

**SUPPLEMENT NO. 1 TO THE PROFESSIONAL ENGINEERING SERVICES
 CONTRACT FOR IMPROVEMENTS TO HARMON AVENUE
 FROM MARYLAND PARKWAY TO BOULDER HIGHWAY**

THIS Supplemental No. 1 Contract, made and entered into this 19th day of July, 2022, between Clark County, Nevada, a political subdivision of the State of Nevada, hereinafter referred to as "COUNTY", and WSP USA Inc., a corporation authorized to do business under the laws of the State of Nevada, hereinafter referred to as "ENGINEER". The COUNTY and ENGINEER may herein be referred individually as "Party" or collectively as "Parties".

The initial addresses of the parties, which one party may change by giving notice to the respective other party, are as follows:

COUNTY	ENGINEER
Denis Cederburg, Director Clark County Department of Public Works 500 South Grand Central Parkway, Suite 2066 Las Vegas, Nevada 89106 (702) 455-6020	Syndi Dudley, Senior Director WSP USA Inc. 300 S. 4 th Street, Suite 1200 Las Vegas, Nevada 89101 (725) 724-4355

W I T N E S S E T H

WHEREAS, on June 16, 2020, the COUNTY and ENGINEER entered into a Professional Engineering Services Contract for design services for Improvements to Harmon Avenue from Maryland Parkway to Boulder Highway; and,

WHEREAS, the COUNTY has previously authorized Special Services for additional survey services, temporary construction easement exhibits, additional utility potholing, and additional design services; and,

WHEREAS, the COUNTY desires that the ENGINEER provide additional Basic Services for post-design and record drawings under additional Special Services for additional severices during construction.

NOW, THEREFORE, for and in consideration of the premises and mutual covenants herein contained, it is agreed to increase funding for Basic Services by \$47,600.00 and Special Services by \$50,000.00 and to supplement the professional engineering services contract dated June 16, 2020, as follows:

ARTICLE II: SCOPE OF SERVICES

Add the following Section after Section 2.02 Basic Engineering Services:

2.02 BB. Post Design Services

- Review and respond contractor-initiated requests for additional information. Review and make recommendations on signal and drainage shop drawings submittals made during construction of the project. Provide record drawings following completion of project construction.

Add the following Section after Section 2.03 Special Services:

2.03 L. Additional Special Services

- Provide additional design services as needed during the construction phase, including changes that could arise related to right-of-way acquisitions.

ARTICLE V: PAYMENT FOR SERVICES

Replace the first paragraph of Section 5.01 with the following:

The maximum amount payable by the COUNTY to the ENGINEER shall be a sum of money equal to the Basic Services fees plus the Special Services fees, if, as, and when approved by the Director, and provided, however, that under no circumstances may the total amount payable to the ENGINEER under this Contract or in connection with the subject matter of this Contract, exceed the sum of Nine Hundred Eighty Two Thousand One Hundred Thirty-Six and 70/100 Dollars (\$982,136.70) for the Basic Services fees, and Two Hundred Thirty Six Thousand Seven Hundred Seventy-Six and 05/100 Dollars (\$236,776.05) for Special Services fees, unless such sum is increased by the Clark County Board of Commissioners, but only to the extent such total sum is increased.

Replace the table at the end of Section 5.02 with the following:

<u>TASK</u>	<u>MAXIMUM AMOUNT</u>
Basic Services 2.02	\$934,536.70
Basic Services 2.02A	\$47,600.00
Special Services 2.03	\$186,776.05
Special Services 2.02A	\$50,000.00
Grand Total Basic and Special Services	\$1,218,912.75

Replace Exhibit "A" with the following Exhibit "AA":

EXHIBIT "AA"
MAXIMUM DIRECT SALARY OF
THE ENGINEER'S EMPLOYEES' STANDARD RATES
EFFECTIVE June 1, 2022

CLASSIFICATION	DIRECT SALARY (Not to Exceed) (Standard Rates)
<u>Principal/Associate</u>	<u>\$145</u>
<u>Project Manager</u>	<u>\$115</u>
<u>QC Engineer</u>	<u>\$120</u>
<u>Sr. Civil Engineer</u>	<u>\$105</u>
<u>Sr. Structural Engineer</u>	<u>\$105</u>
<u>Sr. Hydraulic Engineer</u>	<u>\$105</u>
<u>Civil Engineer</u>	<u>\$70</u>
<u>Structural Engineer</u>	<u>\$70</u>
<u>Hydraulic Engineer</u>	<u>\$70</u>
<u>Traffic Engineer</u>	<u>\$80</u>
<u>Engineering Intern/Jr. Engineer</u>	<u>\$40</u>
<u>Project Assistant</u>	<u>\$60</u>
<u>CAD Technician</u>	<u>\$60</u>

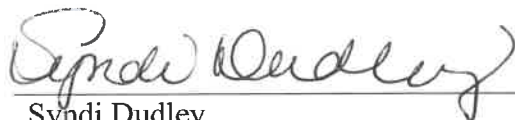
The remainder of the Professional Engineering Services Contract dated June 16, 2020, remains unchanged.

IN WITNESS WHEREOF, the parties have executed this Supplemental No. 1 Contract as of the date herein above set forth.

CLARK COUNTY, NEVADA


WSP USA, Inc.

Randall J. Tarr
Deputy County Manager



Syndi Dudley
Senior Director, Local Business Leader

APPROVED AS TO FORM:



Laura C. Rehfeldt
Deputy District Attorney

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:				50		
Corporate/Business Entity Name: WSP USA INC.						
(Include d.b.a., if applicable)						
Street Address:		One Penn Plaza, 2nd Flr, 250 W. 34th Street		Website: www.wsp.com		
City, State and Zip Code:		New York, NY 10119		POC Name: Syndi Dudley Email: Syndi.Dudley@wsp.com		
Telephone No:		909-994-5516		Fax No:		
Nevada Local Street Address: (If different from above)		300 S. 4th St. Suite 1200		Website: WWW.WSP.COM		
City, State and Zip Code:		Las Vegas, NV 89101		Local Fax No: 725-724-4401		
Local Telephone No:		725-724-4400		Local POC Name: Syndi Dudley Email: Syndi.Dudley@wsp.com		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

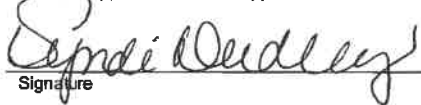
Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Parsons Brinkerhoff Holdings Inc.		100%

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

 Signature	Syndi Dudley, PhD, PE Print Name
Sr. Director, Local Business Leader Title	4/21/22 Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

- Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative