

**SUPPLEMENTAL NO. 4 TO THE INTERLOCAL CONTRACT FOR
FLAMINGO, CIMARRON BRANCH – RUSSELL ROAD TO PATRICK LANE**

THIS FOURTH SUPPLEMENTAL INTERLOCAL CONTRACT (“CONTRACT”), made and entered into this ____ day of _____, 2025, by and between the Clark County Regional Flood Control District, hereinafter referred to as “DISTRICT”, and the County of Clark, hereinafter referred to as “COUNTY”.

W I T N E S S E T H

WHEREAS, pursuant to Chapter 543 of the Nevada Revised Statutes, the DISTRICT may approve a project to design and construct flood control improvements; and

WHEREAS, the flood control improvements proposed herein are generally described in the 2018 Clark County Flood Control Master Plan Update, Structures No FLCM 0003, hereinafter referred to as “PROJECT”; and

WHEREAS, the flood control improvements proposed herein are generally described in the 2023 Clark County Flood Control Master Plan Update, Structures No FLCM 0003, 0020, 0026, 0028 and 0052 hereinafter referred to as “PROJECT”; and

WHEREAS, the PROJECT is identified and shown on the attached Exhibit “A”; and,

WHEREAS, the PROJECT has been approved by the DISTRICT on its annual Ten Year Construction Program; and

WHEREAS, an interlocal contract was entered into on August 12, 2021 and supplemental interlocal contract on October 13, 2022, April 13, 2023 and October 10, 2024; and

WHEREAS, it is necessary to increase funding and extend the project completion date for the project; and

WHEREAS, the PROJECT has regional flood control significance and is located in the same hydrographic area as the Las Vegas Valley.

NOW, THEREFORE, in consideration of the covenants, conditions, contracts, and promises of the parties hereto, the DISTRICT and the COUNTY agree to the following:

SECTION II - PROJECT COSTS, shall be revised to read as follows:

The DISTRICT agrees to fund PROJECT costs within the limits specified below:

1. Design in an amount not to exceed \$467,500.00.

2. Entity Design Labor in an amount not to exceed \$145,000.00.
3. CLOMR/LOMR in an amount not to exceed \$10,000.00.
4. Right-of-Way in an amount not to exceed \$4,500.00.
5. Environmental in an amount not to exceed \$43,000.00.
6. The total cost of this CONTRACT shall not exceed \$670,000.00, which includes all the items described in the paragraphs above.
7. A written request must be made to the DISTRICT and approved by the Board to reallocate funds between phases of the PROJECT. No other approval by the Lead Entity is required.
8. A written request must be made to the DISTRICT and a supplemental interlocal contract must be approved by the Board to increase the total cost of the CONTRACT noted above prior to payment of any additional funds.

SECTION III – GENERAL, paragraph 9 and 14 shall be revised to read as follows:

9. The DISTRICT will pay the COUNTY for PROJECT costs as outlined in SECTION II - PROJECT COSTS. Invoices must identify and allocate all costs to the categories noted below:
 - a. Predesign Engineering
 - b. Design Engineering
 - c. Entity Design Labor
 - d. Right-of-way
 - e. Environmental
 - f. Emergency Action Plan
 - g. Flood Map Revision
 - h. Construction
 - i. Construction Management
 - j. Entity Construction Management Labor
 - k. Landscape Construction
 - l. Other
14. The items covered in SECTION II – PROJECT COSTS must be completed to the satisfaction of the DISTRICT prior to December 31, 2027. The DISTRICT may, at any time thereafter, grant extensions or terminate this CONTRACT after thirty (30) days' notice.

The remainder of the original Interlocal Contract and Supplemental Interlocal Contracts remain unchanged.

In WITNESS WHEREOF, this Fourth Supplemental Interlocal Contract is hereby executed as of the date first set forth above.


Date of Commission Action: CLARK COUNTY BOARD OF COMMISSIONERS

By: _____
TICK SEGERBLOM
Chair

Attest:

LYNN MARIE GOYA
County Clerk

Approved as to Form:




JASON B. PATCHETT
Deputy District Attorney

Date of District Action: REGIONAL FLOOD CONTROL DISTRICT

November 13, 2025

By: 
Justin Jones (Nov 15, 2025 13:38:37 PST)
JUSTIN JONES, Chair

Attest:

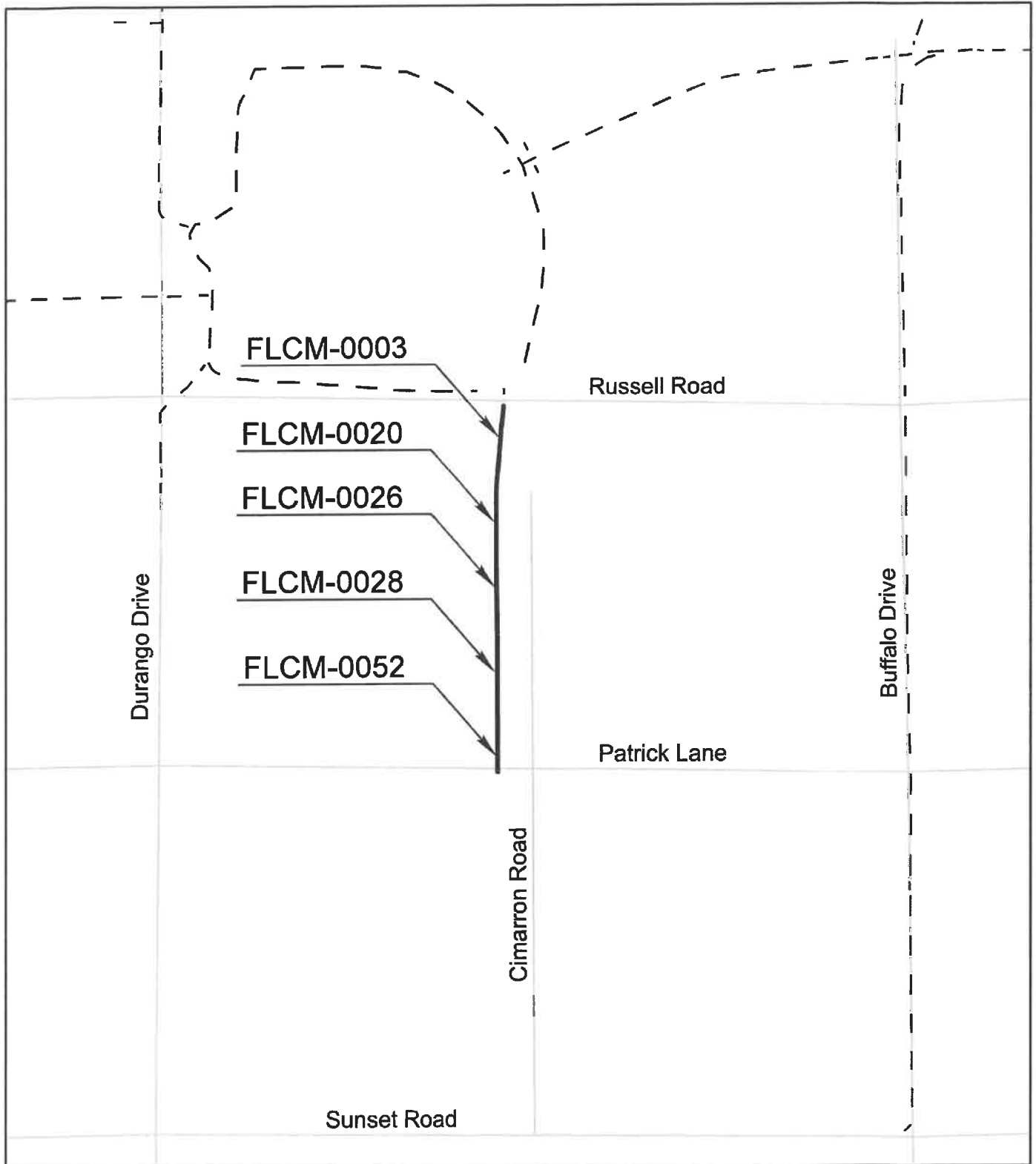


PATRICIA METZ
Secretary to the Board

Approved as to Form:



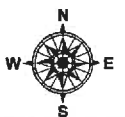
Christopher Figgins (Nov 13, 2025 12:35:51 PST)
CHRISTOPHER FIGGINS
RFCD Attorney



Legend

- Proposed
- - Existing
- Future

Exhibit A



Project Number: CLA01F21

**Flamingo Wash, Cimarron Branch -
Russell Road to Patrick Lane**

CLARK COUNTY PUBLIC WORKS

SCALE: NOT TO SCALE

DATE: 10-13-2025

SHEET NUMBER: 1 OF 1