#### 12/04/24 BCC AGENDA SHEET

### APP. NUMBER/OWNER/DESCRIPTION OF REQUEST

### TM-24-500124-KARACHOBANOV, PETAR & PETROV, GEORGE IVANOV:

<u>TENTATIVE MAP</u> consisting of 8 single-family residential lots on 1.0 acre in an RS3.3 (Residential Single-Family 3.3) Zone.

Generally located on the north side of Levi Avenue and the west side of Charismatic Court within Enterprise. JJ/lm/kh (For possible action)

### RELATED INFORMATION:

#### APN:

176-35-510-001; 176-35-510-002

### LAND USE PLAN:

ENTERPRISE - MID-INTENSITY SUBURBAN NEIGHBORHOOD (UP TO 8 DU/AC)

#### **BACKGROUND:**

# **Project Description**

General Summary

• Site Address: 10663 Charismatic Court & 10683 Charismatic Court

• Site Acreage: 1.0

• Project Type: Single-family residential

• Number of Lots/Units: 8

• Density (du/ac): 8

• Minimum/Maximum Lot Size (square feet): 4,799/7,026

## **Project Description**

The plans depict a single-family residential detached development with 8 lots on 1.0 acre located on the west side of Charismatic Court and the north side of Levi Avenue. The density of the overall development is shown at 8 dwelling units per acre. All lots face Charismatic Court which is a 48 foot wide residential local street. The lots range in size from 4,799 square feet up to 7,026 square feet.

**Prior Land Use Requests** 

Application	Request	Action	Date
Number			
UC-23-0305	Accessory structure prior to principal use - expired	Approved	August
		by PC	2023
WS-0620-10	Reduced setbacks for an 8 lot single-family subdivision	Held	August
	- expired	by PC	2011
ZC-1572-06	Extension of time to reclassify 1 acre from R-E to R-2	Approved	January
(ET-0351-09)	zoning	by BCC	2010

**Prior Land Use Requests** 

Application Number	Request	Action	Date
ZC-1572-06	Reclassified 1 acre from R-E to R-2 zoning	Approved by BCC	December 2006
TM-0389-02	147 single family residential lots	Approved by PC	October 2002
ZC-0432-02	Reclassified 18.8 acres from R-E to R-2 zoning - BCC excluded the subject parcels	Approved by BCC	July 2002

**Surrounding Land Use** 

	Planned Land Use Category	Zoning District (Overlay)	<b>Existing Land Use</b>
North	Mid-Intensity Suburban	RS3.3	Single-family residential
& East	Neighborhood (up to 8 du/ac)		
South	Compact Neighborhood (up to	RS20	Undeveloped
	18 du/ac)		
West	Mid-Intensity Suburban	RS20	Single-family residential
	Neighborhood (up to 8 du/ac)		

The subject site is located within the Public Facilities Needs Assessment (PFNA) area.

**Related Applications** 

Application Number	Request	
WS-24-0568	A waiver of development standards for street landscaping and to allow	
	attached sidewalk along Levi Avenue for a single-family residential	
	subdivision is a companion item on this agenda.	

# STANDARDS FOR APPROVAL:

The applicant shall demonstrate that the proposed request is consistent with the Master Plan and is in compliance with Title 30.

# **Analysis**

# **Comprehensive Planning**

This request meets the tentative map requirements and standards for approval as outlined in Title 30.

## **Staff Recommendation**

Approval.

If this request is approved, the Board and/or Commission finds that the application is consistent with the standards and purpose enumerated in the Master Plan, Title 30, and/or the Nevada Revised Statutes.

#### PRELIMINARY STAFF CONDITIONS:

## **Comprehensive Planning**

• Applicant is advised within 4 years from the approval date a final map for all, or a portion, of the property included in this application must be recorded or it will expire; an application for an extension of time may only be submitted if a portion of the property included under this application has been recorded; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if there has been no substantial work towards completion; and the applicant is solely responsible for ensuring compliance with all conditions and deadlines.

### **Public Works - Development Review**

- Drainage study and compliance;
- Traffic study and compliance.
- Applicant is advised that off-site improvement permits may be required.

## **Building Department - Addressing**

No comment.

#### **Fire Prevention Bureau**

• No comment.

# **Clark County Water Reclamation District (CCWRD)**

• Applicant is advised that a Point of Connection (POC) request has been completed for this project; to email sewerlocation@cleanwaterteam.com and reference POC Tracking #0429-2024 to obtain your POC exhibit; and that flow contributions exceeding CCWRD estimates may require another POC analysis.

**TAB/CAC:** Enterprise - approval.

APPROVALS: PROTESTS:

**APPLICANT:** GRANT T. GEORGE

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