

**PROFESSIONAL PROJECT ADMINISTRATION AND  
CONSTRUCTION MANAGEMENT SERVICES CONTRACT FOR  
KAREN AVENUE STORM DRAIN IMPROVEMENTS – MARYLAND PARKWAY TO  
FLAMINGO WASH**

**SUPPLEMENTAL NO. 1**

THIS SUPPLEMENTAL NO. 1, hereinafter referred to as “Supplemental No. 1”, is made and entered into this 17<sup>th</sup> of December, 2024, between CLARK COUNTY, NEVADA, a political subdivision of the State of Nevada, hereinafter referred to as “COUNTY”, and Jacobs Engineering Group Inc., a corporation duly authorized to do business under the laws of the State of Nevada, hereinafter referred to as “ENGINEER.”

**WITNESSETH**

WHEREAS, on September 6, 2022, the COUNTY and the ENGINEER entered into a contract for professional project administration and construction management services, hereinafter referred to as “Contract”, for the construction of Karen Avenue Storm Drain Improvements – Maryland Parkway to Flamingo Wash, hereinafter referred to as “Project”; and

WHEREAS, the amount of services required has been greater than anticipated due to no fault of the ENGINEER. The additional construction management services are required to complete the project due to change orders and additional time. The additional funding needed will be \$100,000.00, bringing the total Contract value to \$1,607,000.00, and

WHEREAS, the Project is under construction and a Contract extension is needed for the ENGINEER to continue providing construction management services throughout construction of the Project and to assist with closing out the Project once construction is complete.

NOW, THEREFORE, for and in consideration of the premises and mutual covenants herein contained, the parties mutually agree to supplement the Contract as follows:

**ARTICLE III  
PAYMENT FOR SERVICE**

3.01- MAXIMUM AMOUNT PAYABLE shall be changed to read as follows:

The COUNTY shall pay to the ENGINEER for Basic Services provided, a sum of money not to exceed One Million Six Hundred and Seven Thousand Dollars and 00/100 (\$1,607,000.00) unless such sum is increased by the Clark County Board of Commissioners, but only to the extent such total sum is increased.

Payments made pursuant to this Contract are to be determined by provision 3.02, 3.03, and 3.04 set forth herein.

**ARTICLE V  
TERM AND TERMINATION**

5.01 – IN GENERAL

The second paragraph shall be changed to read as follows:

The ENGINEER shall complete all Basic Services set forth in Section 2.02 within completion times set forth herein and prior to December 31, 2025, unless such date is amended by the COUNTY.

The remainder of the Contract shall remain unchanged.

IN WITNESS WHEREOF, the parties have executed this Supplemental No. 1 as of the date herein above set forth.

CLARK COUNTY, NEVADA

JACOBS ENGINEERING GROUP INC.

BY: \_\_\_\_\_

Jessica Colvin  
Chief Financial Officer

BY: \_\_\_\_\_



Ken Gilbreth, P.E.  
Vice President

APPROVED AS TO FORM

BY: \_\_\_\_\_



Jason B. Patchett  
Deputy District Attorney

## DISCLOSURE OF OWNERSHIP/PRINCIPALS

<b>Business Entity Type (Please select one)</b>						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
<b>Business Designation Group (Please select all that apply)</b>						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
<b>Number of Clark County Nevada Residents Employed:</b>				101		
<b>Corporate/Business Entity Name:</b>		Jacobs Engineering Group Inc.				
<b>(Include d.b.a., if applicable)</b>						
<b>Street Address:</b>		1999 Bryan Street Ste. 1200		<b>Website:</b> www.jacobs.com		
<b>City, State and Zip Code:</b>		Dallas, TX 75201		<b>POC Name:</b> Ken Gilbreth <b>Email:</b> Ken.Gilbreth@jacobs.com		
<b>Telephone No:</b>		(214) 638-0145		<b>Fax No:</b>		
<b>Nevada Local Street Address: (if different from above)</b>		1301 N. Green Valley Pkwy, Suite 200		<b>Website:</b> www.jacobs.com		
<b>City, State and Zip Code:</b>		Henderson, NV 89074		<b>Local Fax No:</b> (702) 369-1107		
<b>Local Telephone No:</b>		(702) 369-6175		<b>Local POC Name:</b> Ken Gilbreth <b>Email:</b> Ken.Gilbreth@jacobs.com		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
SEE ATTACHED; LIST OF ACTIVE OFFICERS AND DIRECTORS		
_____	_____	_____
_____	_____	_____
_____	_____	_____

**This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?**  Yes  No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
 Yes  No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
 Yes  No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

Signature	Ken Gilbreth Print Name
Vice President Title	November 4, 2024 Date

## DISCLOSURE OF RELATIONSHIP

List any disclosures below:  
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

\* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

**For County Use Only:**

If any Disclosure of Relationship is noted above, please complete the following:

- Yes  No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- Yes  No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name  
Authorized Department Representative

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List of Active Officers and Directors

**Appointments**

**Board Directors**

<b>Name</b>	<b>Position</b>	<b>Appointed</b>
<u>Miller, Shannon</u>	Director	10/02/2024
<u>Nathamuni, Venk</u>	Director	10/02/2024
<u>Pragada, Robert V.</u>	Chair of the Board	01/30/2023



Jacobs Engineering Group Inc. via Blueprint platform  
11/04/24

List of Active Officers and Directors

Officers

<b>Name</b>	<b>Position</b>	<b>Appointed</b>
<a href="#"><u>Adkisson, Jason</u></a>	Assistant Secretary	11/19/2020
<a href="#"><u>Allen, William "Billy" B.</u></a>	Senior Vice President and Chief Accounting Officer	10/13/2016
<a href="#"><u>Ashman, David</u></a>	Director of Operations, South Florida & Puerto Rico	10/24/2023
<a href="#"><u>Banerjee, Ayan</u></a>	SVP, Financial Planning & Analysis, and Treasury	06/13/2023
<a href="#"><u>Battikhi, Amer Anwar</u></a>	SVP, Platforms, Technologies & Software Solutions	04/28/2022
<a href="#"><u>Bloom, Katie</u></a>	Designated person responsible for practice of Environmental	01/18/2018
<a href="#"><u>Bunderson, Michael</u></a>	Vice President, Tax	05/29/2018
<a href="#"><u>Caruso, Joanne E.</u></a>	Chief Administrative Officer	01/18/2018
<a href="#"><u>Delisle, Tina</u></a>	Senior Manager Payroll	02/01/2021
<a href="#"><u>Walstrom, Jan</u></a>	Senior Vice President	05/05/2020
<a href="#"><u>Feghali, Imad</u></a>	Senior Vice President, Global Program Management	10/25/2023
<a href="#"><u>Glaser, Kathleen</u></a>	SVP, Solution Delivery & Digital Enablement	06/12/2023
<a href="#"><u>Gustafson, Shelette M.</u></a>	Chief People & Inclusion Officer	06/12/2023
<a href="#"><u>Hansen, Taggart</u></a>	Chief Compliance Officer	09/23/2021
<a href="#"><u>Helsing, Jason</u></a>	Senior Director Tax	06/01/2021
<a href="#"><u>Hendon, Brian Lee</u></a>	Designated person responsible for practice of Architecture i	01/18/2018
<a href="#"><u>Henry, Chasity</u></a>	Assistant Secretary	04/28/2022
<a href="#"><u>Hicks, Rich</u></a>	Manager, Ohio Engineering Operations	05/09/2018
<a href="#"><u>Hill, Patrick</u></a>	EVP and President, People & Places Solutions	08/01/2021
<a href="#"><u>Hooper, Cory</u></a>	Vice President, Florida Operations	12/17/2019
<a href="#"><u>Howell, Priya</u></a>	Assistant Secretary	01/26/2022
<a href="#"><u>Hsu, Chin Chang (Mike)</u></a>	Treasurer	09/28/2023
<a href="#"><u>Johnson, Justin</u></a>	General Counsel	09/23/2021
<a href="#"><u>Jones, Doug</u></a>	Senior Vice President, HR - Total Rewards	06/12/2023
<a href="#"><u>Jones, Dale</u></a>	Director of Operations, Georgia & Orlando	10/24/2023
<a href="#"><u>Jones, Keith B.</u></a>	Manager, Ohio Land Surveying Operations	05/09/2018
<a href="#"><u>Kenny, Katherine Helen</u></a>	Senior Vice President & GM, P&PS Europe	10/17/2022
<a href="#"><u>Laity, Michael</u></a>	Senior Director Tax	02/21/2020
<a href="#"><u>Lawson, Keith</u></a>	Senior Vice President, PPS, APME & Europe	09/23/2021
<a href="#"><u>Lazaro, Alberto</u></a>	Vice President, Sales	01/03/2022
<a href="#"><u>Lopez-Dubois, Miguel</u></a>	Manager, California Engineering Operations	01/18/2018
<a href="#"><u>Maloney, Kevin</u></a>	Manager, California Engineering Operations	01/18/2018
<a href="#"><u>Miller, Shannon</u></a>	President, Divergent Solutions	09/26/2022
<a href="#"><u>Montellano, Victorino</u></a>	Manager, California Engineering Operations	01/18/2018
<a href="#"><u>Nathamuni, Venk</u></a>	Chief Financial Officer	10/02/2024
<a href="#"><u>Nein, Brett</u></a>	Vice President, Florida Landscape Architecture Operations	06/01/2018

List of Active Officers and Directors

<b>Name</b>	<b>Position</b>	<b>Appointed</b>
<u>Owens, John G.</u>	Designated Person Responsible Electrical Engineering in AK	02/27/2020
<u>Parent, Mark J.</u>	Designated Person Responsible Structural Engineering in AK	02/27/2020
<u>Pragada, Robert V.</u>	Chief Executive Officer	01/30/2023
<u>Refinski, Elizabeth A.</u>	Assistant Secretary	03/26/2009
<u>Scarlat, Cristian</u>	Manager, California Engineering Operations	01/18/2018
<u>Scher, Brian</u>	Assistant Secretary	03/26/2009
<u>Sever, Jeffrey David</u>	Designated person responsible for practice of Mechanical Eng	06/28/2018
<u>Stejskal, David</u>	Director of Operations, Southeast & North Florida	10/24/2023
<u>Strauss, Scott</u>	Vice President - Authorized Signer	04/01/2019
<u>Thom, Chrissy</u>	Sr Vice President & GM, Americas East	10/25/2023
<u>Uchil, Vinay</u>	Vice President, Florida Engineering Operations	09/24/2018
<u>Vadlamudi, Koti</u>	Senior Vice President & GM, P&PS, Advanced Facilities	11/14/2019
<u>Warnock, William Kirkpatrick</u>	Manager, California Engineering Operations	01/18/2018
<u>Watson, Katus</u>	Senior Vice President & GM P&PS, Americas West	10/25/2023
<u>White, Louise</u>	Senior Vice President, Marketing, Communications & Brand	06/12/2023
<u>Willis, Aaron</u>	Manager, California Land Surveying Operations	01/18/2018
<u>Young, Scott E.</u>	Managing Agent of Oklahoma Engineering Ops	03/15/2021