatives of the County or independent auditors contracted by the County, or any combination thereof, to conduct such reviews, audits, and on-site monitoring of the Project as the reviewing entity deems to be appropriate in order to determine:

- (1) Whether the objectives of the Project are being achieved;
- (2) Whether the Project is being operated in an efficient and effective manner;
- (3) Whether management control systems and internal procedures have been established to meet the objectives of the Project;
- (4) Whether the financial operations of the Project are being conducted properly;
- (5) Whether the periodic reports to the County contain accurate and reliable information; and
- (6) Whether all of the activities of the Project are conducted in compliance with the provisions of state and federal laws and regulations and this Resolution.

Visits by the County, independent auditors contracted by the County, shall be announced to Recipient in advance of those visits, and shall occur during normal operating hours. Such persons may request and, if such a request is made, shall be granted, access to all of the books, documents, papers, and records of Recipient which relate to the Project. Such persons may interview recipients of the services of the Project.

H. Recipient shall protect, defend, indemnify, and save harmless the County from and against any and all liability, damages, demands, claims, suits, liens, and judgments of whatever nature including but not limited to claims for contribution or indemnification for injuries to or death of any person or persons, caused by, in connection with, or arising out of any activities undertaken pursuant to this Resolution. Recipient's obligation to protect, defend, indemnify, and save harmless as set forth in this paragraph shall include any and all reasonable attorneys' fees incurred by the County in the defense of handling of said suits, demands, judgments, liens, and claims and all reasonable attorneys' fees and investigation expenses incurred by the County in enforcing or obtaining compliance with the provisions of this Resolution. In the event that the County incurs any expenses in this regard, it shall have a right to charge said expenses made in good faith to Recipient. An itemized statement of expenses shall be prima facie evidence of the fact and extent of the liability of Recipient.

I. Recipient will not use any funds or resources which are supplied by the County in litigation against any persons, natural or otherwise, or in its own defense in any such litigation and will notify the County of any legal action which is filed by or against it.

J. To the extent permitted by law, Recipient shall not institute any action or suit at law or in equity against County, nor institute, prosecute or in any way aid in the institution or prosecution of any claim, demand, action, or cause of action for equitable relief, damages, costs, loss of services, expenses, or compensation for or on account of any damage, loss or injury either

to person or property, or both, whether developed or undeveloped, resulting or to result, known or unknown, past, present or future, arising out of, in any way, the terms of this Resolution.

K. No officer, agent, consultant, or employee of Recipient may seek or accept any gifts, service, favor, employment, engagement, emolument, or economic opportunity which would tend improperly to influence a reasonable person in that position to depart from the faithful and impartial discharge of the duties of that position.

L. No officer, agent, consultant, or employee of Recipient may use his or her position to secure or grant any unwarranted privilege, preference, exemption, or advantage for himself or herself, any member of his or her household, any business entity in which he or she has a financial interest, or any other person.

M. No officer, agent, consultant, or employee of Recipient may participate as an agent of Recipient in the negotiation or execution of any resolution between Recipient and any private business in which he or she has a financial interest.

N. No officer, agent, consultant, or employee of Recipient may suppress any report or other document because it might tend to affect unfavorably his or her private financial interests.

O. No officer, agent, consultant, employee, or elected or appointed official of the County, or Recipient, shall have any interest, direct or indirect, financial or otherwise, in any contract, subcontract, or agreement with respect thereto, or the proceeds thereof, either for himself or herself, or for those whom he or she has family or business ties, during his or her tenure, or for one year thereafter, for any of the work to be performed pursuant to the Project.

P. None of the personnel employed in the administration of the Project shall be in any way or to any extent engaged in the conduct of political activities prohibited by Chapter 15 of Title 5, U.S. Code, as applicable.

Q. None of the Funds to be paid under this Resolution shall be used for any partisan political activity, or to support or defeat legislation pending before Congress.

R. If Recipient engages in inherently religious activities, such as worship, religious instruction, or proselytization, then as a Recipient of County funds, and in connection with public services offered through the Project, Recipient must adhere to the following stipulations:

- (1) Recipient must not engage in inherently religious activities, such as worship, religious instruction, or proselytization, as part of the Project or services funded by this Resolution;
- (2) If a Recipient conducts such activities, the activities must be offered separately, in time or location, from the Project or services funded in this Resolution, and participation must be voluntary for the beneficiaries of the County-funded programs or services;

- (3) Recipient shall not, in providing Project assistance, discriminate against a Project beneficiary or prospective Project beneficiary on the basis of religion or religious belief; and
- (4) Recipient shall post a notice, in an area easily accessible and conspicuous to proposed client population, announcing that participation in religious worship, religious instruction, or proselytization is voluntary and not required to receive services. Such a notice may welcome participants to participate in any worship services, religious instruction, or proselytization activities by announcing the dates, times and locations of such activities, but shall explicitly state that such participation is purely voluntary.

III. Financial Management

A. Recipient shall record all costs of the Project by budget line items which shall be supported by adequate source documentation, including checks, payrolls, time records, invoices, resolutions, vouchers, orders, and other accounting documents evidencing in proper detail the nature and propriety of all costs. At any time during normal business hours, Recipient's financial transactions with respect to the Project may be audited by the County or independent auditors contracted by the County, or any combination thereof. Recipient will provide a copy of its most recent audit or financial statements to CCSS. The representatives of the auditing agency or agencies shall have access to all books, documents, accounts, records, reports, files, papers, things, property, recipients of project services, and other persons pertaining to such financial transactions and necessary to facilitate the audit.

B. Copies, excerpts, or transcripts of all of the books, documents, papers, and records, including checks, payrolls, time records, invoices, resolutions, vouchers, orders, and accounting documents concerning matters that are reasonably related to the Project will be provided upon request to the County.

C. Detailed documentation i.e. receipts to include date and method of payment, cancelled checks and/or complete bank statements, a HMIS Program Funding Source Financial Detail Report and complete source documentation to support expenses will be submitted by Recipient on a monthly basis. Expenditures will be reviewed for consistency with the approved budget and scope of services. Recipient shall pay all costs of the Project which exceed the total amount of the Funds provided by the County under this Resolution. Information on how to submit expense documentation will be provided upon resolution approval.

D. Eligible expenditures from the Funds are delineated in Exhibit "A." Recipient shall not make any changes in the line item expenditures in Exhibit "A" without prior written approval of the County.

E. Expenditures by Recipient to the County from the Funds will be accounted for in a ledger separate from all other revenue sources.

F. In the event that the County finds that the total amount of the Funds allocated for the Project are not expended in the time and manner prescribed in this Resolution, the County reserves the right to extract that portion for other projects and programs under the County's jurisdiction.

G. Upon the expiration or revocation of this Resolution, Recipient shall transfer to the County any Funds on hand at the time of expiration or revocation, and any accounts receivable attributable to the use of the Funds.

IV. Expiration, Modification or Revocation of Resolution

A. This Resolution will commence no sooner than April 1, 2021 and upon its approval and signature by all parties and shall be completed by June 30, 2021. A time extension may be authorized by the Assistant Director of Social Service, or his/her designated representative, if additional time is necessary to complete the Project, funds are available, and the extension of time will not jeopardize any other activity, project or funding source of the County.

B. Upon Recipient's request, the agreement created by acceptance of this Resolution may be extended by the Assistant Director of Social Service, on a month-to-month basis or a six (6) month basis for a period of up to 4 additional renewals in addition to that provided in section IV. A., for the same services provided for in this Resolution and with the same budget amount of new funding, or for a lesser amount of funding as determined by the Assistant Director of Social Service, amending Exhibits accordingly, subject to additional appropriation by the County and a performance review by CCSS of the efficacy of Recipient's services.

C. The parties hereto will be required to amend or otherwise revise this Resolution should such modification be required by any applicable state or federal statutes, regulations or change in County processes.

D. Recipient may not assign or delegate any of its rights, interests, or duties under this Resolution without written approval from the County. Any such assignment or delegation made without the required consent shall be void and may, at the option of the County, result in the forfeiture of all financial support provided herein.

E. If Recipient fails to fulfill in a timely and proper manner its obligations under this Resolution, or if Recipient violates any of the conditions or limitations of this Resolution, the County may suspend or revoke this Resolution, and may terminate its participation in the Project at any time for convenience.

F. Neither Party shall have any further obligation to the other under this Resolution following its termination. Either Party may terminate this Resolution at any time for any reason with 30 days prior notice of such termination to the other party.

APPROVED this _____ day of _____, 2021.

COUNTY:
CLARK COUNTY, NEVADA

By: _____ DATE: _____
TIMOTHY BURCH
Administrator of Human Services

APPROVED AS TO FORM:
STEVEN B. WOLFSON
District Attorney


By:  DATE: 3-18-21
STEVEN SWEIKERT
Deputy District Attorney

EXHIBIT "A"

ELIGIBLE EXPENDITURES BY WT VEGAS, LLC FOR HOME DELIVERED MEAL SERVICES

The following items may be paid with nutritional funds, **not to exceed \$91,210.00**, for services provided April 1, 2021 – June 30, 2021:

- Raw food costs
- Packaging of food items including labels and cooking instructions
- Labor costs including preparing food for delivery
- Mileage – local and rural
- Contractual expenses related to food preparation including, but not limited to: rental, utilities, and insurance

EXHIBIT "B"

WT VEGAS, LLC FOR HOME DELIVERED MEAL SERVICES

A. SCOPE OF PROJECT:

WT VEGAS, LLC (Better Lunch Better Fit) will prepare and package 5 meals per client per week until funding has been expended. Once packaged, they will deliver 5 meals per client at one delivery time per week to ensure that clients' nutritional needs are met at a time when they are unable to leave their homes due to high vulnerability for COVID-19 infection. As clients are unable to freely go grocery shopping during this crisis, the food delivery service ensures clients have nutritious food available to them, which will improve their health and wellness while allowing clients to maintain their independence at home.

Funds for this project are awarded by State of Nevada, Aging and Disability Services Division Grant. The funding is intended to serve Homemaker Home Health Aide eligible clients who have been directly or indirectly impacted by the COVID-19 Pandemic.

B. TERMS AND CONDITIONS:

1. This award is subject to the availability of appropriated funds.
2. Expenditures must comply with any statutory guidelines, the DHHS Grant Instructions and Requirements, ADSD Requirements and Procedures for Grant Programs (RPGP's), and the State Administrative Manual.
3. Expenditures must be consistent with the narrative, goals and objectives, and budget as approved and documented.
4. Subrecipient must comply with all applicable Federal and State regulations.
5. Requests for Reimbursements must be submitted monthly and will be accompanied by supporting documentation, including a line item description of actual expenses incurred.
6. All reports of expenditures and requests for reimbursement processed by CCSS are subject to audit.
7. Equipment purchased with these funds belongs to the federal or state program from which this funding was appropriated and shall be returned to the program upon termination of this agreement.
8. Travel expenses, per diem, and other related expenses must conform to the procedures and rates allowed for State officers and employees. It is the Policy of the Board of Examiners to restrict contractors/Subrecipients to the same rates and procedures allowed State Employees. The State of Nevada reimburses at rates comparable to the rates established by the US General Services Administration, with some exceptions (State Administrative Manual 0200.0 and 0320.0).

C. PERFORMANCE MEASUREMENT

Performance will be evaluated based on satisfaction survey results of 20% of clients receiving home delivered meals.

D. GRANT ASSURANCES

1. Adopt and maintain a system of internal controls which results in the fiscal integrity and stability of the organization, including the use of Generally Accepted Accounting Principles (GAAP).

2. These grant funds will not be used to supplant existing financial support for current programs.
3. No portion of these grant funds will be subcontracted.
4. Compliance with the requirements of the Civil Rights Act of 1964, as amended, and the Rehabilitation Act of 1973, P.L. 93-112, as amended and any other relevant program-specific regulations, and shall not discriminate against any employee for employment because of race, national origin, creed, color, sex, religion, age, disability or handicap condition (including AIDS and AIDS-related conditions).
5. Compliance with the Americans with Disabilities Act of 1990 (P.L. 101-136), 42 U.S.C. 12101, as amended, and regulations adopted there under contained in 28 CFR 26.10136.999 inclusive, and any relevant program-specific regulations.
6. Compliance with the Clean Air Act (42 U.S.C. 7401–7671q.) and the Federal Water Pollution Control Act (33 U.S.C. 1251–1387), as amended—Contracts and sub-grants of amounts in excess of \$150,000 must contain a provision that requires the non-Federal award to agree to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401–7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251–1387). Violations must be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA).
7. Compliance with Title 2 of the Code of Federal Regulations (CFR) and any guidance in effect from the Office of Management and Budget (OMB) related (but not limited to) audit requirements for Sub-recipients that expend \$750,000 or more in Federal awards during the Sub-recipient’s fiscal year must have an annual audit prepared by an independent auditor in accordance with the terms and requirements of the appropriate circular.
8. Certification that neither the sub-recipient nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency. This certification is made pursuant to regulations implementing Executive Order 12549, Debarment and Suspension, 28 C.F.R. pt. 67 § 67.510, as published as pt. VII of May 26, 1988, Federal Register (pp. 19150-19211).
9. No funding associated with this grant will be used for lobbying.
10. Disclosure of any existing or potential conflicts of interest relative to the performance of services resulting from this grant award.
11. Provision of a work environment in which the use of tobacco products, alcohol, and illegal drugs will not be allowed.
12. An organization receiving grant funds through the Nevada Department of Health and Human Services shall not use grant funds for any activity related to the following:
 - a. Any attempt to influence the outcome of any federal, state or local election, referendum, initiative or similar procedure, through in-kind or cash contributions, endorsements, publicity or a similar activity.
 - b. Establishing, administering, contributing to or paying the expenses of a political party, campaign, political action committee or other organization established for the purpose of influencing the outcome of an election, referendum, initiative or similar procedure.
 - c. Any attempt to influence:
 - i. The introduction or formulation of federal, state or local legislation; or

- ii. The enactment or modification of any pending federal, state or local legislation, through communication with any member or employee of Congress, the Nevada Legislature or a local governmental entity responsible for enacting local legislation, including, without limitation, efforts to influence State or local officials to engage in a similar lobbying activity, or through communication with any governmental official or employee in connection with a decision to sign or veto enrolled legislation.
 - d. Any attempt to influence the introduction, formulation, modification or enactment of a federal, state or local rule, regulation, executive order or any other program, policy or position of the United States Government, the State of Nevada or a local governmental entity through communication with any officer or employee of the United States Government, the State of Nevada or a local governmental entity, including, without limitation, efforts to influence state or local officials to engage in a similar lobbying activity.
 - e. Any attempt to influence:
 - i. The introduction or formulation of federal, state or local legislation;
 - ii. The enactment or modification of any pending federal, state or local legislation; or
 - iii. The introduction, formulation, modification or enactment of a federal, state or local rule, regulation, executive order or any other program, policy or position of the United States Government, the State of Nevada or a local governmental entity, **by preparing, distributing or using** publicity or propaganda, or by urging members of the general public or any segment thereof to contribute to or participate in any mass demonstration, march, rally, fundraising drive, lobbying campaign or letter writing or telephone campaign.
 - f. Legislative liaison activities, including, without limitation, attendance at legislative sessions or committee hearings, gathering information regarding legislation and analyzing the effect of legislation, when such activities are carried on in support of or in knowing preparation for an effort to engage in an activity prohibited pursuant to subsections 1 to 5, inclusive.
 - g. Executive branch liaison activities, including, without limitation, attendance at hearings, gathering information regarding a rule, regulation, executive order or any other program, policy or position of the United States Government, the State of Nevada or a local governmental entity and analyzing the effect of the rule, regulation, executive order, program, policy or position, when such activities are carried on in support of or in knowing preparation for an effort to engage in an activity prohibited pursuant to subsections 1 to 5, inclusive.
- 13. An organization receiving grant funds through the Nevada Department of Health and Human Services may, to the extent and in the manner authorized in its grant, use grant funds for any activity directly related to educating persons in a nonpartisan manner by providing factual information in a manner that is:
 - a. Made in a speech, article, publication, or other material that is distributed and made available to the public, or through radio, television, cable television or other medium of mass communication; and
 - b. Not specifically directed at:

- i. Any member or employee of Congress, the Nevada Legislature or a local governmental entity responsible for enacting local legislation;
- ii. Any governmental official or employee who is or could be involved in a decision to sign or veto enrolled legislation; or
- iii. Any officer or employee of the United States Government, the State of Nevada or a local governmental entity who is involved in introducing, formulating, modifying or enacting a Federal, State or local rule, regulation, executive order or any other program, policy or position of the United States Government, the State of Nevada or a local governmental entity.

This provision does not prohibit a recipient or an applicant for a grant from providing information that is directly related to the grant or the application for the grant to the granting agency.

E. COMPENSATION

The Recipient shall remit a Request for Reimbursement by the 15th of each month, to include reimbursement for services provided during the previous month. The Recipient will be paid upon completion and verification of meals provided on a deliverables completion basis. Meals provided are based on line item budget categories. CCSS agrees to remit full payment to the Recipient upon verification of a clean invoice within 30 days. Recipient may draw down advance program money once at the commencement of the project. Such advance shall not exceed an amount equal to two months of the budget dependent on County determination of need and type of expenses. Requests for any advance must be submitted in writing on letterhead of the requesting organization and bear the original signature of an authorized representative.

F. BUDGET:

The following items may be paid with grant funds, as stated in the budgets below:

Budget Category April 1, 2021 – June 30, 2021	Nutrition Grant
Costs associated with meal delivery for 5 meals a week per clients x 200 clients x 10 weeks including: raw food costs, packaging, labor costs, delivery of food, and contractual expenses	\$91,210.00
NOT TO EXCEED AMOUNT	\$91,210.00

G. RESOURCES TO BE PROVIDED BY THE COUNTY

In the performance of the responsibilities undertaken, CCSS will:

- 1. Provide technical assistance to the Recipient to ensure understanding of the grant requirements.
- 2. Conduct client satisfaction surveys.
- 3. Provide compensation for Recipient’s services.

The Assistant Director of Social Service may authorize line item budget adjustments not exceeding 10% of the annual award in writing.

**ACCEPTANCE OF HOME DELIVERED MEAL SERVICES FUNDS AND
AGREEMENT TO COMPLY WITH GRANT CONDITIONS**

I, _____, as _____ of WT VEGAS, LLC dba Better Lunch Better Fit, on behalf of that corporation, do hereby accept the grant made and the conditions imposed upon that grant contained in the Resolution to WT VEGAS, LLC FOR HOME DELIVERED MEAL SERVICES, adopted by Clark County, Nevada, on the _____ day of _____, 2021, a copy of which is attached hereto and incorporated herein.

EXECUTED this _____ day of _____, 2021.

WT VEGAS, LLC

By: _____
SIGNATURE OF RESPONSIBLE PARTY

STATE OF NEVADA
COUNTY OF CLARK

This instrument was acknowledged before me on _____,
(Date)

by _____ as _____ of
(Name of Person) (Title)

WT VEGAS, LLC.

(SEAL)

NOTARY PUBLIC

My Commission expires: _____